

Key: 6944

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.424

LEGAL

LAND

DETACHED

BUILDING

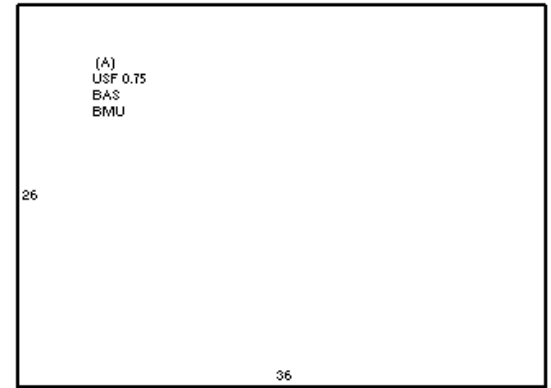
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|----------------------|--|--|--|
| CAMPBELL JAMES T 87 INDIAN HILL RD NO CHATHAM, MA 02633 | | | | 8F-23-R13 | | | | 87 INDIAN HILL RD NO | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CAMPBELL JAMES T | | | | 07/16/2013 | A | 272,650 | 27544-149 | | | | |
| CAMPBELL WALTER T | | | | 03/01/1972 | QS | 1 1610-143 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 14-250 | 05/07/2014 | 3 | Renovations | 5,800 | 05/07/2015 | MW | 100 | 100 |
| 13-522 | 10/07/2013 | 10 | Reroof | 3,800 | 04/09/2014 | SF | 100 | 100 |
| 13-333 | 06/18/2013 | 3 | Renovations | 8,550 | 05/26/2016 | WFF | 100 | 100 |
| | 02/11/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1981120 | 08/21/1981 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 26,200 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R03 | 1.00 | | 312,180 |

| TOTAL | 26,200 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 312,200 | 260,100 |
| Inf1 | 100 | | BUILDING | 355,300 | 314,400 | | | |
| Inf2 | 100 | | DETACHED | 2,000 | 1,900 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 669,500 | 576,400 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|------------------|----|-------|-----------|-------|
| PTD | A | 1.00 | 10 0.90 16' DIAM | | 200 | 11.30 | 2,000 |



| BUILDING | CD | ADJ | DESC | MEASURE | 1/13/2020 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/13/2020 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 2/3/2020 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1967 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 486.650 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,638 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 936 | | 73.50 | 68,794 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$297 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 936 | 1967 | 261.84 | 245,086 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 702 | 1967 | 222.18 | 155,973 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | KITCHEN | A | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | BATHS | V | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1980 / 42 |
| | | | | | | | | | | | | | | | | | | COND | 27 27 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 27 % GD 73 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$355,300 |