

Key: 7425

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.918

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|-------------------|--|-----------------|--|--|--|
| DIMM SUSAN T PO BOX 238 W CHATHAM, MA 02669-0238 | | | | 9D-37-7 | | | | 46 BARN HILL RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| DIMM SUSAN T | | | | 02/02/2004 | A | 1 18180-158 | | | | | |
| FRY MICHAEL E & DIMM SUSA | | | | 01/26/1996 | A | 120,850 10031-155 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 18-958 | 11/19/2018 | 3 | Renovations | 3,000 | 02/25/2019 | TCK | 100 | 100 |
| 17-395 | 06/13/2017 | 3 | Renovations | | 07/11/2018 | WFF | 100 | 100 |
| 11-255 | 06/16/2011 | 77 | SOLAR PANELS | 37,000 | 05/03/2012 | MR | 100 | 100 |
| 11-111 | 03/22/2011 | 10 | Reroof | 2,275 | 05/03/2012 | MR | 100 | 100 |
| | 01/25/2007 | 50 | Meas & List | | | AM | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 20,436 | WC | 1.00 | 1.00 | 1.00 | 1.00 | 366,500 | 1.74 | 100 | 1.00 | R03 1.00 | 299,820 |

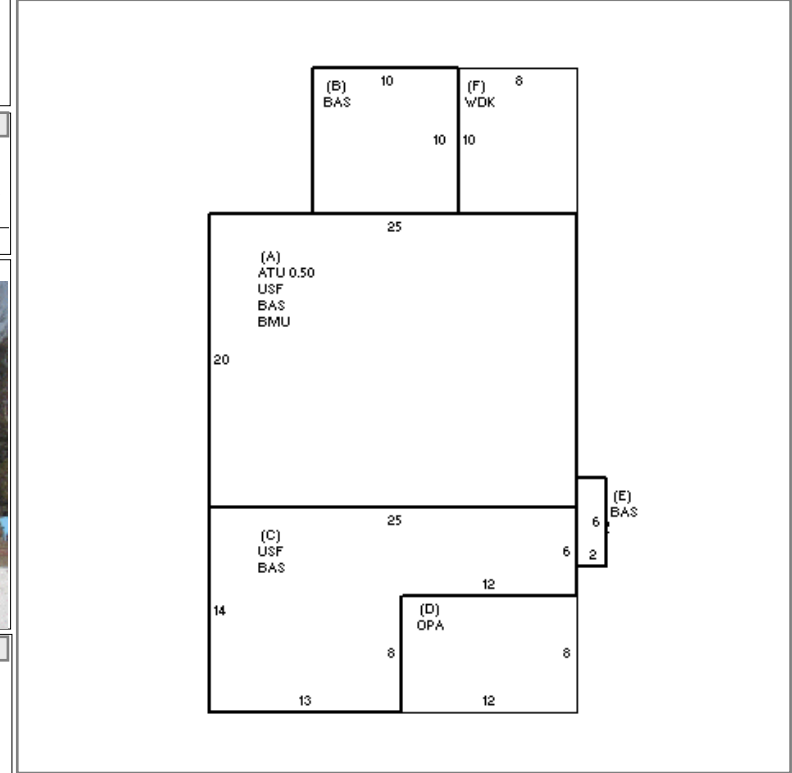
| | | | | | | | | |
|-------|--------------|--------|----------|-------|-----------|----------|---------|----------|
| TOTAL | 20,436 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | WEST CHATHAM | NOTE | LAND | | 299,800 | 249,800 | 249,800 | |
| Inf1 | 100 | | BUILDING | | 429,200 | 377,500 | 377,500 | |
| Inf2 | 100 | | DETACHED | | 0 | 0 | 0 | |
| | | | OTHER | | 311,200 | 283,100 | 283,100 | |
| | | | | TOTAL | 1,040,200 | 910,400 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|-----------------------|---------|--------------|
| MODEL | 1 | | RESIDENTIAL | | |
| STYLE | 18 | 1.30 | RENO'D ANTIQUE [100%] | LIST | |
| QUALITY | A | 1.00 | AVERAGE [100%] | REVIEW | 5/23/2019 TD |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | |

| YEAR BLT | 1905 | SIZE ADJ | 1.000 |
|------------|-------|------------|---------|
| NET AREA | 1,620 | DETAIL ADJ | 1.300 |
| \$NLA(RCN) | \$358 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | | 1.75 | 1.00 |
| ROOMS | | 0 | 1.00 |
| BEDROOMS | | 3 | 1.00 |
| FULL BATHS | | 1 | 1.00 |
| 1/2 BATHS | | 1 | 1.00 |
| FIXTURES | | 5 | \$5,200 |
| UNITS | | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 500 | | 89.09 | 44,544 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 754 | 1905 | 280.98 | 211,860 |
| ROOF SHAPE | 1 | GABLE | 1.00 | A | ATU | N | UNFIN ATTIC | 250 | | 78.50 | 19,625 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 866 | 1905 | 331.14 | 286,766 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 | D | OPA | N | OPEN PORCH | 96 | | 76.10 | 7,306 |
| INT. FINISH | 1 | PLASTER | 1.00 | F | WDK | N | WOOD DECK | 80 | | 58.40 | 4,672 |
| HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | |
| FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |

| TOTAL RCN | 579,973 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | G |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | U |
| ELECT | U |
| EFF.YR/AGE | 1984 / 38 |
| COND | 26 26 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 26 % GD 74 |
| RCNLD | \$429,200 |

Key: 7425

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.919

LEGAL

| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|--|--|-----------|-----------------|------------|--------------|--|
| DIMM SUSAN T PO BOX 238 W CHATHAM, MA 02669-0238 | | 9D-37-7 | 46 BARN HILL RD | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

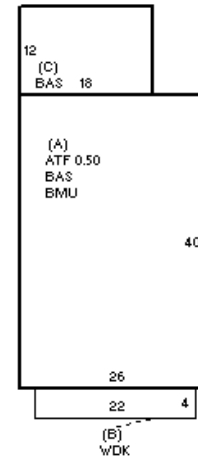
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|--------|----------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 311,200 | |
| Inf1 | | BUILDING | | | |
| Inf2 | | DETACHED | | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | 11/14/2012 | SF |
|----------|----|------|-------------------|---------|--------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | | |
| STYLE | 15 | 0.80 | STUDIO [100%] | | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

BLDG COMMENTS
BARN HILL POTTERY

G

| YEAR BLT | 1998 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 389,044 | | | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|------|----|
| NET AREA | 1,776 | DETAIL ADJ | 0.784 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,040 | | 71.76 | 74,628 | CONDITION ELEM | CD | | | | |
| \$NLA(RCN) | \$219 | OVERALL | 1.000 | EXT. COVER | 10 | VERT BOARD | 0.98 | A | ATF | L | FINISHED ATTIC | 520 | 1998 | 117.86 | 61,288 | EXTERIOR | A | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 88 | | 58.40 | 5,139 | INTERIOR | G | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 1,256 | 1998 | 195.95 | 246,107 | KITCHEN | A | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | | | | | | | | BATHS | A | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A | | | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | A | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2002 / 20 | | |
| | | | | | | | | | | | | | | | | | | COND | 20 20 % | | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | | | DEPR | 20 | % GD | 80 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$311,200 | | |