**Key: 979**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1,074

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| DICESARE JOSEPH & ELIZABETH A<br>77 OLD FARM RD<br>BASKING RIDGE, NJ 07920-3311 | 11K-25-HC59 | 26 COVE RD |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| DICESARE JOSEPH & ELIZABE | 01/11/2022 | QS | 2,645,000 | (228835) |
| GRIMM RICHARD W JR & KATH | 10/05/2011 | QS | 1,400,000 | (195356) |
| WESTERMAN CASSANDRA C | 03/22/1999 | P | 230,000 | (152415) |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | 04/02/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1999086 | 05/14/1999 | 99 | n/a | | | | 100 | 100 |
| 99-210 | 04/01/1999 | 1 | New Construc | 500,000 | | | 100 | 100 |

## LAND

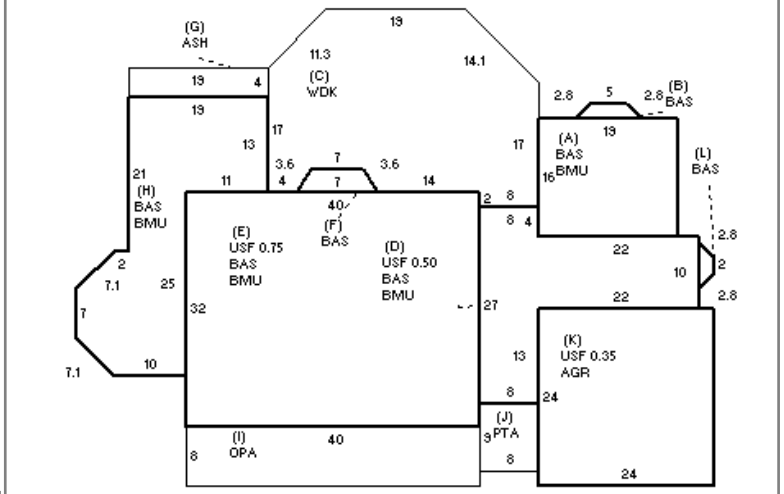
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 26,970 | NC 1.00 | 100 1.00 | 100 1.00 | 733,000 | 1.38 | 100 1.00 | R10 2.00 | | | 627,430 |

| TOTAL | 26,970 SF | ZONING | R40 | FRNT | 0 |
|---|---|---|---|---|---|

| | |
|---|---|
| Nbhd | NORTH CHATHAM |
| Infl1 | 100 |
| Infl2 | 100 |

NOTE: DEEDED RIGHTS TO CROWS POND BEACH LOT 8. PLAN20275-K. ALSO RIGHTS OVER LOT 21 TO WATER ACCESS.

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 627,400 | 653,500 |
| BUILDING | 1,924,000 | 1,774,100 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **2,551,400** | **2,427,600** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 01/10/2013

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.00 | CAPE [100%] |
| QUALITY | V | 2.07 | VERY GOOD [65%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | | |
| LIST | | |
| REVIEW | 10/12/2021 | APK |

| | | | |
|---|---|---|---|
| YEAR BLT | 2000 | SIZE ADJ | 1.000 |
| NET AREA | 3,990 | DETAIL ADJ | 1.030 |
| $NLA(RCN) | $610 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.75 | 1.00 |
| ROOMS | 9 | 1.00 |
| BEDROOMS | 4 | 1.00 |
| FULL BATHS | 3 | 1.00 |
| 1/2 BATHS | 1 | 1.00 |
| FIXTURES | 17 | $29,039 |
| UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 13 | HARDWD/CARPET | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BMU | N | BSMT UNFINISHED | 2,561 | | 128.99 | 330,337 |
| + | BAS | L | BAS AREA | 2,610 | 2000 | 476.57 | 1,243,842 |
| C | WDK | N | WOOD DECK | 832 | | 121.06 | 100,725 |
| + | USF | L | UP-STRY FIN | 1,380 | 2000 | 404.38 | 558,050 |
| G | ASH | N | ATT SHED | 76 | | 125.63 | 9,548 |
| I | OPA | N | OPEN PORCH | 320 | | 157.76 | 50,482 |
| J | PTA | N | PATIO/STOOP | 72 | | 37.11 | 2,672 |
| K | AGR | N | ATTACHED GARAGE | 576 | | 159.97 | 92,143 |
| | F11 | O | FPL 1S 1OP | 1 | | 15,499.80 | 15,500 |
| | GEN | O | GENERATOR | 1 | | 0.00 | |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 3,061.80 | 3,062 |

| TOTAL RCN | 2,435,398 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2000 / 22 | | |
|---|---|---|---|
| COND | 21 | 21 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 21 | % GD | 79 |
| RCNLD | | | $1,924,000 |