

Key: 967

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.061

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| STRICO NOMINEE TRUST SCHULTZ ERIC T & ROSS STELLA S TRSTES 239 HANKS HILL RD STORRS, CT 06228 | | | | 11K-16A-S4 | | | | 30 SEA COVE LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| STRICO NOMINEE TRUST | | | | 02/08/2019 | QS | 1,395,000 | 31828-90 | | | | |
| JOACHIMI NED A & BETTE M | | | | 06/01/1987 | QS | 443,000 | 5751-120 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-1069 | 12/22/2022 | 11 | Window Rplc | 5,009 | 03/01/2023 | NF | 100 | 100 |
| 20-517 | 08/19/2020 | 77 | SOLAR PANELS | 34,000 | 04/09/2021 | NF | 100 | 100 |
| 20-022 | 01/09/2020 | 12 | INSULATION | 3,400 | 04/09/2021 | NF | 100 | 100 |
| | 04/29/2019 | 98 | SALES QUESTI | | | | 100 | 100 |
| | 04/02/2007 | 50 | Meas & List | | | RRC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|---------|----------|-----------|------|----------|----------|------------|-----------|
| 100 | S | 31,200 | NC | 1.00 | 85 0.85 | 100 1.00 | 1,619,930 | 1.23 | 100 1.00 | CF4 5.20 | | 1,421,690 |

| TOTAL | 31,200 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|---------|----------------|---------|---------|-----------|-----------|-----------|
| Nbhd | NORTH CHATHAM | N O T E | INFL1=WETLANDS | | | LAND | 1,421,700 | 1,184,700 |
| Inf1 | 85 | | LAND | 457,600 | 413,400 | | | |
| Inf2 | 100 | | OTHER | 36,500 | 36,500 | | | |
| | | | | | TOTAL | 1,915,800 | 1,634,600 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|------------------|------|------|----------|------|-------|-----------|--------|
| DCK | A | 1.00 | 70 0.30 | 1988 | 50 | 2,436.00 | 36,500 |
| PHOTO 03/01/2023 | | | | | | | |



| BLDG COMMENTS | LLF=1BDRM,1RM,1F.BATH,STORAGE SOLAR PANELS, EV CHARGERS/TESLA-2 |
|---------------|--|
|---------------|--|

| BUILDING | CD | ADJ | DESC | MEASURE | 2/28/2017 | APK |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/28/2017 | EST |
| STYLE | 8 | 0.95 | CONTEMPORARY [100%] | REVIEW | 3/17/2023 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1986 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | | |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|------------|-----------------|-------|-----------|-----------------|---------|----------|-------|
| NET AREA | 1,983 | DETAIL ADJ | 0.997 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | LLF | N | LOWER LEVEL FIN | 700 | | 168.76 | 118,132 | | |
| \$NLA(RCN) | \$339 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 819 | 1986 | 194.58 | 159,363 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | LLU | N | LOWER LEVEL UN | 364 | | 129.21 | 47,031 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | WDK | N | WOOD DECK | 472 | | 58.40 | 27,565 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | BAS | L | BAS AREA | 1,164 | 1986 | 229.32 | 266,924 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | OPA | N | OPEN PORCH | 30 | | 76.10 | 2,283 | | |
| | | | | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | F | AGR | N | ATTACHED GARAGE | 384 | | 80.91 | 31,069 | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | | | |
| | | | | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | 1,477.00 | 1,477 |

| TOTAL RCN | 672,994 | |
|----------------|-----------|----|
| CONDITION ELEM | CD | |
| EXTERIOR | A | |
| INTERIOR | A | |
| KITCHEN | F | |
| BATHS | F | |
| HEAT | A | |
| ELECT | O | |
| EFF.YR/AGE | 1971 / 51 | |
| COND | 32 32 % | |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 32 % GD | 68 |
| RCNLD | \$457,600 | |

