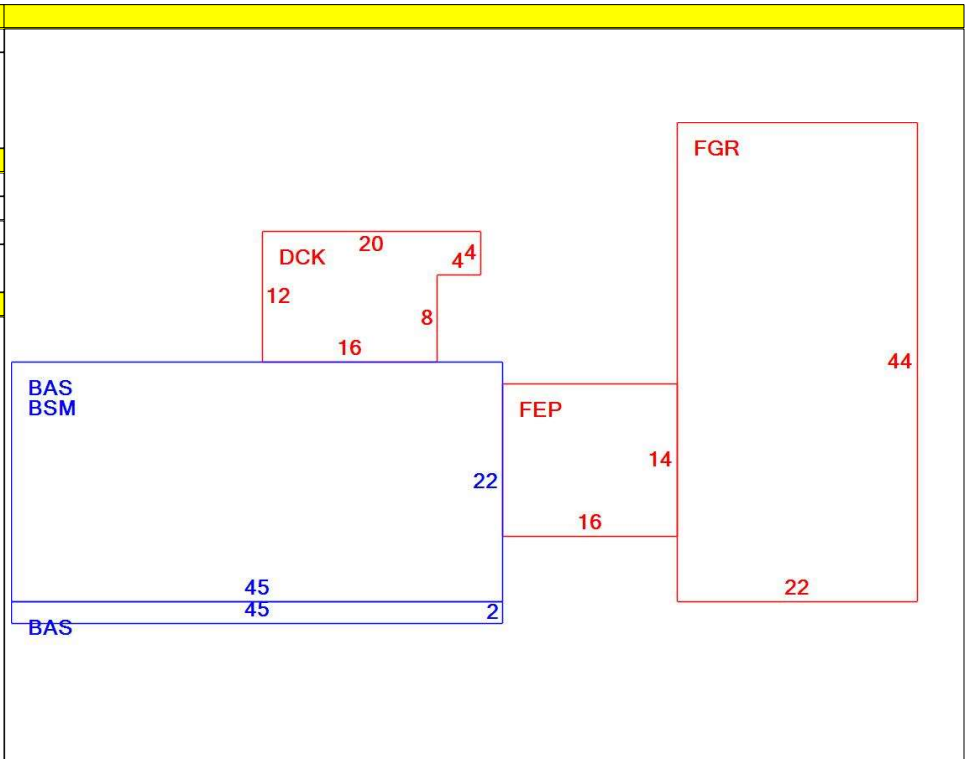


| CURRENT OWNER               |            | TOPO                    |             | UTILITIES         |            | STRT / ROAD            |           | LOCATION  |            | CURRENT ASSESSMENT            |           |                              |                                | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |                  |            |          |         |
|-----------------------------|------------|-------------------------|-------------|-------------------|------------|------------------------|-----------|---|------------|-------------------------------|-----------|------------------------------|--------------------------------|---|------------------|------------|----------|---------|
| ANGELES ARTHUR C            |            |                         |             | 0                 | Water      | 0                      | Two-Way   | 0   | Average    | Description                   | Code      | Appraised                    | Assessed                       |   |                  |            |          |         |
| ANGELES JANET V             |            |                         |             | 0                 | No Sewer   | 0                      | Paved     | 0   | Average    | RESIDNTL                      | 1010      | 210,200                      | 210,200                        |   |                  |            |          |         |
| 1 PINE ST                   |            |                         |             |                   |            | 0                      | Medium    |   |            | RES LAND                      | 1010      | 328,800                      | 328,800                        |   |                  |            |          |         |
| <b>SUPPLEMENTAL DATA</b>    |            |                         |             |                   |            |                        |           |   |            |                               |           | RESIDNTL                     |                                | 1010  | 600              | 600        |          |         |
| DUXBURY MA 02332            |            | Alt Prcl ID             |             | Scnd Home         |            | Cyclical Exemption     |           | 2   |            |                               |           |                              |                                |   |                  |            |          |         |
|                             |            | Tax Class T             |             | Tot Fin Area 1080 |            | District               |           |   |            |                               |           |                              |                                |   |                  |            |          |         |
|                             |            | Total Acres .65         |             | Chapter Lan       |            | Res Exem               |           |   |            |                               |           |                              |                                |   |                  |            |          |         |
|                             |            | GIS ID F_858498_2833439 |             | Assoc Pid#        |            |                        |           |   |            |                               |           |                              |                                |   |                  |            |          |         |
|                             |            |                         |             |                   |            |                        |           |   |            |                               |           | Total                        |                                | 539,600                                     | 539,600          |            |          |         |
| RECORD OF OWNERSHIP         |            |                         | BK-VOL/PAGE |                   | SALE DATE  |                        | Q/U V/I   |   | SALE PRICE |                               | VC        |                              | PREVIOUS ASSESSMENTS (HISTORY) |   |                  |            |          |         |
| ANGELES ARTHUR C            |            |                         | 18076       | 0228              | 11-26-1999 |                        | Q         | I   | 225,000    |                               | 00        | Year                         | Code                           | Assessed                                    | Year             | Code       | Assessed |         |
|                             |            |                         |             |                   |            |                        |           |   |            |                               |           | 2023                         | 1010                           | 202,800                                     | 2022             | 1010       | 163,000  |         |
|                             |            |                         |             |                   |            |                        |           |   |            |                               |           |                              | 1010                           | 342,000                                     |                  | 1010       | 282,300  |         |
|                             |            |                         |             |                   |            |                        |           |   |            |                               |           |                              | 1010                           | 500   |                  | 1010       | 500      |         |
|                             |            |                         |             |                   |            |                        |           |   |            |                               |           | Total                        |                                | 545,300                                     | Total            | 445,800    | Total    | 372,000 |
