

Key: 7897

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.392

LEGAL

LAND

DETACHED

BUILDING

UNIT

IND

NG

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---------------------------|--|--|--|---------------------------|--|--|--|-----------------|---|------------|--------------|
| BALFOUR COURT CONDOMINIUM | | | | 11E-BALF-COU | | | | 6-29 BALFOUR CT | | | |
| 6-29 BALFOUR CT | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| CHATHAM, MA 02633 | | | | BALFOUR COURT CONDOMINIUM | | | | 03/12/1986 | N | 1 | 4959-279 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------------|------|--------|-------|----|--------|-----|
| 9960 | 100 | OTHER.NON-TAX CONDO | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 1992110 | 06/19/1992 | 99 | n/a | | | | 100 | 100 |
| 1984067 | 04/05/1984 | 99 | n/a | | | | 100 | 100 |
| 1984066 | 04/05/1984 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 300 | A | 1.380 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | CON | 1.00 | | 26,500 |

| TOTAL | 1.380 Acres | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|------|---|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 0 | 0 |
| Inf1 | 100 | | BUILDING | 0 | 0 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 0 | 0 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|--------|---------|
| MODEL | 10 | | CONDO | |
| STYLE | 0 | 1.00 | [100%] | LIST |
| QUALITY | | 1.00 | [100%] | REVIEW |
| FRAME | | 1.00 | [100%] | |

| BLDG COMMENTS |
|-------------------------|
| LOT 12A PLNBK 380 PG 89 |

| YEAR BLT | 0 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-----|------------|-------|--------------|----|-----------------|------|---|-----|---|-------------|-------|----|-----------|-----|
| NET AREA | 0 | DETAIL ADJ | 1.500 | COMPLEX | 10 | BALFOUR CT COND | 1.50 | | | | | | | | |
| \$NLA(RCN) | \$0 | OVERALL | 1.000 | UNIT MODEL | 99 | N/A | 1.00 | | | | | | | | |
| | | | | VIEW/LOC | 99 | N/A | 1.00 | | | | | | | | |
| | | | | HVAC | 99 | NA | 1.00 | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | |
| | | | | FLOOR LEVEL | 99 | N/A | 1.00 | | | | | | | | |
| | | | | NEIGHBORHOOD | 0 | | 1.00 | | | | | | | | |

| TOTAL RCN | 0 |
|----------------|-----------|
| CONDITION ELEM | CD |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| EXTERIOR | |
| EFF.YR/AGE | 2008 / 14 |
| COND | 4 4 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 4 % GD 96 |
| RCNLD | \$0 |