





| CURRENT OWNER               |            | TOPO                     | UTILITIES         | STRT / ROAD | LOCATION               | CURRENT ASSESSMENT |           |   |           | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |           |       |                     |                |            |
|-----------------------------|------------|--------------------------|-------------------|-------------|------------------------|--------------------|-----------|---|-----------|---|-----------|-------|---------------------|----------------|------------|
| SULLIVAN KIRA               |            |                          | 0 Water           | 0 Feeder    | 0 Average              | Description        | Code      | Appraised   | Assessed  |   |           |       |                     |                |            |
| SCHWEBACH ADAM              |            |                          | 0 No Sewer        | 0 Paved     | 0 Average              | RESIDNTL           | 1010      | 969,600   | 969,600   |   |           |       |                     |                |            |
| 756 TEMPLE ST               |            |                          |                   | 0 Medium    |                        | RES LAND           | 1010      | 370,500   | 370,500   |   |           |       |                     |                |            |
| DUXBURY MA 02332            |            | <b>SUPPLEMENTAL DATA</b> |                   |             |                        | RESIDNTL           | 1010      | 8,700   | 8,700     |   |           |       |                     |                |            |
| Alt Prcl ID                 |            | Cyclical 3               |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| Scnd Home                   |            | Exemption                |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| Tax Class T                 |            | W                        |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| Tot Fin Area 3640           |            | District                 |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| Total Acres 1.504           |            | Res Exem                 |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| Chapter Lan                 |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| GIS ID F_864284_2854503     |            | Assoc Pid#               |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
|                             |            |                          |                   |             |                        | Total              |           | 1,348,800   | 1,348,800 |   |           |       |                     |                |            |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE              | SALE DATE         | Q/U         | V/I                    | SALE PRICE         | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |   |           |       |                     |                |            |
|                             |            |                          |                   |             |                        |                    |           | Year  | Code      | Assessed                                    | Year      | Code  | Assessed            |                |            |
|                             |            |                          |                   |             |                        |                    |           | 2023  | 1010      | 732,300                                     | 2022      | 1010  | 668,200             |                |            |
|                             |            |                          |                   |             |                        |                    |           |   | 1010      | 385,300                                     |           | 1010  | 317,600             |                |            |
|                             |            |                          |                   |             |                        |                    |           |   | 1010      | 6,300                                       |           | 1010  | 6,300               |                |            |
|                             |            |                          |                   |             |                        | Total              |           | 1,123,900   | Total     |   | 992,100   | Total | 938,100             |                |            |
| EXEMPTIONS                  |            |                          | OTHER ASSESSMENTS |             |                        |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |           |   |           |       |                     |                |            |
| Year                        | Code       | Description              | Amount            | Code        | Description            | Number             | Amount    | Comm Int  |           |   |           |       |                     |                |            |
|                             |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
|                             |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
|                             |            | Total                    |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| ASSESSING NEIGHBORHOOD      |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| Nbhd                        | Nbhd Name  | B                        | Tracing           | Batch       |                        |                    |           |   |           |   |           |       |                     |                |            |
| 0050                        |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| NOTES                       |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
|                             |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| BUILDING PERMIT RECORD      |            |                          |                   |             |                        |                    |           | VISIT / CHANGE HISTORY  |           |   |           |       |                     |                |            |
| Permit Id                   | Issue Date | Type                     | Description       | Amount      | Insp Date              | % Comp             | Date Comp | Comments  | Date      | Id  | Type      | Is    | Cd                  | Purpose/Result |            |
|                             |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| LAND LINE VALUATION SECTION |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| B                           | Use Code   | Description              | Zone              | Land Type   | Land Units             | Unit Price         | Size Adj  | Site Index  | Cond.     | Nbhd.                                       | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P     | Land Value |
|                             |            |                          |                   |             |                        |                    |           |   |           |   |           |       |                     |                |            |
| Total Card Land Units       |            |                          |                   |             | Parcel Total Land Area |                    |           |   |           | Total Land Value                            |           |       |                     |                |            |

