

Key: 7389

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.882

LEGAL

LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|---------------------|--|--|--|
| DISMUKES FAMILY LLC 4245 ANTIETAM DR BIRMINGHAM, AL 35213-3221 | | | | 9D-24-S3 | | | | 8 MEADOW VIEW RD SO | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| DISMUKES FAMILY LLC | | | | 07/12/2012 | A | | 1 (197630) | | | | |
| DISMUKES MARY JANE | | | | 09/30/1981 | N | | 1 (86928) | | | | |
| DWYER WILLIAM | | | | 09/29/1981 | A | | 1 (86927) | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|----------|------------|---------------|-------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 17-051 | 02/02/2017 | 10 | Reroof | 8,990 | 07/20/2018 | WFF | 100 100 |
| 13-651 | 12/05/2013 | 2 | Additions | 30,000 | 04/16/2014 | MR | 100 100 |
| | 03/09/2004 | 50 | Meas & List | | | RRC | 100 100 |
| P2002426 | 09/16/2002 | 2 | Additions | 79,020 | | | 100 100 |
| P2002427 | 09/16/2002 | 5 | Demolitions | 4,000 | | | 100 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|---------|
| 100 | S | 40,000 | WC | 1.00 | 100 | 1.00 | 100 | 1.00 | 667,030 | 1.00 | ADK 1.30 | R04 1.40 | 612,520 |
| 300 | A | 0.081 | WC | 1.00 | 100 | 1.00 | 100 | 1.00 | 26,880 | 1.00 | R04 1.40 | 2,180 | |

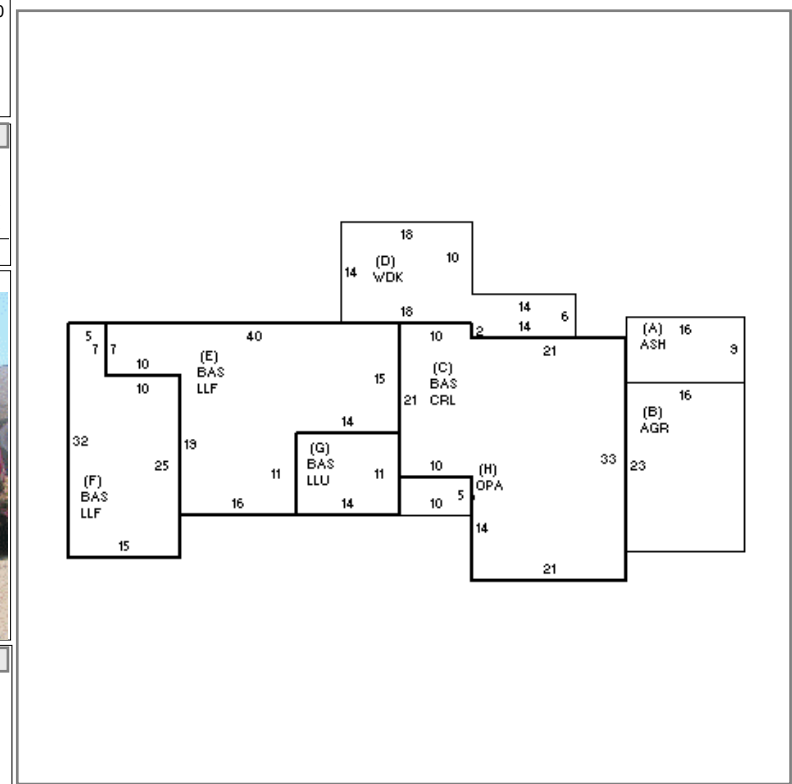
| TOTAL | 43,560 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|--------|----------|---------|---------|--------------|------------------|------------------|
| Nbhd | WEST CHATHAM | NOTE | | | | LAND | 614,700 | 512,200 |
| Inf1 | 100 | | BUILDING | 674,300 | 613,800 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 1,289,000 | 1,126,000 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | 7/31/2018 | TD |
|----------|----|------|-------------------|---------|--------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | | | | |
| STYLE | 1 | 0.85 | RANCH [100%] | | | | |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

| YEAR BLT | 1963 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 864,474 |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|------------|------------|
| NET AREA | 2,163 | DETAIL ADJ | 0.875 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | ASH | N | ATT SHED | 144 | | 72.72 | 10,471 | | |
| \$NLA(RCN) | \$400 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | AGR | N | ATTACHED GARAGE | 368 | | 97.72 | 35,960 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | CRL | N | CRAWL SPACE | 903 | | 26.48 | 23,911 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | BAS | L | BAS AREA | 903 | 2002 | 238.06 | 214,972 | | |
| | | | | FLOOR COVER | 16 | HARDWD/OTHER | 1.00 | D | WDK | N | WOOD DECK | 336 | | 70.08 | 23,546 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | LLF | N | LOWER LEVEL FIN | 696 | | 175.20 | 121,937 | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | + | BAS | L | BAS AREA | 1,260 | 1963 | 238.06 | 299,960 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F | LLF | N | LOWER LEVEL FIN | 410 | | 175.20 | 71,831 | | |
| | | | | | | | | G | LLU | N | LOWER LEVEL UN | 154 | | 134.14 | 20,657 | | |
| | | | | | | | | H | OPA | N | OPEN PORCH | 50 | | 91.32 | 4,566 | | |
| | | | | | | | | F12 | O | | FPL 1S 2OP | 2 | | 12,451.20 | 24,902 | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1997 / 25 |
| | | | | | | | | | | | | | | | | COND | 22 22 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 22 % GD 78 |
| | | | | | | | | | | | | | | | | RCNLD | \$674,300 |