

Key: 7058

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.541

LEGAL

LAND

DETACHED

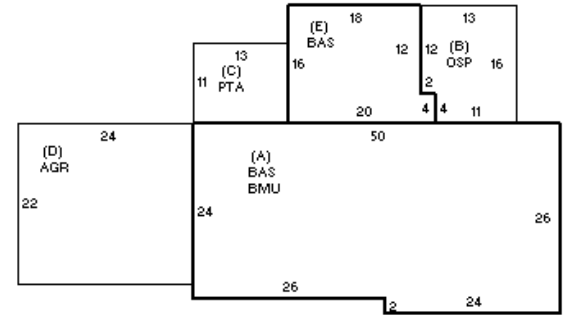
BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|------|------------|--------------|-----------------|------|-----|------------|-----------|
| HERTL MARTIN & MARY CATHERINE 18 BISKIE HEAD POINT GLOUCESTER, MA 01930 | | | | 8I-21-C86 | | | | 54 LAKEVIEW AVE | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| HERTL MARTIN & MARY CATHE | | | | 04/26/2022 | QS | 705,000 | (229758) | | | | | |
| MC GUIRK DONALD R & ALTA | | | | 05/02/2000 | A | 1 | (157505) | | | | | |
| MCGUIRK DONALD | | | | 09/29/1986 | QS | 200,000 | (108138) | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 20,436 | MC | 1.00 | 1.00 | 366,500 | 1.74 | 1.00 | 1.00 | R03 | 1.00 | 299,820 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-109 | 04/19/2023 | 4 | Outbuildings | | 04/27/2023 | NF | 100 | 100 |
| P22-517 | 12/27/2022 | 3 | Renovations | 150,000 | 04/27/2023 | NF | 0 | 80 |
| | 06/06/2022 | 99 | n/a | 1,000 | 04/27/2023 | NF | 100 | 100 |
| | 03/26/2004 | 98 | SALES QUESTI | | | | 100 | 100 |
| | | 50 | Meas & List | | | RRC | 100 | 100 |

| TOTAL | 20,436 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-------------|--------|----------------|----------------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 299,800 | 249,800 |
| Inf1 | 100 | | BUILDING | 357,800 | 330,300 | | | |
| Inf2 | 100 | | DETACHED | 1,200 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | 658,800 | 580,100 | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 10 0.90 8X12 | 2022 | 96 | 14.26 | 1,200 |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/13/2019 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/2/2020 | TCK |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 5/10/2023 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | 1972 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|--------------|----|---------------|------|
| NET AREA | 1,544 | DETAIL ADJ | 0.875 | FOUNDATION | 4 | FLR & WALL | 1.00 |
| \$NLA(RCN) | \$336 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| ROOMS | 7 | 1.00 | | FLOOR COVER | 13 | HARDWD/CARPET | 1.00 |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 |
| FULL BATHS | 2 | 1.00 | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 |
| FIXTURES | 6 | \$4,200 | | | | | |
| UNITS | 1 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 518,513 |
|------------|-----|---|-----------------|-------|------|-----------|---------|-------------------|---------|
| A | BMU | N | BSMT UNFINISHED | 1,248 | | 69.04 | 86,166 | CONDITION ELEM CD | |
| B | OSP | N | OPEN SCR PORCH | 200 | | 78.80 | 15,760 | EXTERIOR | A |
| C | PTA | N | PATIO/STOOP | 143 | | 17.90 | 2,560 | INTERIOR | A |
| D | AGR | N | ATTACHED GARAGE | 528 | | 77.87 | 41,113 | KITCHEN | V |
| + | BAS | L | BAS AREA | 1,544 | 1972 | 225.09 | 347,537 | BATHS | V |
| F11 | O | | FPL 1S 1OP | 2 | | 7,477.50 | 14,955 | HEAT | A |
| GFP | O | | GAS LOG/FP/E FP | 1 | | 6,222.00 | 6,222 | ELECT | A |
| EFF.YR/AGE | | | | | | | | 1994 / 28 | |
| COND | | | | | | | | 23 23 % | |
| FUNC | | | | | | | | 8 UC | |
| ECON | | | | | | | | 0 | |
| DEPR | | | | | | | | 31 % GD 69 | |
| RCNLD | | | | | | | | \$357,800 | |