

Key: 7200

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.684

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|------------------|-----|------|------------|-----------|
| LATIMER KATHLEEN KEON 39 MONOMOYIC WAY CHATHAM, MA 02633 | | | | 8K-23-C148 | | | | 39 MONOMOYIC WAY | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| LATIMER KATHLEEN KEON | | | | 10/06/2017 | QS | 710,000 | (214292) | | | | | |
| CHRISTOPHER R KNIGHT LIVI | | | | 11/06/2014 | A | 1 | (204910) | | | | | |
| KNIGHT JOYCE P | | | | 01/14/2000 | QS | 350,000 | (156328) | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 21,742 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R03 | 1.00 | | 302,800 |

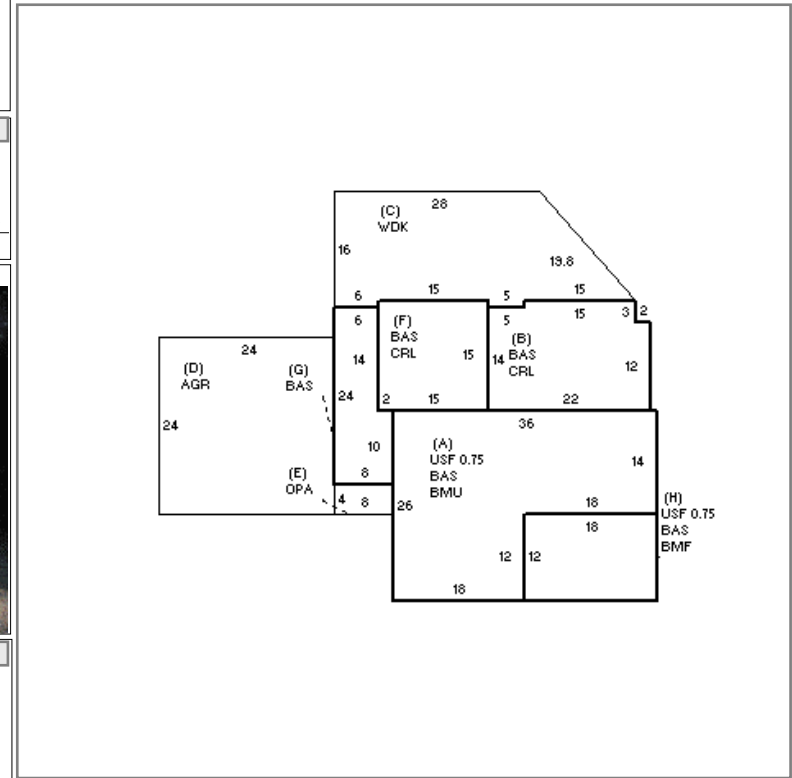
| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|----------|------------|---------------|--------------|--------|------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| P2004232 | 05/25/2018 | 98 | SALES QUESTI | | | | 100 100 |
| P2004052 | 03/31/2006 | 50 | Meas & List | | | RRC | 100 100 |
| | 03/02/2005 | 50 | Meas & List | | | RRC | 100 100 |
| | 05/06/2004 | 2 | Additions | 40,020 | | | 100 100 |
| | 04/20/2004 | 99 | n/a | | | | 100 100 |

| TOTAL | 21,742 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|---|----------|------|---|-----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE Deeded rights to Rec Area LCP30669 lots 82/97&136 | LAND | | | 302,800 | 252,300 | |
| Inf1 | 100 | | BUILDING | | | 736,800 | 678,800 | |
| Inf2 | 100 | | DETACHED | | | 17,800 | 16,900 | |
| | | | OTHER | | | 0 | 0 | |
| | | TOTAL | | | | 1,057,400 | 948,000 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|--------|
| IPG | A | 1.00 | 30 0.70 36X18 | 1985 | 648 | 39.23 | 17,800 |



BLDG COMMENTS
BMF=OFFICE



| BUILDING | CD | ADJ | DESC | MEASURE | 12/5/2019 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/28/2020 | NF |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 2/25/2020 | MR |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1982 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 887,699 | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|-----|-----------------|-----------------|------|-----------|---------|----------------|------------|------------|
| NET AREA | 2,346 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 720 | | 82.69 | 59,533 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$378 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 936 | 1982 | 294.57 | 275,722 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FIN | 702 | 1984 | 249.96 | 175,469 | INTERIOR | G | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | CRL | N | CRAWL SPACE | 544 | | 24.59 | 13,378 | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | WDK | N | WOOD DECK | 529 | | 70.08 | 37,073 | BATHS | G | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | D | AGR | N | ATTACHED GARAGE | 576 | | 92.60 | 53,339 | HEAT | A | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | E | OPA | N | OPEN PORCH | 32 | | 91.31 | 2,922 | ELECT | U | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F | BAS | L | BAS AREA | 225 | 1993 | 294.58 | 66,280 | | | |
| | | | | | | | | | + | BAS | L | BAS AREA | 483 | 2004 | 294.57 | 142,279 | | |
| | | | | | | | | | H | BMF | N | BSMT FINISH-SEP | 216 | | 130.32 | 28,150 | | |
| | | | | | | | | | F21 | O | FPL 2S 1OP | 1 | | 12,451.20 | 12,451 | | | |
| | | | | | | | | | GEN | O | GENERATOR | 1 | | 0.00 | | | | |
| | | | | | | | | | GFP | O | GAS LOG/FP/E FP | 1 | | 7,466.40 | 7,466 | | | |
| | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,772.40 | 1,772 | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2005 / 17 |
| | | | | | | | | | | | | | | | | | COND | 17 17 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 17 % GD 83 |
| | | | | | | | | | | | | | | | | | RCNLD | \$736,800 |