

| CURRENT OWNER               |            | TOPO          |             | UTILITIES         |            | STRT / ROAD            |           | LOCATION  |          | CURRENT ASSESSMENT |            |                  |       | 905<br>DUXBURY, MA             |            |                  |                  |          |       |  |         |
|-----------------------------|------------|---------------|-------------|-------------------|------------|------------------------|-----------|---|----------|--------------------|------------|------------------|-------|--------------------------------|------------|------------------|------------------|----------|-------|--|---------|
| Description                 |            | Code          |             | Appraised         |            | Assessed               |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| OLD CAPE REALTY LLC         |            | 0             | Water       | 0                 | Arterial   | 0                      | Average   | RESIDENTL   |          | 1010               | 117,600    | 117,600          |       | <b>VISION</b>                  |            |                  |                  |          |       |  |         |
| PO BOX 11                   |            | 0             | No Sewer    | 0                 | Paved      | 0                      | Average   | RES LAND  |          | 1010               | 320,000    | 320,000          |       |                                |            |                  |                  |          |       |  |         |
| DUXBURY MA 02331            |            |               |             | 0                 | Heavy      |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| SUPPLEMENTAL DATA           |            |               |             |                   |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| Alt Prcl ID                 |            |               |             | Cyclical 2        |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| Scnd Home LEASED            |            |               |             | Exemption W       |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| Tax Class T                 |            |               |             | District          |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| Tot Fin Area 868            |            |               |             | Res Exem          |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| Total Acres .554            |            |               |             | Chapter Lan       |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| GIS ID F_860142_2833372     |            |               |             | Assoc Pid#        |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| Total                       |            |               |             |                   |            |                        |           |   |          | 437,600            |            | 437,600          |       |                                |            |                  |                  |          |       |  |         |
| RECORD OF OWNERSHIP         |            |               |             | BK-VOL/PAGE       |            | SALE DATE              |           | Q/U V/I   |          | SALE PRICE         |            | VC               |       | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                  |          |       |  |         |
| OLD CAPE REALTY LLC         |            |               |             | 45366             | 0012       | 03-27-2015             |           | U   | I        | 1                  |            | 1A               | Year  | Code                           | Assessed   | Year             | Code             | Assessed |       |  |         |
| FERREIRA JOHN T             |            |               |             | 5910              | 0081       | 12-21-1984             |           | Q   | I        | 58,000             |            | 00               | 2023  | 1010                           | 126,600    | 2022             | 1010             | 110,400  |       |  |         |
|                             |            |               |             |                   |            |                        |           |   |          |                    |            |                  | 2021  | 1010                           | 275,800    | 2021             | 1010             | 109,300  |       |  |         |
|                             |            |               |             |                   |            |                        |           |   |          |                    |            |                  | Total |                                | 459,000    | Total            |                  | 386,200  | Total |  | 332,800 |
| EXEMPTIONS                  |            |               |             | OTHER ASSESSMENTS |            |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| Year                        | Code       | Description   |             | Amount            | Code       | Description            | Number    | Amount  | Comm Int |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
|                             |            |               |             | Total             | 0.00       |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| ASSESSING NEIGHBORHOOD      |            |               |             |                   |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| Nbhd                        |            | Nbhd Name     |             | B                 |            | Tracing                |           | Batch   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| 0050                        |            |               |             |                   |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| NOTES                       |            |               |             |                   |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
|                             |            |               |             |                   |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| BUILDING PERMIT RECORD      |            |               |             |                   |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| Permit Id                   | Issue Date | Type          | Description | Amount            | Insp Date  | % Comp                 | Date Comp | Comments  |          |                    |            | Date             | Id    | Type                           | Is         | Cd               | Purpose/Result   |          |       |  |         |
