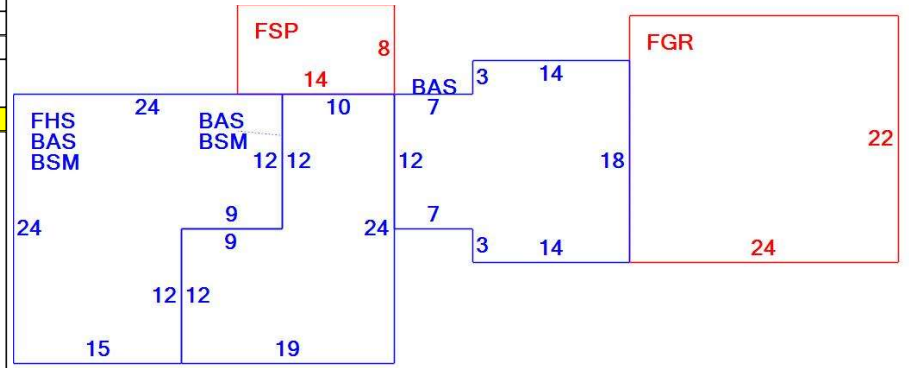


| CURRENT OWNER               |            | TOPO                    |             | UTILITIES         |            | STRT / ROAD |                        | LOCATION  |         | CURRENT ASSESSMENT |            |                         |                  | 905<br>DUXBURY, MA<br><b>VISION</b> |        |                  |                |       |          |         |  |
|-----------------------------|------------|-------------------------|-------------|-------------------|------------|-------------|------------------------|---|---------|--------------------|------------|-------------------------|------------------|-------------------------------------|--------|------------------|----------------|-------|----------|---------|--|
| NYZIO JAMES M               |            |                         |             | 0                 | Water      | 0           | Arterial               | 0   | Average | Description        | Code       | Appraised               | Assessed         |                                     |        |                  |                |       |          |         |  |
| NYZIO KRISTINE A            |            |                         |             | 0                 | No Sewer   | 0           | Paved                  | 0   | Average | RESIDENTL          | 1010       | 232,000                 | 232,000          |                                     |        |                  |                |       |          |         |  |
| 831 WEST ST                 |            |                         |             |                   |            | 0           |                        | Heavy   |         | RES LAND           | 1010       | 276,800                 | 276,800          |                                     |        |                  |                |       |          |         |  |
| <b>SUPPLEMENTAL DATA</b>    |            |                         |             |                   |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
| DUXBURY MA 02332            |            | Alt Prcl ID             |             | Cyclical          |            | 3           |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            | Scnd Home               |             | Exemption         |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            | Tax Class T             |             | W                 |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            | Tot Fin Area 1409       |             | District          |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            | Total Acres 0.985       |             | Res Exem          |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            | Chapter Lan             |             |                   |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            | GIS ID F_865972_2849744 |             | Assoc Pid#        |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            |                         |             |                   |            |             |                        |   |         | Total              |            | 508,800                 |                  | 508,800                             |        |                  |                |       |          |         |  |
| RECORD OF OWNERSHIP         |            |                         |             | BK-VOL/PAGE       |            | SALE DATE   |                        | Q/U V/I   |         | SALE PRICE         |            | VC                      |                  | PREVIOUS ASSESSMENTS (HISTORY)      |        |                  |                |       |          |         |  |
| NYZIO JAMES M               |            |                         |             | 29924 0279        |            | 01-31-2005  |                        | Q I   |         | 390,000            |            | 00                      |                  | Year                                | Code   | Assessed         | Year           | Code  | Assessed |         |  |
|                             |            |                         |             |                   |            |             |                        |   |         |                    |            | 2023                    | 1010             | 174,200                             | 2022   | 1010             | 146,000        | 2021  | 1010     | 145,700 |  |
|                             |            |                         |             |                   |            |             |                        |   |         |                    |            |                         | 1010             | 288,100                             |        | 1010             | 237,600        |       | 1010     | 198,000 |  |
|                             |            |                         |             |                   |            |             |                        |   |         | Total              |            | 462,300                 |                  | Total                               |        | 383,600          |                | Total |          | 343,700 |  |
| EXEMPTIONS                  |            |                         |             | OTHER ASSESSMENTS |            |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
| Year                        | Code       | Description             |             | Amount            |            | Code        | Description            | Number  | Amount  | Comm Int           |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            |                         |             |                   |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            |                         |             | Total             |            | 0.00        |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
| ASSESSING NEIGHBORHOOD      |            |                         |             |                   |            |             |                        |   |         |                    |            | APPRAISED VALUE SUMMARY |                  |                                     |        |                  |                |       |          |         |  |
| Nbhd                        |            | Nbhd Name               |             | B                 |            | Tracing     |                        | Batch   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
| 0050                        |            |                         |             |                   |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
| NOTES                       |            |                         |             |                   |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
|                             |            |                         |             |                   |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
| BUILDING PERMIT RECORD      |            |                         |             |                   |            |             |                        |   |         |                    |            | VISIT / CHANGE HISTORY  |                  |                                     |        |                  |                |       |          |         |  |
| Permit Id                   | Issue Date | Type                    | Description | Amount            | Insp Date  | % Comp      | Date Comp              | Comments  |         |                    |            | Date                    | Id               | Type                                | Is     | Cd               | Purpose/Result |       |          |         |  |
