

Key: 971

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.065

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LAND

| CURRENT OWNER  |   |          |      | PARCEL ID    |      |            |              | LOCATION      |      |     |            |           |
|--|---|----------|------|--------------|------|------------|--------------|---------------|------|-----|------------|-----------|
| SULLIVAN TERRENCE & CHRISTINE A<br>92 SEAPINE RD<br>N CHATHAM, MA 02650-1014 |   |          |      | 11K-18-HC101 |      |            |              | 92 SEAPINE RD |      |     |            |           |
| TRANSFER HISTORY   |   |          |      | DOS          | T    | SALE PRICE | BK-PG (Cert) |               |      |     |            |           |
| SULLIVAN TERRENCE & CHRIS  |   |          |      | 01/15/2016   | H    | 965,000    | (208548)     |               |      |     |            |           |
| KING HELEN L & STEPHEN B   |   |          |      | 05/04/1999   | A    | 1          | (152974)     |               |      |     |            |           |
| KING   |   |          |      | 03/17/1986   | A    | 1          | (105649)     |               |      |     |            |           |
| CD   | T | AC/SF/UN | Nbhd | Inf1         | Inf2 | ADJ BASE   | SAF          | Inf3          | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
| 100  | S | 21,307   | NC   | 1.00         | 100  | 1,759,200  | 1.68         | 100           | 1.00 | CV4 | 4.80       | 1,448,730 |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| 18-218 | 03/21/2018 | 3             | Renovations  |        | 01/30/2019 | TCK | 100    | 100 |
| 17-764 | 11/07/2017 | 1             | New Construc |        | 01/30/2019 | TCK | 100    | 100 |
| 17-763 | 11/07/2017 | 5             | Demolitions  |        | 12/15/2017 | APK | 100    | 100 |
|        | 07/20/2016 | 98            | SALES QUESTI |        |            |     | 0      | 0   |
|        | 02/16/2011 | 50            | Meas & List  |        |            | CE  | 100    | 100 |

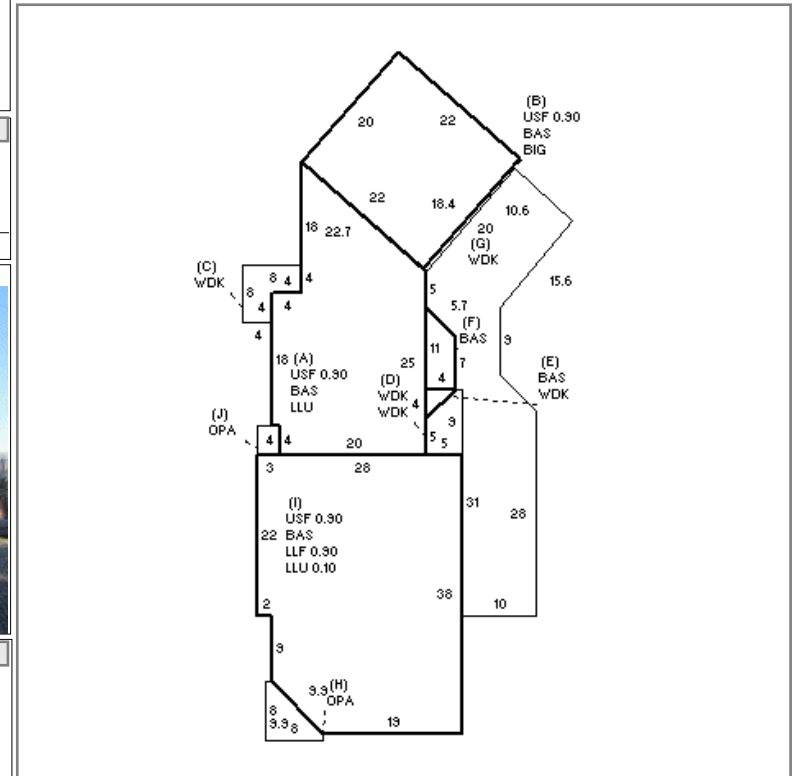
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| TOTAL | 21,307 SF     | ZONING | R40      | FRNT      | 0         | ASSESSED     | CURRENT          | PREVIOUS         |
|-------|---------------|--------|----------|-----------|-----------|--------------|------------------|------------------|
| Nbhd  | NORTH CHATHAM | NOTE   |          |           |           | LAND         | 1,448,700        | 1,207,200        |
| Inf1  | 100           |        | BUILDING | 3,378,300 | 2,803,400 |              |                  |                  |
| Inf2  | 100           |        | DETACHED | 0         | 0         |              |                  |                  |
|       |               |        | OTHER    | 0         | 0         |              |                  |                  |
|       |               |        |          |           |           | <b>TOTAL</b> | <b>4,827,000</b> | <b>4,010,600</b> |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
| LLF=FR/BATH   |



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| BUILDING | CD | ADJ  | DESC              | MEASURE | 7/10/2018 | MR  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 1/30/2019 | TCK |
| STYLE    | 19 | 1.30 | NEW STYLE [100%]  | REVIEW  | 5/1/2019  | TD  |
| QUALITY  | V  | 2.35 | VERY GOOD [100%]  |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 2017  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN       | TOTAL RCN      | 3,556.065   |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|-----------|----------------|-------------|
| NET AREA   | 4,006 | DETAIL ADJ | 1.339 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | + | LLU | N | LOWER LEVEL UN  | 738   |      | 384.54    | 283,791   |                |             |
| \$NLA(RCN) | \$888 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | + | USF | L | UP-STRY FIN     | 1,877 | 2017 | 579.11    | 1,086,988 |                |             |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | B | BIG | N | BUILT-IN GARAGE | 440   |      | 186.87    | 82,222    |                |             |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | + | WDK | N | WOOD DECK       | 720   |      | 137.24    | 98,813    |                |             |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 | + | BAS | L | BAS AREA        | 2,129 | 2017 | 682.48    | 1,453,007 |                |             |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | + | OPA | N | OPEN PORCH      | 52    |      | 178.83    | 9,299     |                |             |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | I | LLF | N | LOWER LEVEL FIN | 907   |      | 502.25    | 455,545   |                |             |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   | F22 | O | FPL 2S 2OP      | 1     |      | 34,145.50 | 34,146    |                |             |
|            |       |            |       |              |    |               |      |   | ODS | O | OUT DOOR SHWR-A | 2     |      | 3,470.95  | 6,942     |                |             |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | CONDITION ELEM | CD          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | EXTERIOR       | A           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | INTERIOR       | A           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | KITCHEN        | A           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | BATHS          | A           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | HEAT           | A           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | ELECT          | A           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | EFF.YR/AGE     | 2017 / 5    |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | COND           | 5 5 %       |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | FUNC           | 0           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | ECON           | 0           |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | DEPR           | 5 % GD 95   |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |           | RCNLD          | \$3,378,300 |