

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION | | | | | |
|---|------------|---------------|---------------|---|------------|--------------|------------------------|---|---------|--------------------|------------------|--|----------|---|------------------|------------|------------|---------|----------|
| CIESIELSKI JAMES M CIESIELSKI JOANNE E 1237 FRANKLIN ST DUXBURY MA 02332 | | 0 | Water | 0 | Feeder | 0 | Average | Description | Code | Appraised | Assessed | RESIDNTL 1010 493,700 493,700 RES LAND 1010 385,600 385,600 | | | | | | | |
| | | 0 | No Sewer | 0 | Paved | 0 | Average | | | | | | | | | | | | |
| | | | | 0 | Medium | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | |
| Alt Prcl ID Scnd Home Tax Class T Tot Fin Area 2192 Total Acres 2.008 Chapter Lan GIS ID F_856247_2843282 | | | | Cyclical 1 Exemption W District Res Exem Assoc Pid# | | | | Total | | 879,300 | 879,300 | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | | SALE DATE | | Q/U V/I | | SALE PRICE | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
| CIESIELSKI JAMES M CLARK STEPHEN P | | | | 39886 | 0133 | 04-29-2011 | Q | I | 495,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | 14363 | 0319 | 05-16-1996 | Q | V | 100,000 | 00 | 2023 | 1010 | 374,800 | 2022 | 1010 | 342,700 | 2021 | 1010 | 309,100 |
| | | | | | | | | 100,000 | 00 | 1010 | 402,700 | | | 332,200 | | | 1010 | 276,800 | |
| Total | | | | | | | | | | 777,500 | Total | | 674,900 | Total | | 585,900 | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| Year | Code | Description | | Amount | | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | | | |
| 0050 | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpose/Result | | | | |
| QPO-22-26 | 10-27-2022 | MN | Maintenance | 16,450 | | 100 | 10-27-2022 | REPLACE ROOF/REPLACE 2 S | | 04-12-2013 | VGS | | | 20 | Field Review | | | | |
| 138 | 05-14-2008 | MS | Miscellaneous | 10,000 | 01-06-2009 | 100 | | 20X20 DECK | | 01-06-2009 | KP | | 1 | 00 | Measure & Listed | | | | |
| 14028 | 05-10-1996 | NC | New Construct | 124,000 | 05-05-1997 | 100 | | 2 STRY 36X26 W/GARAG | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustment | | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Family | RC | Primary | 40,000 | SF 8.75 | 1.00000 | 5 | 1.00 | 0050 | 1.000 | | | 1.0000 | 8.75 | 350,000 | | | |
| 1 | 1010 | Single Family | RC | Residual | 1.090 | AC 35,000.00 | 0.93394 | 5 | 1.00 | 0050 | 1.000 | | | 1.0000 | 0.75 | 35,600 | | | |
| Total Card Land Units | | | | | 2.01 | AC | Parcel Total Land Area | | | 2.01 | Total Land Value | | | | | 385,600 | | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|--------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | Bsmt Area | 1320 | |
| Model | 01 | Residential | Bsmt Type | 04 | |
| Grade | 06 | Good | Unfin Area | 0.00 | Full |
| Stories | 2 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable | | | |
| Roof Cover | 03 | Asphalt | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | Net Other Adj | | 542,626 |
| Heat Type | 05 | Hot Water | Replace Cost | | 24,795 |
| AC Type | 01 | None | Year Built | | 1996 |
| Bedrooms | 4 | | Effective Year Built | | 2008 |
| Full Baths | 2 | | Depreciation Code | | G |
| Half Baths | 1 | | Remodel Rating | | |
| Extra Fixtures | 0 | | Year Remodeled | | |
| Total Rooms | 8 | | Depreciation % | | 13 |
| Bath Style | 02 | Average | Functional Obsol | | |
| Kitchen Style | 02 | Average | External Obsol | | |
| Extra Kitchens | 0 | | Trend Factor | | 1.000 |
| Fireplaces | 1 | | Condition | | |
| Extra Openings | 0 | | Condition % | | |
| Gas Fireplaces | 0 | | Percent Good | | 87 |
| Sq Ft Fin Bsmt | 0 | | Cns Sect Rcnld | | 493,700 |
| FBM Quality | | | Dep % Ovr | | |
| Foundation | 06 | Poured Conc | Dep Ovr Comment | | |
| Bsmt Garage | 2 | | Misc Imp Ovr | | |
| Bsmt Area | 1320 | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,224 | 1,224 | 1,224 | 217.14 | 265,776 |
| BSM | Basement | 0 | 1,320 | 264 | 43.43 | 57,324 |
| DCK | Deck | 0 | 432 | 43 | 21.61 | 9,337 |
| FUS | Finished Upper Story | 968 | 968 | 968 | 217.14 | 210,189 |
| Ttl Gross Liv / Lease Area | | 2,192 | 3,944 | 2,499 | | 542,626 |