| 2016-161                    | 08-24-2016 | MN                      | Maintenance | 11,433            |            | 100         |                        | STRIP & REROOF  |         |                    |            | 04-12-2013              | VGS              |                                     |        | 20               | Field Review   |       |          |         |  |
|                             |            |                         |             |                   |            |             |                        |   |         |                    | 03-31-2006 | KP                      |                  | 1                                   | 00     | Measure & Listed |                |       |          |         |  |
| LAND LINE VALUATION SECTION |            |                         |             |                   |            |             |                        |   |         |                    |            |                         |                  |                                     |        |                  |                |       |          |         |  |
| B                           | Use Code   | Description             | Zone        | Land Type         | Land Units | Unit Price  | Size Adj               | Site Index  | Cond.   | Nbhd.              | Nbhd. Adj  | Notes                   |                  | Location Adjustment                 |        | Adj Unit P       | Land Value     |       |          |         |  |
| 1                           | 1010       | Single Family           | RC          | Primary           | 40,000     | SF 8.75     | 1.00000                | 5   | 0.93    | 0050               | 1.000      | RT 3 + ESMNT FACTOR     |                  | TN85                                | 0.8500 | 6.92             | 276,700        |       |          |         |  |
| 1                           | 1010       | Single Family           | RC          | Undevelop         | 0.067      | AC 2,000.00 | 1.00000                | 0   | 1.00    | 0050               | 1.000      |                         |                  | 1.0000                              | 0.03   | 100              |                |       |          |         |  |
| Total Card Land Units       |            |                         |             |                   | 0.99       | AC          | Parcel Total Land Area |   |         |                    |            | 0.99                    | Total Land Value |                                     |        |                  | 276,800        |       |          |         |  |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|--------------|---------------------------------|------|-------------|
| Element             | Cd   | Description  | Element                         | Cd   | Description |
| Style               | 04   | Cape Cod     | Bsmt Area                       | 816  |             |
| Model               | 01   | Residential  | Bsmt Type                       | 04   |             |
| Grade               | 03   | Average      | Unfin Area                      | 0.00 | Full        |
| Stories             | 1.55 |              |                                 |      |             |
| Occupancy           | 1    |              |                                 |      |             |
| Exterior Wall 1     | 14   | Wood Shingle |                                 |      |             |
| Exterior Wall 2     |      |              |                                 |      |             |
| Roof Structure      | 03   | Gable        |                                 |      |             |
| Roof Cover          | 03   | Asphalt      |                                 |      |             |
| Interior Wall 1     | 05   | Drywall      |                                 |      |             |
| Interior Wall 2     |      |              |                                 |      |             |
| Interior Floor 1    | 12   | Hardwood     |                                 |      |             |
| Interior Floor 2    |      |              |                                 |      |             |
| Heat Fuel           | 02   | Oil          |                                 |      |             |
| Heat Type           | 05   | Hot Water    |                                 |      |             |
| AC Type             | 01   | None         |                                 |      |             |
| Bedrooms            | 3    |              |                                 |      |             |
| Full Baths          | 1    |              |                                 |      |             |
| Half Baths          | 1    |              |                                 |      |             |
| Extra Fixtures      | 0    |              |                                 |      |             |
| Total Rooms         | 6    |              |                                 |      |             |
| Bath Style          | 02   | Average      |                                 |      |             |
| Kitchen Style       | 02   | Average      |                                 |      |             |
| Extra Kitchens      | 0    |              |                                 |      |             |
| Fireplaces          | 1    |              |                                 |      |             |
| Extra Openings      | 0    |              |                                 |      |             |
| Gas Fireplaces      | 0    |              |                                 |      |             |
| Sq Ft Fin Bsmt      | 336  |              |                                 |      |             |
| FBM Quality         | 03   | Average      |                                 |      |             |
| Foundation          | 06   | Poured Conc  |                                 |      |             |
| Bsmt Garage         | 0    |              |                                 |      |             |
| Bsmt Area           | 816  |              |                                 |      |             |

| CONDO DATA  |      |             |         |   |
|-------------|------|-------------|---------|---|
| Parcel Id   |      | C           | Owne    |   |
|             |      |             | B       | S |
| Adjust Type | Code | Description | Factor% |   |
| Condo Flr   |      |             |         |   |
| Condo Unit  |      |             |         |   |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Net Other Adj            | 18,900  |
| Replace Cost             | 326,723 |
| Year Built               | 1970    |
| Effective Year Built     | 1992    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 29      |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1.000   |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 71      |
| Cns Sect Rcnld           | 232,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,152       | 1,152      | 1,152    | 172.74    | 198,996        |
| BSM                               | Basement            | 0           | 816        | 163      | 34.51     | 28,157         |
| FGR                               | Garage              | 0           | 528        | 211      | 69.03     | 36,448         |
| FHS                               | Finished Half Story | 234         | 468        | 234      | 86.37     | 40,421         |
| FSP                               | Screened Porch      | 0           | 112        | 22       | 33.93     | 3,800          |
| Ttl Gross Liv / Lease Area        |                     | 1,386       | 3,076      | 1,782    |           | 307,822        |



831 WEST ST

