

| CURRENT OWNER  |            | TOPO   |             | UTILITIES         |            | STRT / ROAD            |             | LOCATION  |        | CURRENT ASSESSMENT             |                                |                  |  | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |                     |            |            |            |          |
|--|------------|--|-------------|-------------------|------------|------------------------|-------------|---|--------|--------------------------------|--------------------------------|------------------|--|---|---------------------|------------|------------|------------|----------|
| MARSHFIELD COUNTRY CLUB<br>GALEMME JOSEPH M<br>PO BOX 635<br><br>MARSHFIELD MA 02050                                     |            | 0  | Water       | 0                 | Feeder     | 0                      | Average     | Description   |        | Code                           | Appraised                      | Assessed         | REC LAND<br>8050<br>488,600<br>122,200 |   |                     |            |            |            |          |
|  |            | 0  | No Sewer    | 0                 | Paved      | 0                      | Average     |   |        |                                |                                |                  |  |   |                     |            |            |            |          |
| <b>SUPPLEMENTAL DATA</b>   |            |  |             |                   |            |                        |             |   |        | Total                          |                                | 488,600          | 122,200                                |   |                     |            |            |            |          |
| Alt Prcl ID<br>Scnd Home<br>Tax Class T<br>Tot Fin Area 0<br>Total Acres 1.328<br>Chapter Lan<br>GIS ID F_869816_2854362 |            | Cyclical<br>Exemption<br>W<br>District<br>Res Exem<br>Assoc Pid# |             |                   |            |                        |             |   |        |                                |                                |                  |  |   |                     |            |            |            |          |
| RECORD OF OWNERSHIP  |            |  | BK-VOL/PAGE |                   | SALE DATE  | Q/U                    | V/I         | SALE PRICE  |        | VC                             | PREVIOUS ASSESSMENTS (HISTORY) |                  |  |   |                     |            |            |            |          |
| MARSHFIELD COUNTRY CLUB  |            |  | 1591        | 0211              | 03-31-1930 | U                      | I           | 0   |        | 1                              | Year                           | Code             | Assessed                               | Year  | Code                | Assessed V | Year       | Code       | Assessed |
|  |            |  |             |                   |            |                        |             |   |        |                                | 2023                           | 8050             | 131,200                                | 2022  | 8050                | 83,300     | 2021       | 8050       | 80,400   |
|  |            |  |             |                   |            |                        |             |   |        |                                | Total                          |                  | 131,200                                | Total                                       |                     | 83,300     | Total      |            | 80,400   |
| EXEMPTIONS   |            |  |             | OTHER ASSESSMENTS |            |                        |             | This signature acknowledges a visit by a Data Collector or Assessor |        |                                |                                |                  |  |   |                     |            |            |            |          |
| Year   | Code       | Description  |             | Amount            |            | Code                   | Description | Number  | Amount | Comm Int                       |                                |                  |  |   |                     |            |            |            |          |
|  |            |  |             | Total             |            | 0.00                   |             |   |        |                                |                                |                  |  |   |                     |            |            |            |          |
| ASSESSING NEIGHBORHOOD   |            |  |             |                   |            |                        |             |   |        | <b>APPRAISED VALUE SUMMARY</b> |                                |                  |  |   |                     |            |            |            |          |
| Nbhd   |            | Nbhd Name  |             | B                 |            | Tracing                |             | Batch   |        |                                |                                |                  |  |   |                     |            |            |            |          |
| 0060   |            |  |             |                   |            |                        |             |   |        |                                |                                |                  |  |   |                     |            |            |            |          |
| NOTES  |            |  |             |                   |            |                        |             |   |        |                                |                                |                  |  |   |                     |            |            |            |          |
| Chapter 61B-Golf Course  |            |  |             |                   |            |                        |             |   |        |                                |                                |                  |  |   |                     |            |            |            |          |
| Appraised Bldg. Value (Card)   |            |  |             |                   |            |                        |             |   |        | 0                              |                                |                  |  |   |                     |            |            |            |          |
| Appraised Xf (B) Value (Bldg)  |            |  |             |                   |            |                        |             |   |        | 0                              |                                |                  |  |   |                     |            |            |            |          |
| Appraised Ob (B) Value (Bldg)  |            |  |             |                   |            |                        |             |   |        | 0                              |                                |                  |  |   |                     |            |            |            |          |
| Appraised Land Value (Bldg)  |            |  |             |                   |            |                        |             |   |        | 488,600                        |                                |                  |  |   |                     |            |            |            |          |
| Special Land Value   |            |  |             |                   |            |                        |             |   |        | 122,200                        |                                |                  |  |   |                     |            |            |            |          |
| Total Appraised Parcel Value   |            |  |             |                   |            |                        |             |   |        | 488,600                        |                                |                  |  |   |                     |            |            |            |          |
| Valuation Method   |            |  |             |                   |            |                        |             |   |        | C                              |                                |                  |  |   |                     |            |            |            |          |
| Total Appraised Parcel Value   |            |  |             |                   |            |                        |             |   |        | 488,600                        |                                |                  |  |   |                     |            |            |            |          |
| BUILDING PERMIT RECORD   |            |  |             |                   |            |                        |             |   |        | VISIT / CHANGE HISTORY         |                                |                  |  |   |                     |            |            |            |          |
| Permit Id  | Issue Date | Type   | Description | Amount            | Insp Date  | % Comp                 | Date Comp   | Comments  |        | Date                           | Id                             | Type             | Is                                     | Cd  | Purpose/Result      |            |            |            |          |
|  |            |  |             |                   |            |                        |             |   |        | 01-01-2018                     | AO                             | 3                |  | 99  | Vacant Land         |            |            |            |          |
| LAND LINE VALUATION SECTION  |            |  |             |                   |            |                        |             |   |        |                                |                                |                  |  |   |                     |            |            |            |          |
| B  | Use Code   | Description  | Zone        | Land Type         | Land Units | Unit Price             | Size Adj    | Site Index  | Cond.  | Nbhd.                          | Nbhd. Adj                      | Notes            |  |   | Location Adjustment |            | Adj Unit P | Land Value |          |
| 1  | 8050       | 61b Golf   | RC          | Primary           | 40,000 SF  | 8.75                   | 1.00000     | 5   | 1.00   | 0060                           | 1.341                          |                  |  |   |                     |            | 1.0000     | 11.74      | 469,400  |
| 1  | 8050       | 61b Golf   | RC          | Residual          | 0.410 AC   | 35,000.00              | 1.00000     | 5   | 1.00   | 0060                           | 1.341                          |                  |  |   |                     |            | 1.0000     | 1.08       | 19,200   |
| Total Card Land Units  |            |  |             |                   | 1.33 AC    | Parcel Total Land Area |             |   |        |                                | 1.33                           | Total Land Value |  |   |                     |            | 488,600    |            |          |

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                         | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land | Bsmt Area                       |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      | Bsmt Type                       |            |             |                |      |       |            |             |
| Grade   |             |             | Unfin Area                      |            |             |                |      |       |            |             |
| Stories   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Occupancy   |             |             | Parcel Id                       | C          | Owne        |                |      |       |            |             |
| Exterior Wall 1   |             |             |                                 | B          | S           |                |      |       |            |             |
| Exterior Wall 2   |             |             | Adjust Type                     | Code       | Description |                |      |       |            |             |
| Roof Structure  |             |             | Condo Flr                       |            | Factor%     |                |      |       |            |             |
| Roof Cover  |             |             | Condo Unit                      |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |                                 |            | 0           |                |      |       |            |             |
| Interior Floor 1  |             |             | Net Other Adj                   |            |             |                |      |       |            |             |
| Interior Floor 2  |             |             | Replace Cost                    |            |             |                |      |       |            |             |
| Heat Fuel   |             |             | Year Built                      |            |             |                |      |       |            |             |
| Heat Type   |             |             | Effective Year Built            |            | 0           |                |      |       |            |             |
| AC Type   |             |             | Depreciation Code               |            |             |                |      |       |            |             |
| Bedrooms  |             |             | Remodel Rating                  |            |             |                |      |       |            |             |
| Full Baths  |             |             | Year Remodeled                  |            |             |                |      |       |            |             |
| Half Baths  |             |             | Depreciation %                  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             | Functional Obsol                |            |             |                |      |       |            |             |
| Total Rooms   |             |             | External Obsol                  |            |             |                |      |       |            |             |
| Bath Style  |             |             | Trend Factor                    |            | 1.000       |                |      |       |            |             |
| Kitchen Style   |             |             | Condition                       |            |             |                |      |       |            |             |
| Extra Kitchens  |             |             | Condition %                     |            |             |                |      |       |            |             |
| Fireplaces  |             |             | Percent Good                    |            |             |                |      |       |            |             |
| Extra Openings  |             |             | Cns Sect Rcnld                  |            |             |                |      |       |            |             |
| Gas Fireplaces  |             |             | Dep % Ovr                       |            |             |                |      |       |            |             |
| Sq Ft Fin Bsmt  |             |             | Dep Ovr Comment                 |            |             |                |      |       |            |             |
| FBM Quality   |             |             | Misc Imp Ovr                    |            |             |                |      |       |            |             |
| Foundation  |             |             | Misc Imp Ovr Comment            |            |             |                |      |       |            |             |
| Bsmt Garage   |             |             | Cost to Cure Ovr                |            |             |                |      |       |            |             |
| Bsmt Area   |             |             | Cost to Cure Ovr Comment        |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch