

| CURRENT OWNER           |  | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |         |             |       |           |          |   |
|-------------------------|--|------|-----------|-------------|----------|--------------------|---------|-------------|-------|-----------|----------|---|
| MELVILLE SUSAN E TT     |  | 0    | Water     | 0           | Feeder   | 0                  | Average | Description | Code  | Appraised | Assessed | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |
| MELVILLE NOMINEE TRUST  |  | 0    | No Sewer  | 0           | Paved    | 0                  | Average | RESIDNTL    | 1010  | 478,400   | 478,400  |   |
| 643 FRANKLIN ST         |  |      |           | 0           | Medium   |                    |         | RES LAND    | 1010  | 353,000   | 353,000  |   |
| DUXBURY MA 02332        |  |      |           |             |          |                    |         | RESIDNTL    | 1010  | 38,600    | 38,600   |   |
| SUPPLEMENTAL DATA       |  |      |           |             |          |                    |         |             |       |           |          |   |
| Alt Prcl ID             |  |      |           | Cyclical    |          |                    |         | 3           |       |           |          |   |
| Scnd Home               |  |      |           | Exemption   |          |                    |         |             |       |           |          |   |
| Tax Class T             |  |      |           | W           |          |                    |         |             |       |           |          |   |
| Tot Fin Area 1914       |  |      |           | District    |          |                    |         |             |       |           |          |   |
| Total Acres .998        |  |      |           | Res Exem    |          |                    |         |             |       |           |          |   |
| Chapter Lan             |  |      |           |             |          |                    |         |             |       |           |          |   |
| GIS ID F_862887_2848651 |  |      |           | Assoc Pid#  |          |                    |         |             |       |           |          |   |
|                         |  |      |           |             |          |                    |         |             | Total | 870,000   | 870,000  |   |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |         |          |         |      |          |
|---------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|-------|----------|-------|---------|----------|---------|------|----------|
| MELVILLE SUSAN E TT |  | 47705 0061  | 11-04-2016 | Q   | I   | 445,000    | 00 | Year                           | Code  | Assessed | Year  | Code    | Assessed | Year    | Code | Assessed |
| RENZI PATRICIA A TT |  | 41188 0318  | 04-04-2012 | U   | I   | 100        | 1A | 2023                           | 1010  | 356,200  | 2022  | 1010    | 296,500  | 2021    | 1010 | 295,900  |
| RENZI JOSEPH MARTIN |  | 5517 0369   | 11-30-1983 | Q   | I   | 72,000     | 00 |                                | 1010  | 366,900  |       | 1010    | 302,400  |         | 1010 | 252,000  |
|                     |  |             |            |     |     |            |    |                                | 1010  | 27,900   |       | 1010    | 27,900   |         | 1010 | 27,900   |
|                     |  |             |            |     |     |            |    |                                | Total | 751,000  | Total | 626,800 | Total    | 575,800 |      |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |     |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  | 0.00              |             |        |        |   |     |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD        |           |   |         |       |  | APPRAISED VALUE SUMMARY |  |  |  |         |
|-------------------------------|-----------|---|---------|-------|--|-------------------------|--|--|--|---------|
| Nbhd                          | Nbhd Name | B | Tracing | Batch |  |                         |  |  |  |         |
| 0050                          |           |   |         |       |  |                         |  |  |  |         |
| NOTES                         |           |   |         |       |  |                         |  |  |  |         |
