

| CURRENT OWNER   |  | TOPO        |  | UTILITIES   |  | STRT / ROAD      |  | LOCATION  |  | CURRENT ASSESSMENT |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
|---|--|-------------|--|---|--|------------------|--|---|--|--------------------|--|------------------------|--|--------------------------------|--|--------------------|--|--------------------|--|--------|--|-----------|--|----------|--|------------------|--|---------------------|--|------------|--|------------|--|--|--|--------|--|
| DUXBURY TOWN OF<br><br>878 TREMONT ST<br><br>DUXBURY MA 02332   |  | 0 Water     |  | 0 Two-Way   |  | 0 Average        |  | Description   |  | Code               |  | Appraised              |  | Assessed                       |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
|   |  | 0 No Sewer  |  | 0 Paved   |  | 0 Average        |  | EXM LAND  |  | 930V               |  | 46,500                 |  | 46,500                         |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
|   |  |             |  | 0 Medium  |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| <b>SUPPLEMENTAL DATA</b>  |  |             |  |   |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| Alt Prcl ID<br>Scnd Home<br>Tax Class E<br>Tot Fin Area 0<br>Total Acres 2.54<br>Chapter Lan<br>GIS ID F_859188_2840268 |  |             |  | Cyclical<br>Exemption W<br>District<br>Res Exem<br>Assoc Pid# |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
|   |  |             |  |   |  |                  |  |   |  | Total              |  | 46,500                 |  | 46,500                         |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| RECORD OF OWNERSHIP   |  |             |  | BK-VOL/PAGE   |  | SALE DATE        |  | Q/U V/I   |  | SALE PRICE         |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| DUXBURY TOWN OF<br>DUXBURY TOWN OF  |  |             |  | 15083 0021  |  | 04-08-1997       |  | U V   |  | 0                  |  | 1E                     |  | Year Code Assessed             |  | Year Code Assessed |  | Year Code Assessed |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
|   |  |             |  | 8434 0180   |  | 05-06-1988       |  | Q I   |  | 18,000             |  | 00                     |  | 2023 930V 68,600               |  | 2022 930V 59,800   |  | 2021 930V 49,900   |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
|   |  |             |  |   |  |                  |  |   |  | Total              |  | 68,600                 |  | Total                          |  | 59,800             |  | Total              |  | 49,900 |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| EXEMPTIONS  |  |             |  | OTHER ASSESSMENTS   |  |                  |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| Year Code   |  | Description |  | Amount  |  | Code Description |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  | Number |  | Amount    |  | Comm Int |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
|   |  |             |  |   |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| Total   |  |             |  | 0.00  |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD  |  |             |  |   |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| Nbhd  |  | Nbhd Name   |  | B   |  | Tracing          |  | Batch   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| 0050  |  |             |  |   |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| NOTES   |  |             |  |   |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
|   |  |             |  |   |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| BUILDING PERMIT RECORD  |  |             |  |   |  |                  |  |   |  |                    |  | VISIT / CHANGE HISTORY |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| Permit Id   |  | Issue Date  |  | Type  |  | Description      |  | Amount  |  | Insp Date          |  | % Comp                 |  | Date Comp                      |  | Comments           |  | Date               |  | Id     |  | Type      |  | Is       |  | Cd               |  | Purpose/Result      |  |            |  |            |  |  |  |        |  |
|   |  |             |  |   |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  | 01-01-2018         |  | AO     |  | 3         |  |          |  | 99               |  | Vacant Land         |  |            |  |            |  |  |  |        |  |
| LAND LINE VALUATION SECTION   |  |             |  |   |  |                  |  |   |  |                    |  |                        |  |                                |  |                    |  |                    |  |        |  |           |  |          |  |                  |  |                     |  |            |  |            |  |  |  |        |  |
| B   |  | Use Code    |  | Description   |  | Zone             |  | Land Type   |  | Land Units         |  | Unit Price             |  | Size Adj                       |  | Site Index         |  | Cond.              |  | Nbhd.  |  | Nbhd. Adj |  | Notes    |  |                  |  | Location Adjustment |  | Adj Unit P |  | Land Value |  |  |  |        |  |
| 1   |  | 930V        |  | Other   |  | RC               |  | Residual  |  | 2.540 AC           |  | 35,000.00              |  | 0.52346                        |  | 5                  |  | 1.00               |  | 0050   |  | 1.000     |  |          |  |                  |  | 1.0000              |  | 0.42       |  | 46,500     |  |  |  |        |  |
| Total Card Land Units   |  |             |  |   |  |                  |  |   |  | 2.54               |  | AC                     |  | Parcel Total Land Area         |  |                    |  |                    |  |        |  |           |  | 2.54     |  | Total Land Value |  |                     |  |            |  |            |  |  |  | 46,500 |  |

VISION

905

DUXBURY, MA