| EXEMPTIONS                  |            |                         |             | OTHER ASSESSMENTS |            |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                               |           |                              |                                |   |                  |            |          |         |
| Year                        | Code       | Description             |             | Amount            | Code       | Description            | Number    | Amount  | Comm Int   |                               |           |                              |                                |   |                  |            |          |         |
|                             |            |                         |             | Total             | 0.00       |                        |           |   |            |                               |           |                              |                                |   |                  |            |          |         |
| ASSESSING NEIGHBORHOOD      |            |                         |             |                   |            |                        |           |   |            | APPRAISED VALUE SUMMARY       |           |                              |                                |   |                  |            |          |         |
| Nbhd                        |            | Nbhd Name               |             | B                 |            | Tracing                |           | Batch   |            | Appraised Bldg. Value (Card)  |           |                              |                                | 210,200                                     |                  |            |          |         |
| 0050                        |            |                         |             |                   |            |                        |           |   |            | Appraised Xf (B) Value (Bldg) |           |                              |                                | 0   |                  |            |          |         |
|                             |            |                         |             |                   |            |                        |           |   |            | Appraised Ob (B) Value (Bldg) |           |                              |                                | 600   |                  |            |          |         |
|                             |            |                         |             |                   |            |                        |           |   |            | Appraised Land Value (Bldg)   |           |                              |                                | 328,800                                     |                  |            |          |         |
|                             |            |                         |             |                   |            |                        |           |   |            | Special Land Value            |           |                              |                                | 0   |                  |            |          |         |
|                             |            |                         |             |                   |            |                        |           |   |            | Total Appraised Parcel Value  |           |                              |                                | 539,600                                     |                  |            |          |         |
|                             |            |                         |             |                   |            |                        |           |   |            | Valuation Method              |           |                              |                                | C   |                  |            |          |         |
|                             |            |                         |             |                   |            |                        |           |   |            | Total Appraised Parcel Value  |           |                              |                                | 539,600                                     |                  |            |          |         |
| BUILDING PERMIT RECORD      |            |                         |             |                   |            |                        |           |   |            | VISIT / CHANGE HISTORY        |           |                              |                                |   |                  |            |          |         |
| Permit Id                   | Issue Date | Type                    | Description | Amount            | Insp Date  | % Comp                 | Date Comp | Comments  |            | Date                          | Id        | Type                         | Is                             | Cd  | Purpose/Result   |            |          |         |
|                             |            |                         |             |                   |            |                        |           |   |            | 04-12-2013                    | VGS       |                              |                                | 20  | Field Review     |            |          |         |
|                             |            |                         |             |                   |            |                        |           |   |            | 08-07-2007                    | BSB       |                              | 1                              | 00  | Measure & Listed |            |          |         |