|                               |           |   |         |       |  |                         |  |  |  |         |
| Appraised Bldg. Value (Card)  |           |   |         |       |  |                         |  |  |  | 478,400 |
| Appraised Xf (B) Value (Bldg) |           |   |         |       |  |                         |  |  |  | 0       |
| Appraised Ob (B) Value (Bldg) |           |   |         |       |  |                         |  |  |  | 38,600  |
| Appraised Land Value (Bldg)   |           |   |         |       |  |                         |  |  |  | 353,000 |
| Special Land Value            |           |   |         |       |  |                         |  |  |  | 0       |
| Total Appraised Parcel Value  |           |   |         |       |  |                         |  |  |  | 870,000 |
| Valuation Method              |           |   |         |       |  |                         |  |  |  | C       |
| Total Appraised Parcel Value  |           |   |         |       |  |                         |  |  |  | 870,000 |

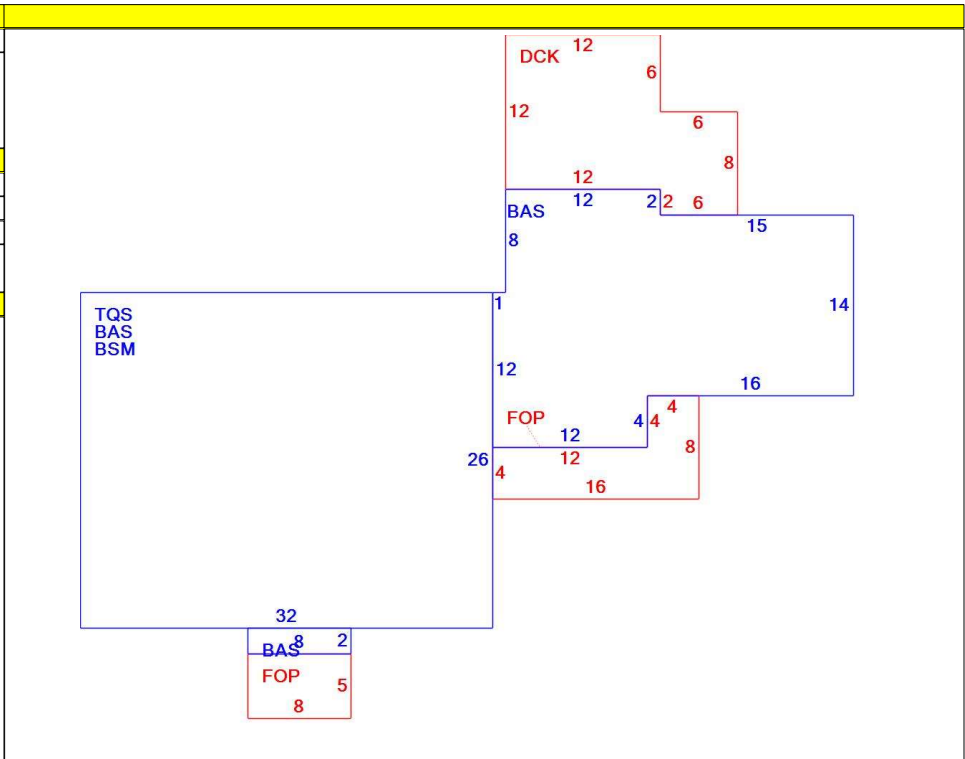
| BUILDING PERMIT RECORD |            |      |               |        |            |        |           |                              |  | VISIT / CHANGE HISTORY |     |      |    |    |                       |
|------------------------|------------|------|---------------|--------|------------|--------|-----------|------------------------------|--|------------------------|-----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp | Comments                     |  | Date                   | Id  | Type | Is | Cd | Purpose/Result        |
| 2017-259               | 08-09-2017 | AD   | Addition      | 10,000 | 08-15-2018 | 100    |           | CONSTRUCT A 2' X 7.5' ADDITI |  | 03-14-2019             | SJT | 5    | 8  | 01 | Measure - No Entry    |
| 2017-150               | 07-27-2017 | MN   | Maintenance   | 25,000 |            | 100    |           | STRIP & REROOF 18 SQUARE     |  | 08-15-2018             | JLF | 5    |    | 07 | Measure - Info @ Door |
| 12556                  | 10-05-1992 | NC   | New Construct | 7,000  | 01-01-1993 | 100    |           | GARAGE W/LOFT 28 X22         |  | 12-19-2016             | SJD | 9    | 1  | 00 | Measure & Listed      |
|                        |            |      |               |        |            |        |           |                              |  | 04-12-2013             | VGS |      |    | 20 | Field Review          |
|                        |            |      |               |        |            |        |           |                              |  | 10-09-2007             | BSB |      | 1  | 00 | Measure & Listed      |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Family | RC   | Primary   | 40,000     | SF         | 8.75                   | 1.00000    | 5     | 1.00  | 0050      | 1.000 |                     | 1.0000     | 8.75       | 350,000 |
| 1                           | 1010     | Single Family | RC   | Residual  | 0.085      | AC         | 35,000.00              | 1.00000    | 5     | 1.00  | 0050      | 1.000 |                     | 1.0000     | 0.81       | 3,000   |
| Total Card Land Units       |          |               |      |           | 1.00       | AC         | Parcel Total Land Area |            |       |       |           | 1.00  | Total Land Value    |            |            | 353,000 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|----------------|---------------------------------|------|-------------|
| Element             | Cd   | Description    | Element                         | Cd   | Description |
| Style               | 04   | Cape Cod       | Bsmt Area                       | 832  |             |
| Model               | 01   | Residential    | Bsmt Type                       | 04   |             |
| Grade               | 06   | Good           | Unfin Area                      | 0.00 | Full        |
| Stories             | 1.75 |                |                                 |      |             |
| Occupancy           | 1    |                |                                 |      |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |      |             |
| Exterior Wall 2     |      |                |                                 |      |             |
| Roof Structure      | 03   | Gable          |                                 |      |             |
| Roof Cover          | 03   | Asphalt        |                                 |      |             |
| Interior Wall 1     | 05   | Drywall        |                                 |      |             |
| Interior Wall 2     |      |                |                                 |      |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |      |             |
| Interior Floor 2    |      |                |                                 |      |             |
| Heat Fuel           | 03   | Gas            |                                 |      |             |
| Heat Type           | 04   | Forced Air-Duc |                                 |      |             |
| AC Type             | 03   | Central        |                                 |      |             |
| Bedrooms            | 4    |                |                                 |      |             |
| Full Baths          | 2    |                |                                 |      |             |
| Half Baths          | 0    |                |                                 |      |             |
| Extra Fixtures      | 0    |                |                                 |      |             |
| Total Rooms         | 7    |                |                                 |      |             |
| Bath Style          | 02   | Average        |                                 |      |             |
| Kitchen Style       | 02   | Average        |                                 |      |             |
| Extra Kitchens      | 0    |                |                                 |      |             |
| Fireplaces          | 1    |                |                                 |      |             |
| Extra Openings      | 0    |                |                                 |      |             |
| Gas Fireplaces      | 0    |                |                                 |      |             |
| Sq Ft Fin Bsmt      | 0    |                |                                 |      |             |
| FBM Quality         |      |                |                                 |      |             |
| Foundation          | 06   | Poured Conc    |                                 |      |             |
| Bsmt Garage         | 0    |                |                                 |      |             |
| Bsmt Area           | 832  |                |                                 |      |             |

| CONDO DATA  |      |             |         |   |
|-------------|------|-------------|---------|---|
| Parcel Id   |      | C           | Owne    |   |
|             |      |             | B       | S |
| Adjust Type | Code | Description | Factor% |   |
| Condo Flr   |      |             |         |   |
| Condo Unit  |      |             |         |   |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Net Other Adj            | 537,476 |
| Replace Cost             | 18,850  |
| Year Built               | 556,325 |
| Effective Year Built     | 1966    |
| Depreciation Code        | 2007    |
| Remodel Rating           | E       |
| Year Remodeled           |         |
| Depreciation %           | 14      |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1.000   |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 86      |
| Cns Sect Rcnd            | 478,400 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FGR2   | Garage - 1 St | L   | 780   | 63.00      | 1992   | A        | 70   | C     | 1.00       | 34,400      |
| PTO  | Patio         | L   | 400   | 15.00      | 1985   | A        | 70   | C     | 1.00       | 4,200       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,306       | 1,306      | 1,306    | 251.98    | 329,087        |
| BSM                               | Basement            | 0           | 832        | 166      | 50.28     | 41,829         |
| DCK                               | Deck                | 0           | 192        | 19       | 24.94     | 4,788          |
| FOP                               | Open Porch          | 0           | 120        | 18       | 37.80     | 4,536          |
| TQS                               | Three Quarter Story | 624         | 832        | 624      | 188.99    | 157,236        |
| Ttl Gross Liv / Lease Area        |                     | 1,930       | 3,282      | 2,133    |           | 537,476        |