| 126                         | 09-13-2012 | MN            | Maintenance | 6,000             |            | 100                    |           | STRIP & REROOF  |          |                    |            | 10-18-2021       | SJT   | 10                             |            | 00               | Measure & Listed |          |       |  |         |
| 120000063                   | 03-13-2000 | MN            | Maintenance | 2,000             |            | 100                    |           | REROOF  |          |                    |            | 04-12-2013       | VGS   |                                |            | 20               | Field Review     |          |       |  |         |
|                             |            |               |             |                   |            |                        |           |   |          |                    | 04-23-2007 | BSB              |       | 1                              | 00         | Measure & Listed |                  |          |       |  |         |
| LAND LINE VALUATION SECTION |            |               |             |                   |            |                        |           |   |          |                    |            |                  |       |                                |            |                  |                  |          |       |  |         |
| B                           | Use Code   | Description   | Zone        | Land Type         | Land Units | Unit Price             | Size Adj  | Site Index  | Cond.    | Nbhd.              | Nbhd. Adj  | Notes            |       | Location Adjustment            | Adj Unit P | Land Value       |                  |          |       |  |         |
| 1                           | 1010       | Single Family | RC          | Primary           | 24,145 SF  | 13.25                  | 1.00000   | 5   | 1.00     | 0050               | 1.000      |                  |       | 1.0000                         | 13.25      | 320,000          |                  |          |       |  |         |
| Total Card Land Units       |            |               |             |                   | 0.55 AC    | Parcel Total Land Area |           |   |          |                    | 0.55       | Total Land Value |       |                                |            |                  | 320,000          |          |       |  |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element             | Cd | Description    | Element                         | Cd   | Description |
| Style               | 01 | Ranch          | Bsmt Area                       | 0    |             |
| Model               | 01 | Residential    | Bsmt Type                       | 02   |             |
| Grade               | 03 | Average        | Unfin Area                      | 0.00 | Crawl       |
| Stories             | 1  |                |                                 |      |             |
| Occupancy           | 1  |                |                                 |      |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |      |             |
| Exterior Wall 2     |    |                |                                 |      |             |
| Roof Structure      | 03 | Gable          |                                 |      |             |
| Roof Cover          | 03 | Asphalt        |                                 |      |             |
| Interior Wall 1     | 05 | Drywall        |                                 |      |             |
| Interior Wall 2     |    |                |                                 |      |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |      |             |
| Interior Floor 2    |    |                |                                 |      |             |
| Heat Fuel           | 02 | Oil            |                                 |      |             |
| Heat Type           | 04 | Forced Air-Duc |                                 |      |             |
| AC Type             | 01 | None           |                                 |      |             |
| Bedrooms            | 2  |                |                                 |      |             |
| Full Baths          | 1  |                |                                 |      |             |
| Half Baths          | 0  |                |                                 |      |             |
| Extra Fixtures      | 0  |                |                                 |      |             |
| Total Rooms         | 5  |                |                                 |      |             |
| Bath Style          | 02 | Average        |                                 |      |             |
| Kitchen Style       | 02 | Average        |                                 |      |             |
| Extra Kitchens      | 0  |                |                                 |      |             |
| Fireplaces          | 1  |                |                                 |      |             |
| Extra Openings      | 0  |                |                                 |      |             |
| Gas Fireplaces      | 0  |                |                                 |      |             |
| Sq Ft Fin Bsmt      | 0  |                |                                 |      |             |
| FBM Quality         |    |                |                                 |      |             |
| Foundation          | 06 | Poured Conc    |                                 |      |             |
| Bsmt Garage         | 0  |                |                                 |      |             |
| Bsmt Area           | 0  |                |                                 |      |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 868         | 868        | 868      | 151.43    | 131,441        |  |
| FGR                               | Garage      | 0           | 396        | 158      | 60.42     | 23,926         |  |
| Ttl Gross Liv / Lease Area        |             | 868         | 1,264      | 1,026    |           | 155,367        |  |

|                             |   |
|-----------------------------|---|
| <p><b>FGR</b></p> <p>18</p> | <p><b>BAS</b></p> <p>22</p> <p>28</p> <p>31</p> |
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