

Key: 7063

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.546

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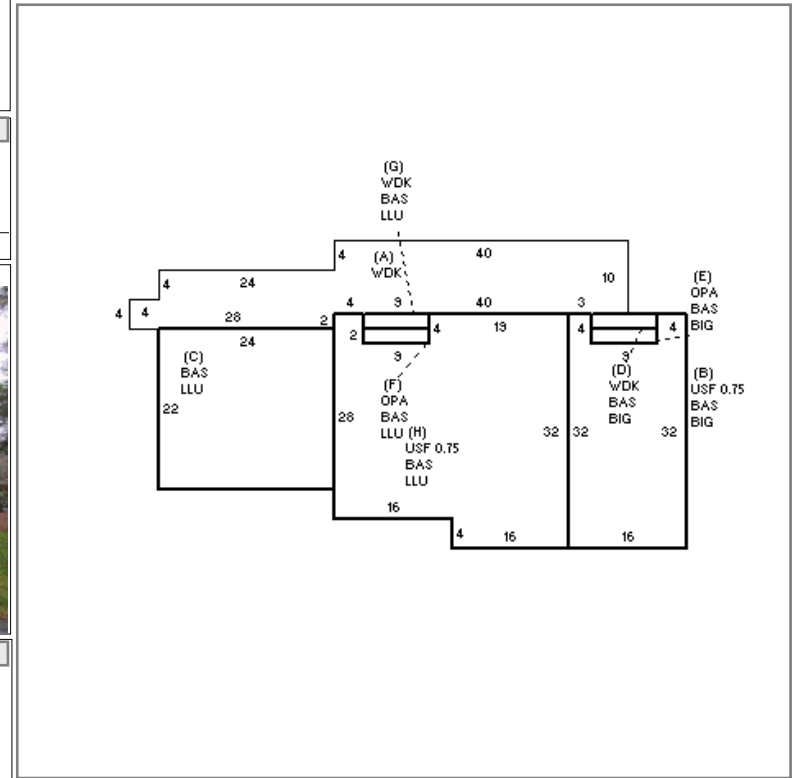
LAND

| CURRENT OWNER   |   |          |      | PARCEL ID  |      |            |              | LOCATION         |     |      |            |           |
|---|---|----------|------|------------|------|------------|--------------|------------------|-----|------|------------|-----------|
| GINTER BRETT A & KAREN<br>6422 VIVADLI CT<br>NAPLES, FL 34113 |   |          |      | 81-27-C217 |      |            |              | 19 ROUND COVE RD |     |      |            |           |
| TRANSFER HISTORY  |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |                  |     |      |            |           |
| GINTER BRETT A & KAREN  |   |          |      | 02/11/2002 | A    |            | 1 (164286)   |                  |     |      |            |           |
| GINTER BRETT  |   |          |      | 02/09/2001 | QS   | 431,000    | (160624)     |                  |     |      |            |           |
| CD  | T | AC/SF/UN | Nbhd | Inf1       | Inf2 | ADJ BASE   | SAF          | Inf3             | Lpi | VC   | CREDIT AMT | ADJ VALUE |
| 100   | S | 32,197   | MC   | 1.00       | 100  | 1.00       | 100          | 1.00             | PF2 | 1.20 |            | 388,110   |

| CLASS     | CLASS%     | DESCRIPTION   |             |             | BN ID  | BN  | CARD   |     |
|-----------|------------|---------------|-------------|-------------|--------|-----|--------|-----|
| 1010      | 100        | SINGLE FAMILY |             |             |        | 1   | 1 of 1 |     |
| PMT NO    | PMT DT     | TY            | DESC        | AMOUNT      | INSP   | BY  | 1st    | %   |
| P2005123  | 03/31/2006 | 50            | Meas & List | 31,680      |        | RRC | 100    | 100 |
|           | 03/30/2005 | 2             | Additions   |             |        |     | 100    | 100 |
|           | 03/22/2005 | 50            | Meas & List |             |        |     | 100    | 100 |
| 000000796 | 12/10/2004 | 2             | Additions   | 150,000     |        |     | 100    | 100 |
|           | P2004647   | 12/03/2004    | 3           | Renovations | 34,140 |     | 100    | 100 |

| TOTAL | 32,197 SF   | ZONING           | R60                | FRNT      | 0         | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|------------------|--------------------|-----------|-----------|----------|---------|----------|
| Nbhd  | MID CHATHAM | N<br>O<br>T<br>E | Trout Pond Pondfrt |           |           | LAND     | 388,100 | 283,000  |
| Inf1  | 100         |                  | LAND               | 1,049,400 | 955,200   |          |         |          |
| Inf2  | 100         |                  | OTHER              | 0         | 0         |          |         |          |
|       |             |                  | TOTAL              | 1,437,500 | 1,238,200 |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |

DETACHED

BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 12/9/2019  | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 12/9/2019  | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 12/13/2019 | MR  |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| YEAR BLT   | 1984  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 1,140,700   |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-------------|
| NET AREA   | 3,050 | DETAIL ADJ | 1.030 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | + | WDK | N | WOOD DECK       | 644   |      | 70.08     | 45,132  |                |             |
| \$NLA(RCN) | \$374 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | + | BIG | N | BUILT-IN GARAGE | 512   |      | 93.75     | 48,001  |                |             |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | + | BAS | L | BAS AREA        | 1,472 | 1984 | 272.75    | 401,495 |                |             |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | + | USF | L | UP-STRY FIN     | 1,050 | 1984 | 231.44    | 243,013 |                |             |
|            |       |            |       | FLOOR COVER  | 36 | CARPET/OTHER  | 1.00 | + | LLU | N | LOWER LEVEL UN  | 1,488 |      | 153.68    | 228,678 |                |             |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | C | BAS | L | BAS AREA        | 528   | 2005 | 272.75    | 144,014 |                |             |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | + | OPA | N | OPEN PORCH      | 36    |      | 91.33     | 3,288   |                |             |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   | F21 | O | FPL 2S 1OP      | 1     |      | 12,451.20 | 12,451  |                |             |
|            |       |            |       |              |    |               |      |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,772.40  | 1,772   |                |             |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | CONDITION ELEM | CD          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | EXTERIOR       | G           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | INTERIOR       | G           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | KITCHEN        | G           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | BATHS          | G           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | HEAT           | U           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | ELECT          | U           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     | 2014 / 8    |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | COND           | 8 8 %       |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | FUNC           | 0           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | ECON           | 0           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | DEPR           | 8 % GD 92   |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | RCNLD          | \$1,049,400 |