

Key: 7234

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.718

LEGAL

LAND

DETACHED


BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION         |  |  |  |
|--|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| 11 MONOMOYIC WAY REALTY TRUST<br>c/o NYLUND KEITH<br>11 MONOMOYIC WAY<br>CHATHAM, MA 02633 |  |  |  | 8K-8-C406  |    |            |              | 11 MONOMOYIC WAY |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| 11 MONOMOYIC WAY REALTY T  |  |  |  | 07/14/2015 | QS | 542,000    | (206830)     |                  |  |  |  |
| MARTINO FAMILY REV LIV TR  |  |  |  | 12/07/2011 | A  | 1          | (195820)     |                  |  |  |  |
| MARTINO DAVID A & LINDA S  |  |  |  | 07/19/1991 | QS | 85,000     | (123924)     |                  |  |  |  |

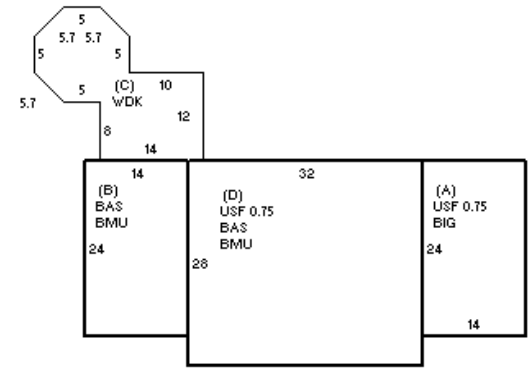
| CLASS   | CLASS%     | DESCRIPTION   |              |         | BN ID | BN  | CARD   |     |
|---------|------------|---------------|--------------|---------|-------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |              |         |       | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC         | AMOUNT  | INSP  | BY  | 1st    | %   |
| 95-279  | 06/05/2016 | 98            | SALES QUESTI |         |       |     |        | 0   |
|         | 02/09/2010 | 50            | Meas & List  |         |       | RRC | 100    | 100 |
| 1995317 | 08/01/1995 | 99            | n/a          | 145,000 |       |     | 100    | 100 |
|         | 07/25/1995 | 99            | n/a          |         |       |     | 100    | 100 |
| 95-256  | 07/01/1995 | 99            | n/a          | 5,000   |       |     | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 30,019   | MC   | 1.00 | 100  | 1.00     | 100 | 1.00 | R03 | 1.00 |            | 319,500   |

| TOTAL        | 30,019 SF   | ZONING | R60      | FRNT    | 0       | ASSESSED       | CURRENT        | PREVIOUS |
|--------------|-------------|--------|----------|---------|---------|----------------|----------------|----------|
| Nbhd         | MID CHATHAM | NOTE   |          |         |         | LAND           | 319,500        | 266,200  |
| Inf1         | 100         |        | BUILDING | 557,500 | 513,200 |                |                |          |
| Inf2         | 100         |        | DETACHED | 1,000   | 900     |                |                |          |
|              |             |        | OTHER    | 0       | 0       |                |                |          |
| <b>TOTAL</b> |             |        |          |         |         | <b>878,000</b> | <b>780,300</b> |          |

| TY  | QUAL | COND | DIM/NOTE     | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 12/05/2019 |
|-----|------|------|--------------|----|-------|-----------|-------|--|------------|
| SHF | A    | 1.00 | 20 0.80 10X8 |    | 80    | 15.24     | 1,000 |  |            |

| BUILDING | CD | ADJ  | DESC              | MEASURE | 12/5/2019  | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 12/5/2019  | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 12/13/2019 | MR  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |



| YEAR BLT   | 1996  | SIZE ADJ   | 1.000 |
|------------|-------|------------|-------|
| NET AREA   | 2,156 | DETAIL ADJ | 1.050 |
| \$NLA(RCN) | \$304 | OVERALL    | 1.000 |

| CAPACITY   | UNITS | ADJ     |
|------------|-------|---------|
| STORIES    | 1.75  | 1.00    |
| ROOMS      | 6     | 1.00    |
| BEDROOMS   | 3     | 1.00    |
| FULL BATHS | 2     | 1.00    |
| 1/2 BATHS  | 0     | 1.00    |
| FIXTURES   | 6     | \$5,040 |
| UNITS      | 1     | 1.00    |

| ELEMENT      | CD | DESCRIPTION    | ADJ  |
|--------------|----|----------------|------|
| FOUNDATION   | 4  | FLR & WALL     | 1.00 |
| EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 |
| ROOF SHAPE   | 1  | GABLE          | 1.00 |
| ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 |
| FLOOR COVER  | 16 | HARDWD/OTHER   | 1.00 |
| INT. FINISH  | 2  | DRYWALL        | 1.00 |
| HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 |
| FUEL SOURCE  | 1  | OIL            | 1.00 |

| S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BIG | N | BUILT-IN GARAGE | 336   |      | 82.56     | 27,741  |
| + | USF | L | UP-STRY FIN     | 924   | 1996 | 215.26    | 198,903 |
| + | BMU | N | BSMT UNFINISHED | 1,232 |      | 69.25     | 85,318  |
| + | BAS | L | BAS AREA        | 1,232 | 1996 | 253.69    | 312,544 |
| C | WDK | N | WOOD DECK       | 297   |      | 58.40     | 17,345  |
|   | F11 | O | FPL 1S 1OP      | 1     |      | 7,477.00  | 7,477   |
|   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   |

| TOTAL RCN      | 655,845 |
|----------------|---------|
| CONDITION ELEM | CD      |
| EXTERIOR       | G       |
| INTERIOR       | G       |
| KITCHEN        | G       |
| BATHS          | G       |
| HEAT           | A       |
| ELECT          | A       |

| EFF.YR/AGE | 2007 / 15  |
|------------|------------|
| COND       | 15 15%     |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 15 % GD 85 |

| RCNLD | \$557,500 |
|-------|-----------|
|-------|-----------|