

Key: 8316

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.663

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|-------------|---|------------|--------------|-------------------|--|--|--|
| SEA WATCH LLC MALONE PETER C MANAGER 1714 MAIN ST BREWSTER, MA 02631 | | | | 14H-14G9-X9 | | | | 150 ENTERPRISE DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SEA WATCH LLC | | | | 07/25/2016 | V | 450,000 | 29818-136 | | | | |
| SMITH T STEPHEN | | | | 11/22/2006 | G | 270,000 | 21547-118 | | | | |
| TRAINOR JAMES F & SUSAN G | | | | 06/13/2003 | N | 210,000 | 17085-136 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|------------------|--------|--------|------------|-----|--------|-----|
| 3440 | 100 | INDUSTRIAL CONDO | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-516 | 08/19/2020 | 10 | Reroof | 90,000 | 03/11/2021 | PJK | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | I | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 314,400 | 265,000 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 314,400 | 265,000 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|----------------------|---------|-----------|
| MODEL | 11 | | CI CONDO | | |
| STYLE | 2 | 0.55 | STORAGE CONDO [100%] | LIST | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | 12/1/2017 |
| FRAME | 1 | 1.00 | METAL [100%] | | APK |

| YEAR BLT | 1977 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-------------|-------|------------|-------|-------------|----|--------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| NET AREA | 1,665 | DETAIL ADJ | 0.852 | COMPLEX | 27 | NCHAT WAREHS | 1.55 | | BAS | L | BAS AREA | 1,100 | 1977 | 219.07 | 240,979 |
| \$NLA(RCN) | \$217 | OVERALL | 1.000 | CONDO MODEL | 99 | N/A | 1.00 | | USF | L | UP-STRY FIN | 565 | 1977 | 208.18 | 117,620 |
| | | | | VIEW/LOC | 99 | N/A | 1.00 | | SPD | N | SPRKN-DRY | 1,665 | | 1.70 | 2,831 |
| | | | | HVAC | 1 | FORCED AIR | 1.00 | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |
| | | | | FLOOR LEVEL | 99 | N/A | 1.00 | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | |
| STORIES | | 0 | 1.00 | | | | | | | | | | | | |
| % HEATED | | 100 | 1.00 | | | | | | | | | | | | |
| % AIR COND | | 0 | 1.00 | | | | | | | | | | | | |
| % SPRINKLER | | 0 | 1.00 | | | | | | | | | | | | |

| | |
|----------------|------------|
| TOTAL RCN | 361,430 |
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| CDN/APP | |
| EFF.YR/AGE | 1982 / 40 |
| COND | 13 13% |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 13 % GD 87 |
| RCNLD | \$314,400 |