

| CURRENT OWNER   |  |  | TOPO                    | UTILITIES | STRT / ROAD | LOCATION   | CURRENT ASSESSMENT |          |             |          |           |          |   |
|---|--|--|-------------------------|-----------|-------------|------------|--------------------|----------|-------------|----------|-----------|----------|---|
| SOUISSA ABDELHAK<br><br>892 FRANKLIN ST<br><br>DUXBURY MA 02332 |  |  | 0                       | Water     | 0           | Feeder     | 0                  | Average  | Description | Code     | Appraised | Assessed | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |
|   |  |  | 0                       | No Sewer  | 0           | Paved      | 0                  | Average  | RESIDNTL    | 1010     | -21,700   | -21,700  |   |
|   |  |  | SUPPLEMENTAL DATA       |           |             | 0          | Medium             |          |             | RES LAND | 1010      | 352,800  |   |
|   |  |  | Alt Prcl ID             |           |             | Cyclical   | 1                  | RESIDNTL | 1010        | 1,800    | 1,800     |          |   |
|   |  |  | Scnd Home               |           |             | Exemption  |                    |          |             |          |           |          |   |
|   |  |  | Tax Class T             |           |             | W          |                    |          |             |          |           |          |   |
|   |  |  | Tot Fin Area 1112       |           |             | District   |                    |          |             |          |           |          |   |
|   |  |  | Total Acres .998        |           |             | Res Exem   |                    |          |             |          |           |          |   |
|   |  |  | Chapter Lan             |           |             |            |                    |          |             |          |           |          |   |
|   |  |  | GIS ID F_860172_2846383 |           |             | Assoc Pid# |                    |          |             |          |           |          |   |
|   |  |  |                         |           |             |            |                    |          | Total       |          | 332,900   | 332,900  |   |

| RECORD OF OWNERSHIP             |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |      |          |      |      |          |         |       |         |       |         |
|---------------------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|------|------|----------|------|------|----------|---------|-------|---------|-------|---------|
| SOUISSA ABDELHAK                | 51147 | 117         | 05-24-2019 | U   | I   | 253,200    | 1  | Year                           | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |         |       |         |       |         |
| DUXBURY AFFORDABLE HOUSING TRU  | 49803 | 0269        | 05-16-2018 | U   | I   | 414,000    | 1E | 2023                           | 1010 | -98,700  | 2022 | 1010 | -38,200  | 2021 | 1010 | 252,000  |         |       |         |       |         |
| MALONE JOHN & JANINE            | 38757 | 0329        | 07-23-2010 | U   | I   | 178,500    | 1S |                                | 1010 | 366,900  |      | 1010 | 302,400  |      | 1010 | 1,200    |         |       |         |       |         |
| FEDERAL NATIONAL MORTGAGE ASSO  | 38246 | 0140        | 02-17-2010 | U   | I   | 10         | 1  |                                | 1010 | 1,200    |      | 1010 | 1,200    |      |      |          |         |       |         |       |         |
| GREENPOINT MORTGAGE FUNDING, IN | 38246 | 0135        | 02-17-2010 | U   | I   | 438,423    | 1  | Total                          |      |          |      |      |          |      |      |          | 269,400 | Total | 265,400 | Total | 253,200 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  | 0.00              |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

