

Key: 7928

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 8.420

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--------------|---|------------|--|--------------|--|--|--|
| 34 LONGS LANE REALTY TRUST 4 REBECCA RD SOUTHAMPTON, -- SN04 BERMUDA | | | | 2A-79A-PE18A | | | | 0 LONGS LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| | | | | 07/12/2007 | A | 200,000 | | (183615) | | | |
| | | | | 06/29/1992 | A | | | 1 (127053) | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|-------------|------|--------|-------|----|--------|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|----------|----------|------|----------|-----|------|------------|-----------|
| 300 | A | 0.020 | SC | 1.00 | 100 1.00 | 33,600 | 1.00 | 100 1.00 | R07 | 1.75 | | 670 |

| TOTAL | 871 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|------|-----|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | LAND | | 700 | 500 | | |
| Inf1 | 100 | | BUILDING | | 0 | 0 | | |
| Inf2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| | | | TOTAL | | 700 | 500 | | |

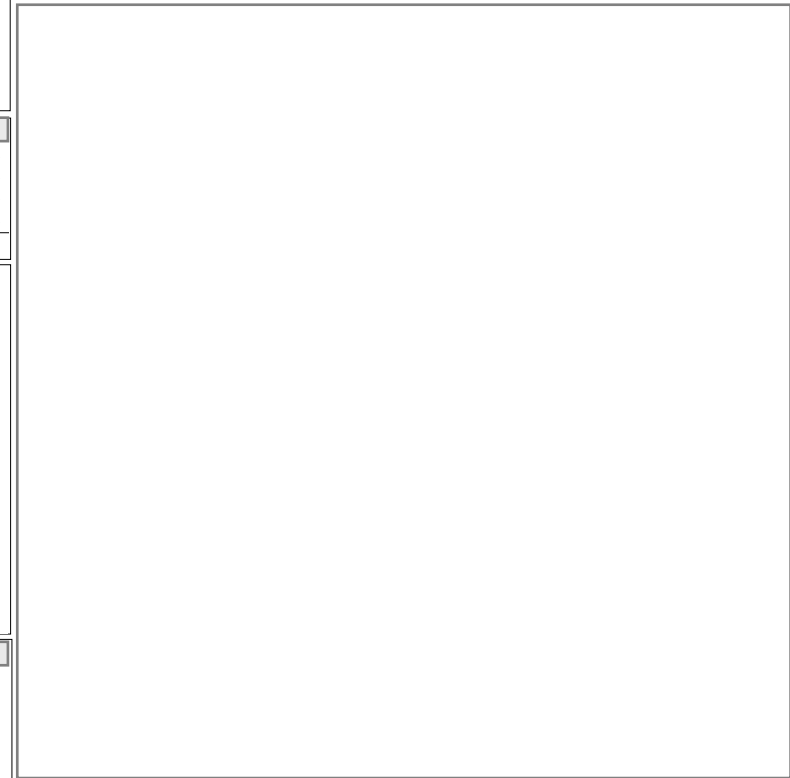
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |