

Key: 8234

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.620

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| BATCHELDER RICHARD D & MARGARET F 101 CHESTNUT ST APT G BOSTON, MA 02108 | | | | 10A-2B-9B | | | | 1 MOONCUSSERS CIR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BATCHELDER RICHARD D & MA | | | | 10/03/2003 | QS | 1,600,000 | (170802) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 08-099 | 01/29/2009 | 51 | Meas | | 01/29/2009 | CE | 100 | 100 |
| | 02/29/2008 | 3 | Renovations | 92,000 | | RRC | 100 | 100 |
| | 04/07/2006 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 03/17/2006 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 01/20/2005 | 50 | Meas & List | | | RRC | 100 | 100 |

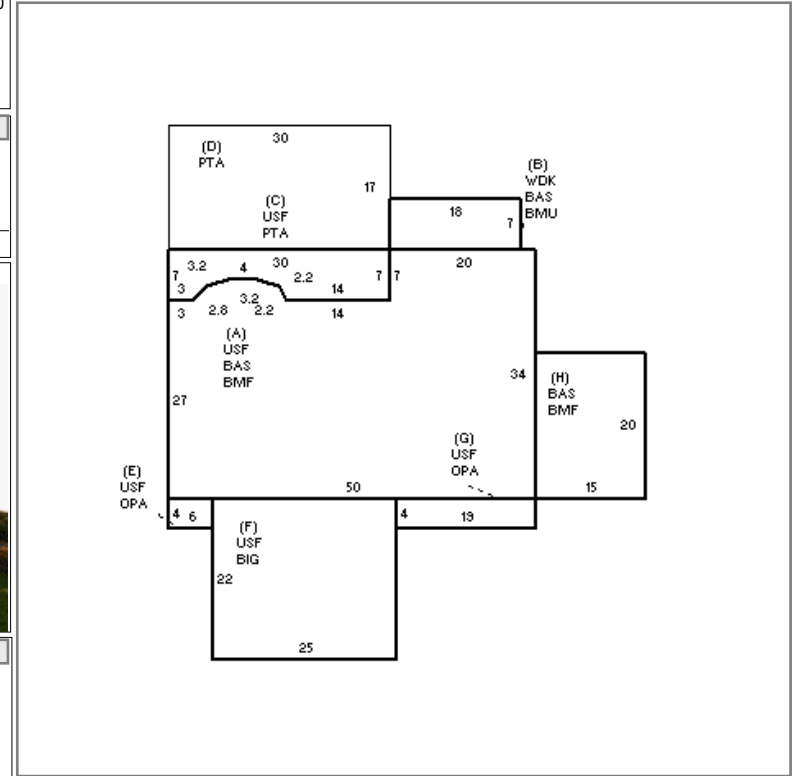
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 40,000 | CH | 1.00 | 100 | 2,382,250 | 1.00 | 100 | 1.00 | WV7 | 6.50 | 2,187,560 |
| 300 | A | 0.051 | CH | 1.00 | 100 | 124,800 | 1.00 | 100 | 1.00 | WV7 | 6.50 | 6,360 |

| TOTAL | 42,216 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-----------|------------------|----------|-----------|-----------|-----------|---------|----------|
| Nbhd | CHATHAM | N O T E | Ocn Wv | LAND | 2,193,900 | 1,828,200 | | |
| Inf1 | 100 | | BUILDING | 1,970,900 | 1,759,100 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | TOTAL | 4,164,800 | 3,587,300 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BU I L D I N G

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 19 | 1.30 | NEW STYLE [100%] | REVIEW | 1/24/2013 | MR |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | 2005 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 2,318,754 | |
|------------|-------|------------|--------------|------------|---------------|--------------|---------|------|-----------------|-----------------|-----------------|-------------|-----------|-----------|------------|----------------|-----------|--|
| NET AREA | 4,296 | DETAIL ADJ | 1.352 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMF | N | BSMT FINISH-SEP | 1,820 | | 168.33 | 306,361 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$540 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,646 | 2005 | 464.56 | 764,666 | EXTERIOR | | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 3 | GAMBREL | 1.00 | + | USF | L | UP-STRY FIN | 2,350 | 2005 | 394.19 | 926,358 | INTERIOR | |
| STORIES | 2 | 1.00 | ROOF COVER | 2 | WOOD SHIN | 1.01 | B | BMU | N | BSMT UNFINISHED | 126 | | 140.24 | 17,670 | KITCHEN | | | |
| ROOMS | 0 | 1.00 | FLOOR COVER | 2 | SOFTWOOD | 1.00 | B | WDK | N | WOOD DECK | 126 | | 90.52 | 11,405 | BATHS | | | |
| BEDROOMS | 4 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | + | PTA | N | PATIO/STOOP | 690 | | 27.75 | 19,144 | HEAT | | | |
| FULL BATHS | 4 | 1.00 | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | + | OPA | N | OPEN PORCH | 100 | | 117.96 | 11,796 | ELECT | | | |
| 1/2 BATHS | 1 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | F | BIG | N | BUILT-IN GARAGE | 550 | | 120.15 | 66,083 | | | | |
| FIXTURES | 18 | \$30,177 | | | | | H | BAS | L | BAS AREA | 300 | 2005 | 464.56 | 139,368 | | | | |
| UNITS | 1 | 1.00 | | | | | F21 | O | FPL 2S 1OP | 1 | | | 16,082.80 | 16,083 | EFF.YR/AGE | 2007 / 15 | | |
| | | | | | | | GFP | O | GAS LOG/FP/E FP | 1 | | | 9,644.10 | 9,644 | COND | 15 15% | | |
| | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | DEPR | 15 % GD 85 | | |
| | | | | | | | | | | | | | | | RCNLD | \$1,970,900 | | |