| CONSTRUCTION DETAIL   |                       |              |            |            |           | CONSTRUCTION DETAIL (CONTINUED) |      |             |            |             |  |
|---|-----------------------|--------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|--|
| Element   | Cd                    | Description  |            |            |           | Element                         | Cd   | Description |            |             |  |
| Style   | 03                    | Colonial     |            |            |           | Bsmt Area                       | 1620 |             |            |             |  |
| Model   | 01                    | Residential  |            |            |           | Bsmt Type                       | 04   | Full        |            |             |  |
| Grade   | 08                    | Excellent    |            |            |           | Unfin Area                      |      |             |            |             |  |
| Stories   | 2.5                   |              |            |            |           | <b>CONDO DATA</b>               |      |             |            |             |  |
| Occupancy   | 1                     |              |            |            |           | Parcel Id                       |      | C           |            | Owne        |  |
| Exterior Wall 1   | 14                    | Wood Shingle |            |            |           |                                 |      | B           |            | S           |  |
| Exterior Wall 2   |                       |              |            |            |           | Adjust Type                     | Code | Description | Factor%    |             |  |
| Roof Structure  | 03                    | Gable        |            |            |           | Condo Flr                       |      |             |            |             |  |
| Roof Cover  | 03                    | Asphalt      |            |            |           | Condo Unit                      |      |             |            |             |  |
| Interior Wall 1   | 05                    | Drywall      |            |            |           | <b>COST / MARKET VALUATION</b>  |      |             |            |             |  |
| Interior Wall 2   |                       |              |            |            |           | Net Other Adj                   |      | 29,925      |            |             |  |
| Interior Floor 1  | 12                    | Hardwood     |            |            |           | Replace Cost                    |      |             |            |             |  |
| Interior Floor 2  |                       |              |            |            |           | Year Built                      |      |             |            |             |  |
| Heat Fuel   | 02                    | Oil          |            |            |           | Effective Year Built            |      |             |            |             |  |
| Heat Type   | 05                    | Hot Water    |            |            |           | Depreciation Code               |      |             |            |             |  |
| AC Type   | 03                    | Central      |            |            |           | Remodel Rating                  |      |             |            |             |  |
| Bedrooms  | 4                     |              |            |            |           | Year Remodeled                  |      |             |            |             |  |
| Full Baths  | 2                     |              |            |            |           | Depreciation %                  |      |             |            |             |  |
| Half Baths  | 1                     |              |            |            |           | Functional Obsol                |      |             |            |             |  |
| Extra Fixtures  | 2                     |              |            |            |           | External Obsol                  |      |             |            |             |  |
| Total Rooms   | 9                     |              |            |            |           | Trend Factor                    |      |             |            |             |  |
| Bath Style  | 03                    | Modern       |            |            |           | Condition                       |      |             |            |             |  |
| Kitchen Style   | 03                    | Modern       |            |            |           | Condition %                     |      |             |            |             |  |
| Extra Kitchens  | 0                     |              |            |            |           | Percent Good                    |      |             |            |             |  |
| Fireplaces  | 1                     |              |            |            |           | Cns Sect Rcnld                  |      |             |            |             |  |
| Extra Openings  | 0                     |              |            |            |           | Dep % Ovr                       |      |             |            |             |  |
| Gas Fireplaces  | 0                     |              |            |            |           | Dep Ovr Comment                 |      |             |            |             |  |
| Sq Ft Fin Bsmt  | 0                     |              |            |            |           | Misc Imp Ovr                    |      |             |            |             |  |
| FBM Quality   |                       |              |            |            |           | Misc Imp Ovr Comment            |      |             |            |             |  |
| Foundation  | 06                    | Poured Conc  |            |            |           | Cost to Cure Ovr                |      |             |            |             |  |
| Bsmt Garage   | 0                     |              |            |            |           | Cost to Cure Ovr Comment        |      |             |            |             |  |
| Bsmt Area   | 1620                  |              |            |            |           |                                 |      |             |            |             |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                       |              |            |            |           |                                 |      |             |            |             |  |
| Code  | Description           | L/B          | Units      | Unit Price | Yr Blt    | Cond. Cd                        | % Gd | Grade       | Grade Adj. | Appr. Value |  |
|   |                       |              |            |            |           |                                 |      |             |            |             |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                       |              |            |            |           |                                 |      |             |            |             |  |
| Code  | Description           | Living Area  | Floor Area | Eff Area   | Unit Cost | Undeprec Value                  |      |             |            |             |  |
| UHS   | Unfinished Half Story | 0            | 448        | 112        | 57.83     | 25,907                          |      |             |            |             |  |
| Ttl Gross Liv / Lease Area  |                       |              |            |            |           |                                 |      |             |            |             |  |