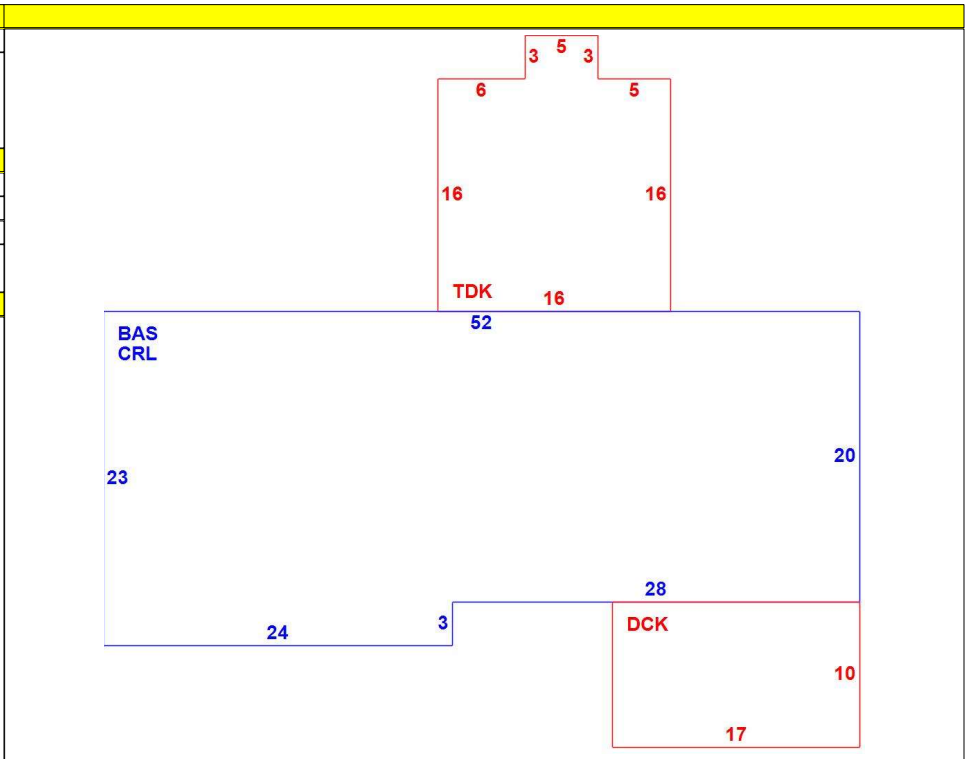
| ASSESSING NEIGHBORHOOD |           |   |         |       |                               | APPRAISED VALUE SUMMARY |  |  |         |
|------------------------|-----------|---|---------|-------|-------------------------------|-------------------------|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |                               |                         |  |  |         |
| 0050                   |           |   |         |       | Appraised Bldg. Value (Card)  |                         |  |  | -21,700 |
|                        |           |   |         |       | Appraised Xf (B) Value (Bldg) |                         |  |  | 0       |
|                        |           |   |         |       | Appraised Ob (B) Value (Bldg) |                         |  |  | 1,800   |
|                        |           |   |         |       | Appraised Land Value (Bldg)   |                         |  |  | 352,800 |
|                        |           |   |         |       | Special Land Value            |                         |  |  | 0       |
|                        |           |   |         |       | Total Appraised Parcel Value  |                         |  |  | 332,900 |
|                        |           |   |         |       | Valuation Method              |                         |  |  | O       |
|                        |           |   |         |       | Total Appraised Parcel Value  |                         |  |  | 332,900 |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |           |                |            | VISIT / CHANGE HISTORY |      |    |    |                  |  |
|------------------------|------------|------|---------------|--------|------------|--------|-----------|----------------|------------|------------------------|------|----|----|------------------|--|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp | Comments       | Date       | Id                     | Type | Is | Cd | Purpose/Result   |  |
| 1999007                | 10-22-1999 | NC   | New Construct | 1,800  | 07-21-2000 | 100    |           | NEW SHD        | 05-24-2018 | SJD                    | 9    | 6  | 00 | Measure & Listed |  |
| 19990282               | 06-23-1999 | NC   | New Construct | 1,000  | 07-21-2000 | 100    |           | 24' ABOVE POOL | 04-12-2013 | VGS                    |      |    | 20 | Field Review     |  |
|                        |            |      |               |        |            |        |           |                | 02-16-2011 | KP                     |      | 1  | 00 | Measure & Listed |  |

| LAND LINE VALUATION SECTION |          |                   |      |           |            |            |                        |            |       |       |           |       |                     |            |            |         |
|-----------------------------|----------|-------------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B                           | Use Code | Description       | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 101A     | Single Fam - Affo | RC   | Primary   | 40,000     | SF         | 8.75                   | 1.00000    | 5     | 1.00  | 0050      | 1.000 |                     | 1.0000     | 8.75       | 350,000 |
| 1                           | 101A     | Single Fam - Affo | WP   | Residual  | 0.080      | AC         | 35,000.00              | 1.00000    | 5     | 1.00  | 0050      | 1.000 |                     | 1.0000     | 0.80       | 2,800   |
| Total Card Land Units       |          |                   |      |           | 1.00       | AC         | Parcel Total Land Area |            |       |       |           | 1.00  | Total Land Value    |            |            | 352,800 |

**CONSTRUCTION DETAIL** **CONSTRUCTION DETAIL (CONTINUED)**

| Element          | Cd | Description    | Element                        | Cd   | Description |
|------------------|----|----------------|--------------------------------|------|-------------|
| Style            | 01 | Ranch          | Bsmt Area                      |      |             |
| Model            | 01 | Residential    | Bsmt Type                      | 02   |             |
| Grade            | 03 | Average        | Unfin Area                     |      | Crawl       |
| Stories          | 1  |                | <b>CONDO DATA</b>              |      |             |
| Occupancy        | 1  |                | Parcel Id                      |      | C           |
| Exterior Wall 1  | 14 | Wood Shingle   |                                |      | B           |
| Exterior Wall 2  |    |                |                                |      | S           |
| Roof Structure   | 03 | Gable          | Adjust Type                    | Code | Description |
| Roof Cover       | 03 | Asphalt        | Condo Flr                      |      |             |
| Interior Wall 1  | 05 | Drywall        | Condo Unit                     |      |             |
| Interior Wall 2  |    |                | <b>COST / MARKET VALUATION</b> |      |             |
| Interior Floor 1 | 20 | Laminate Wood  |                                |      | 171,840     |
| Interior Floor 2 |    |                | Net Other Adj                  |      | 6,600       |
| Heat Fuel        | 02 | Oil            | Replace Cost                   |      | 178,439     |
| Heat Type        | 04 | Forced Air-Duc | Year Built                     |      | 1935        |
| AC Type          | 03 | Central        | Effective Year Built           |      | 1998        |
| Bedrooms         | 4  |                | Depreciation Code              |      | VG          |
| Full Baths       | 1  |                | Remodel Rating                 |      |             |
| Half Baths       | 0  |                | Year Remodeled                 |      |             |
| Extra Fixtures   | 2  |                | Depreciation %                 |      | 23          |
| Total Rooms      | 6  |                | Functional Obsol               |      |             |
| Bath Style       | 02 | Average        | External Obsol                 |      |             |
| Kitchen Style    | 02 | Average        | Trend Factor                   |      | 1.000       |
| Extra Kitchens   |    |                | Condition                      |      |             |
| Fireplaces       |    |                | Condition %                    |      |             |
| Extra Openings   |    |                | Percent Good                   |      | 77          |
| Gas Fireplaces   |    |                | Cns Sect Rcnld                 |      | 137,400     |
| Sq Ft Fin Bsmt   |    |                | Dep % Ovr                      |      |             |
| FBM Quality      |    |                | Dep Ovr Comment                |      |             |
| Foundation       | 05 | Conc Block     | Misc Imp Ovr                   |      |             |
| Bsmt Garage      |    |                | Misc Imp Ovr Comment           |      |             |
| Bsmt Area        |    |                | Cost to Cure Ovr               |      |             |
|                  |    |                | Cost to Cure Ovr Comment       |      |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SHD1 | Shed        | L   | 64    | 21.00      | 1999   | A        | 70   | C     | 1.00       | 900         |
| SHD1 | Shed        | L   | 64    | 21.00      | 2000   | A        | 70   | C     | 1.00       | 900         |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor | 1,112       | 1,112      | 1,112    | 148.65    | 165,299        |
| CRL                        | Crawl Space | 0           | 1,112      | 0        | 0.00      | 0              |
| DCK                        | Deck        | 0           | 170        | 17       | 14.87     | 2,527          |
| TDK                        | Trex Deck   | 0           | 271        | 27       | 14.81     | 4,014          |
| Ttl Gross Liv / Lease Area |             | 1,112       | 2,665      | 1,156    |           | 171,840        |

