

Key: 7087

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.570

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |                  |              | LOCATION           |  |  |  |
|---|--|--|--|------------|---|------------------|--------------|--------------------|--|--|--|
| CARLSON LEIF D<br>195 DEER MEADOW LN<br>CHATHAM, MA 02633 |  |  |  | 81-51-C182 |   |                  |              | 195 DEER MEADOW LN |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE       | BK-PG (Cert) |                    |  |  |  |
| CARLSON LEIF D  |  |  |  | 01/22/2010 | A | 1 (190575)       |              |                    |  |  |  |
| CARLSON LEIF & CORA-LEE                                   |  |  |  | 08/07/1991 | L | 190,000 (124092) |              |                    |  |  |  |
| LARUSSO FAMILY TRUST                                      |  |  |  | 10/09/1990 | L | 165,000 (121661) |              |                    |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 15-621 | 03/24/2017 | 3             | Renovations |        | 03/24/2017 | APK | 100    | 100 |
|        | 10/20/2015 | 10            | Reroof      | 8,000  |            | RRC | 100    | 100 |
|        | 02/08/2010 | 50            | Meas & List |        |            |     | 100    | 100 |
| 93-72  | 01/01/1993 | 99            | n/a         | 2,500  |            |     | 100    | 100 |

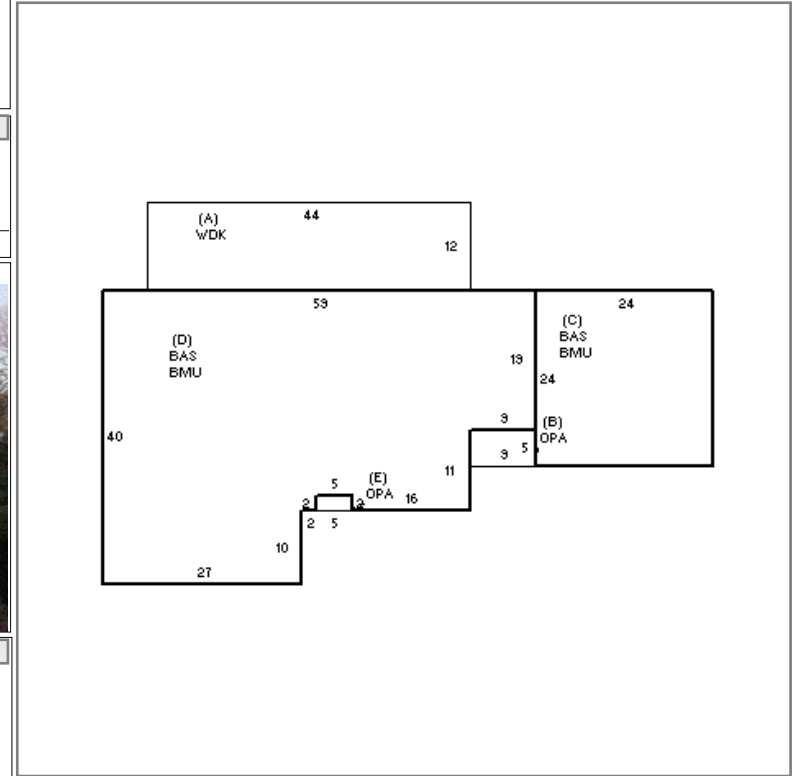
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 20,871   | MC   | 1.00 | 100  | 1.00     | 100 | 1.00 | R03 | 1.00 |            | 300,820   |

| TOTAL | 20,871 SF   | ZONING | R60      | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  | MID CHATHAM | NOTE   |          |         |         | LAND         | 300,800        | 250,700        |
| Inf1  | 100         |        | BUILDING | 648,400 | 598,100 |              |                |                |
| Inf2  | 100         |        | DETACHED | 0       | 0       |              |                |                |
|       |             |        | OTHER    | 0       | 0       |              |                |                |
|       |             |        |          |         |         | <b>TOTAL</b> | <b>949,200</b> | <b>848,800</b> |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BLDG COMMENTS  
HATCH TO ATTIC



| BUILDING | CD | ADJ  | DESC              | MEASURE | 11/25/2019 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 12/3/2019  | NF  |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 12/11/2019 | MR  |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| YEAR BLT   | 1972  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 2,507 | DETAIL ADJ | 0.892 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | A | WDK | N | WOOD DECK       | 528   |      | 70.08     | 37,002  |
| \$NLA(RCN) | \$354 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | + | OPA | N | OPEN PORCH      | 55    |      | 91.33     | 5,023   |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | + | BMU | N | BSMT UNFINISHED | 2,507 |      | 74.83     | 187,609 |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | + | BAS | L | BAS AREA        | 2,507 | 1972 | 252.68    | 633,463 |
|            |       |            |       | FLOOR COVER  | 13 | HARDWD/CARPET  | 1.00 |   | BMG | O | BSMT GARAGE     | 2     |      | 3,323.40  | 6,647   |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 |   | F11 | O | FPL 1S 1OP      | 1     |      | 8,972.40  | 8,972   |
|            |       |            |       | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 |   | GEN | O | GENERATOR       | 1     |      | 0.00      |         |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,772.40  | 1,772   |

| TOTAL RCN      | 888,196    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | A          |
| INTERIOR       | A          |
| KITCHEN        | G          |
| BATHS          | G          |
| HEAT           | A          |
| ELECT          | A          |
| EFF.YR/AGE     | 1980 / 42  |
| COND           | 27 27 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 27 % GD 73 |
| RCNLD          | \$648,400  |