

Key: 7950

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 8.453

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| UNKNOWN OWNER TAX COLLECTOR 549 MAIN ST CHATHAM, MA 02633 | | | | 4E-14D-25D | | | | 0 MEETINGHOUSE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| UNKNOWN OWNER | | | | | 99 | | () | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 300 | A | 0.999 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | MR2 | 1.00 | | 19,180 |

| | | | | | | | | |
|-------|-------------|---|----------|--------|--------|----------|---------|----------|
| TOTAL | 43,522 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MID CHATHAM | NOTE Appears Landlocked - Adjacent plan refer FY13 - STATE CLASS CODE CHANGE FROM 131 | LAND | 19,200 | 13,600 | | | |
| Infl1 | 100 | | BUILDING | 0 | 0 | | | |
| Infl2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 19,200 | 13,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |