

Key: 7228

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.712

LEGAL

LAND

DETACHED

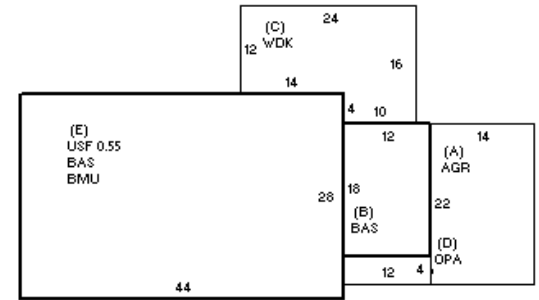
BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|------|------------|--------------|-------------------|-----|------|------------|-----------|
| JOHNSTON JR ROBERT M 4 INDEPENDENCE CIR SOUTHURRY, CT 06488 | | | | 8K-49-C289 | | | | 32 POTONUMECOT RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| JOHNSTON JR ROBERT M | | | | 01/13/2021 | QS | 720,000 | (225075) | | | | | |
| SHOTTS JOSHUA | | | | 07/27/2020 | U | 550,000 | (223138) | | | | | |
| HAYWARD JUSTIN E | | | | 09/02/2016 | QS | 440,000 | (210578) | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 21,742 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R03 | 1.00 | | 302,800 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| P2004005 | 03/01/2021 | 98 | SALES QUESTI | | 04/18/2017 | APK | 100 | 100 |
| | 04/18/2017 | 3 | Renovations | | | RRC | 100 | 100 |
| | 02/26/2005 | 50 | Meas & List | | | | 100 | 100 |
| | 01/21/2004 | 99 | n/a | | | | 100 | 100 |

| TOTAL | 21,742 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 302,800 | 252,300 |
| Inf1 | 100 | | BUILDING | 545,800 | 496,600 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 848,600 | 748,900 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/4/2019 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/4/2019 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 12/13/2019 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1965 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 665,640 |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,126 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | AGR | N | ATTACHED GARAGE | 308 | | 83.69 | 25,778 | | |
| \$NLA(RCN) | \$313 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,448 | 1965 | 249.38 | 361,096 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | WDK | N | WOOD DECK | 328 | | 58.40 | 19,155 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | D | OPA | N | OPEN PORCH | 48 | | 76.10 | 3,653 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | E | BMU | N | BSMT UNFINISHED | 1,232 | | 69.25 | 85,318 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | USF | L | UP-STRY FIN | 678 | 1965 | 211.60 | 143,467 | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | F22 | O | FPL 2S 2OP | 1 | | | 14,530.00 | 14,530 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | GFP | O | GAS LOG/FP/E FP | 1 | | | 6,222.00 | 6,222 | | |
| | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | | 1,477.00 | 1,477 | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | G |
| KITCHEN | G |
| BATHS | V |
| HEAT | U |
| ELECT | U |

| EFF.YR/AGE | 2004 / 18 | |
|------------|-----------|---------|
| COND | 18 | 18 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 18 | % GD 82 |
| RCNLD | \$545,800 | |