

Key: 989

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.084

LEGAL


| CURRENT OWNER | | | PARCEL ID | | | LOCATION | | | | | | |
|--|---|----------|-------------|------|------------|----------------|------|------|------|-----|------------|-----------|
| MSZ NOMINEE TRUST LITCHFIELD WILLIAM G TRUSTEE 330 ORLEANS RD N CHATHAM, MA 02650 | | | 11K-32-HC10 | | | 113 SEAPINE RD | | | | | | |
| TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | |
| MSZ NOMINEE TRUST | | | 08/23/2018 | QS | 5,300,000 | (217098) | | | | | | |
| 113 SEAPINE LLC | | | 12/15/2015 | O | 2,160,000 | (208256) | | | | | | |
| KURRUS DOROTHY M TRUSTEES | | | 03/02/2001 | A | 1 | (160808) | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 26,970 | NC | 1.00 | 100 | 2,382,250 | 1.38 | 100 | 1.00 | CFC | 6.50 | 2,039,130 |

LAND

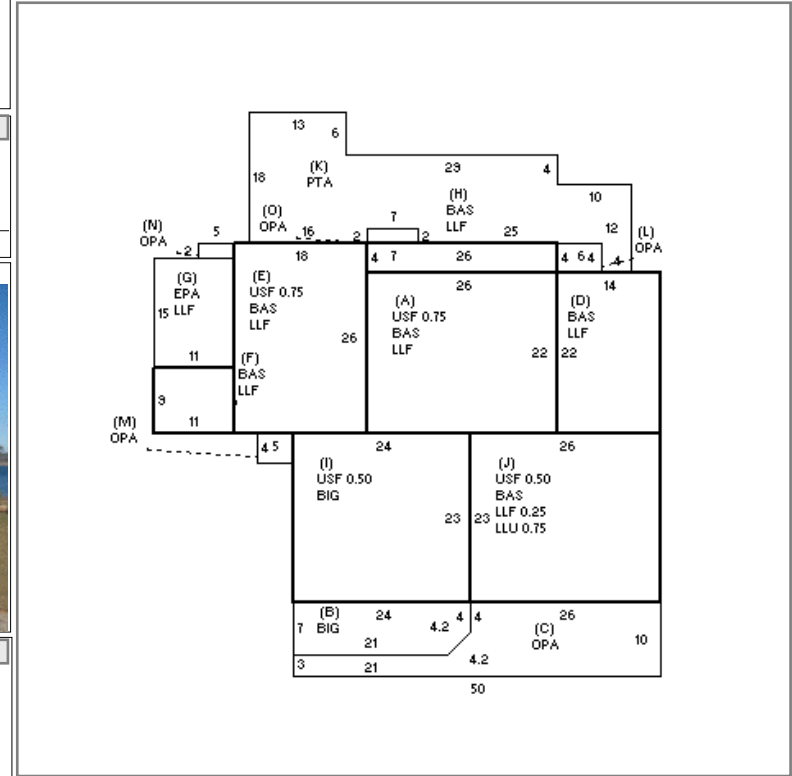
| | | | | | | | | |
|-------|---------------|--|-----|------|---|----------|-----------|-----------|
| TOTAL | 26,970 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH CHATHAM | N O T E Revtment CROWS PONDFRONT STAIRS TO POND, 2 CAR GARAGE | | | | LAND | 2,039,100 | 1,699,200 |
| Inf1 | 100 | | | | | BUILDING | 5,252,300 | 4,661,900 |
| Inf2 | 100 | | | | | DETACHED | 42,100 | 40,000 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 7,333,500 | 6,401,100 |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-------|-------|-----------|---------------|
| IPC | S | 3.00 | 10 0.90 | 12X24 | 2017 | 288 | 162.33 42,100 |



| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|------------|---------------|--------------|-----------|------------|-----|---------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 17-217 | 11/01/2018 | 98 | SALES QUESTI | | | | 100 100 |
| 16-761 | 03/30/2017 | 6 | Pools etc | 90,000 | 07/20/2018 | NF | 100 100 |
| 16-488 | 11/16/2016 | 3 | Renovations | 10,000 | 07/20/2018 | NF | 100 100 |
| 16-489 | 08/10/2016 | 5 | Demolitions | 10,000 | 05/18/2017 | NF | 100 100 |
| | 08/10/2016 | 1 | New Construc | 1,400,000 | 01/30/2019 | TCK | 100 100 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/20/2018 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/20/2018 | EST |
| STYLE | 19 | 1.30 | NEW STYLE [100%] | REVIEW | 5/1/2019 | TD |
| QUALITY | E | 3.50 | EXCELLENT [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2016 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 5,587,502 | | | |
|------------|---------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------------|-----------|-----------------|----------------|-----------|----------|--|--|
| NET AREA | 3,504 | DETAIL ADJ | 1.352 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | LLF | N | LOWER LEVEL FIN | 1,866 | | 753.55 | 1,406,118 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$1,595 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 2,149 | 2016 | 1,023.95 | 2,200,461 | EXTERIOR | A | | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.00 | + | USF | L | UP-STRY FIN | 1,355 | 2016 | 868.85 | 1,177,295 | INTERIOR | A | | | |
| | | | | ROOF COVER | 2 | WOOD SHIN | 1.01 | + | BIG | N | BUILT-IN GARAGE | 716 | | 264.91 | 189,679 | KITCHEN | A | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | OPA | N | OPEN PORCH | 405 | | 266.35 | 107,874 | BATHS | A | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | G | EPA | N | ENCL PORCH | 165 | | 467.96 | 77,214 | HEAT | A | | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | J | LLU | N | LOWER LEVEL UN | 449 | | 576.93 | 259,042 | ELECT | A | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | K | PTA | N | PATIO/STOOP | 664 | | 62.65 | 41,601 | | | | | |
| | | | | | | | | | | | | | GFP | O | GAS LOG/FP/E FP | 2 | 21,775.25 | 43,551 | | |
| | | | | | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | 5,169.50 | 5,170 | | |
| | | | | | | | | | | | | | EFF.YR/AGE | | | | | 2016 / 6 | | |
| | | | | | | | | | | | | | COND | | 6 6 % | | | | | |
| | | | | | | | | | | | | | FUNC | | 0 | | | | | |
| | | | | | | | | | | | | | ECON | | 0 | | | | | |
| | | | | | | | | | | | | | DEPR | | 6 % GD 94 | | | | | |
| | | | | | | | | | | | | | RCNLD | | \$5,252,300 | | | | | |