**Key: 7101**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7,584

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| FERDINAND C ARENS II TRST AGREMENT 1/2<br>ARENS STEWART 1/2<br>3000 FARMINGTON PL NW<br>WILSON, NC 27896-9128 | 8I-64-C179 | 148 DEER MEADOW LN |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| FERDINAND C ARENS II TRST | 07/24/1997 | J | 1 | (145244) |
| ARENS FERDINAND | 03/31/1980 | A | 1 | (81363) |
| ARENS | 01/12/1966 | QS | 27,500 | (36849) |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

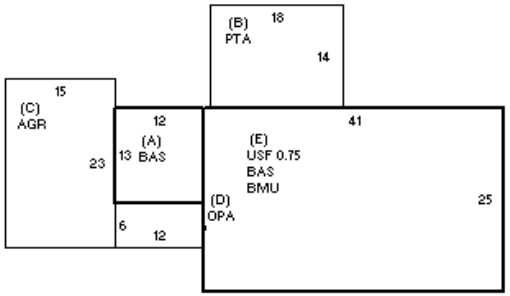
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | 02/08/2010 | 50 | Meas & List | | | RRC | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 23,485 | MC 1.00 | 100 1.00 | 100 1.00 | 366,500 | 1.55 | 100 1.00 | R03 1.00 | | | 306,590 |

| TOTAL | 23,485 SF | ZONING | R60 | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | MID CHATHAM | NOTE | | | |
| Infl1 | 100 | | | | |
| Infl2 | 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 306,600 | 255,500 |
| BUILDING | 381,000 | 352,200 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **687,600** | **607,700** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 11/25/2019

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.00 | CAPE [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 11/25/2019 | TCK |
|---|---|---|
| LIST | 11/25/2019 | EST |
| REVIEW | 12/11/2019 | MR |

| YEAR BLT | 1962 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,950 | DETAIL ADJ | 1.030 |
| $NLA(RCN) | $305 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.75 | 1.00 |
| ROOMS | 7 | 1.00 |
| BEDROOMS | 4 | 1.00 |
| FULL BATHS | 3 | 1.00 |
| 1/2 BATHS | 0 | 1.00 |
| FIXTURES | 9 | $7,416 |
| UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 41 | ASPH TL/HARDWD | 1.00 |
| INT. FINISH | 23 | DRYWLI/WD PNL | 1.00 |
| HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BAS | L | BAS AREA | 1,181 | 1962 | 253.01 | 298,807 |
| B | PTA | N | PATIO/STOOP | 252 | | 17.90 | 4,511 |
| C | AGR | N | ATTACHED GARAGE | 345 | | 82.21 | 28,364 |
| D | OPA | N | OPEN PORCH | 72 | | 76.10 | 5,479 |
| E | BMU | N | BSMT UNFINISHED | 1,025 | | 71.97 | 73,766 |
| E | USF | L | UP-STRY FIN | 769 | 1962 | 214.69 | 165,096 |
| | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 |

| TOTAL RCN | 595,292 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1968 / 54 | |
|---|---|---|
| COND | 36 | 36 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 36 | % GD 64 |
| RCNLD | | $381,000 |