| LAND LINE VALUATION SECTION |            |                         |             |                   |            |                        |           |   |            |                               |           |                              |                                |   |                  |            |          |         |
| B                           | Use Code   | Description             | Zone        | Land Type         | Land Units | Unit Price             | Size Adj  | Site Index  | Cond.      | Nbhd.                         | Nbhd. Adj | Notes                        |                                | Location Adjustment                         | Adj Unit P       | Land Value |          |         |
| 1                           | 1010       | Single Family           | RC          | Primary           | 28,500 SF  | 11.54                  | 1.00000   | 5   | 1.00       | 0050                          | 1.000     | PLAN '69-183 =28,500 SF IN D |                                | 1.0000                                      | 11.54            | 328,800    |          |         |
| Total Card Land Units       |            |                         |             |                   | 0.65 AC    | Parcel Total Land Area |           |   |            |                               | 0.65      | Total Land Value             |                                |   |                  | 328,800    |          |         |

| CONSTRUCTION DETAIL |     |              | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|-----|--------------|---------------------------------|------|-------------|
| Element             | Cd  | Description  | Element                         | Cd   | Description |
| Style               | 08  | Raised Ranch | Bsmt Area                       | 990  |             |
| Model               | 01  | Residential  | Bsmt Type                       | 03   |             |
| Grade               | 03  | Average      | Unfin Area                      | 0.00 | Partial     |
| Stories             | 1   |              |                                 |      |             |
| Occupancy           | 1   |              | <b>CONDO DATA</b>               |      |             |
| Exterior Wall 1     | 25  | Vinyl Siding | Parcel Id                       |      | C           |
| Exterior Wall 2     |     |              |                                 |      | B           |
| Roof Structure      | 03  | Gable        | Adjust Type                     | Code | Description |
| Roof Cover          | 03  | Asphalt      | Condo Flr                       |      | Factor%     |
| Interior Wall 1     | 05  | Drywall      | Condo Unit                      |      |             |
| Interior Wall 2     |     |              | <b>COST / MARKET VALUATION</b>  |      |             |
| Interior Floor 1    | 12  | Hardwood     |                                 |      | 291,073     |
| Interior Floor 2    |     |              | Net Other Adj                   |      | 5,000       |
| Heat Fuel           | 03  | Gas          | Replace Cost                    |      | 296,073     |
| Heat Type           | 05  | Hot Water    | Year Built                      |      | 1970        |
| AC Type             | 03  | Central      | Effective Year Built            |      | 1992        |
| Bedrooms            | 3   |              | Depreciation Code               |      | A           |
| Full Baths          | 1   |              | Remodel Rating                  |      |             |
| Half Baths          | 0   |              | Year Remodeled                  |      |             |
| Extra Fixtures      | 0   |              | Depreciation %                  |      | 29          |
| Total Rooms         | 6   |              | Functional Obsol                |      |             |
| Bath Style          | 02  | Average      | External Obsol                  |      |             |
| Kitchen Style       | 02  | Average      | Trend Factor                    |      | 1.000       |
| Extra Kitchens      | 0   |              | Condition                       |      |             |
| Fireplaces          | 0   |              | Condition %                     |      |             |
| Extra Openings      | 0   |              | Percent Good                    |      | 71          |
| Gas Fireplaces      | 0   |              | Cns Sect Rcnld                  |      | 210,200     |
| Sq Ft Fin Bsmt      | 0   |              | Dep % Ovr                       |      |             |
| FBM Quality         |     |              | Dep Ovr Comment                 |      |             |
| Foundation          | 06  | Poured Conc  | Misc Imp Ovr                    |      |             |
| Bsmt Garage         | 0   |              | Misc Imp Ovr Comment            |      |             |
| Bsmt Area           | 990 |              | Cost to Cure Ovr                |      |             |
|                     |     |              | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |      |       |            |             |
|--|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD3   | Shed - Metal | L   | 64    | 14.00      | 1980   | A        | 70   | C     | 1.00       | 600         |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor             | 1,080       | 1,080      | 1,080    | 159.93    | 172,724        |
| BSM                               | Basement                | 0           | 990        | 198      | 31.99     | 31,666         |
| DCK                               | Deck                    | 0           | 208        | 21       | 16.15     | 3,359          |
| FEP                               | Finished Enclosed Porch | 0           | 224        | 134      | 95.67     | 21,431         |
| FGR                               | Garage                  | 0           | 968        | 387      | 63.94     | 61,893         |
| Ttl Gross Liv / Lease Area        |                         | 1,080       | 3,470      | 1,820    |           | 291,073        |

