

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|---|------------|-------------|-----------|--------------------|---------|-----------|----------|---|
| PATRIOT REALTY LLC | | | 0 Water | 0 Feeder | 0 Average | Description | Code | Appraised | Assessed | 905 DUXBURY, MA VISION |
| 82 MAIN ST | | | 0 No Sewer | 0 Paved | 0 Average | RESIDNTL | 1090 | 475,400 | 475,400 | |
| KINGSTON MA 02364 | | SUPPLEMENTAL DATA | | | RES LAND | 1090 | 383,000 | 383,000 | | |
| Alt Prcl ID Scnd Home LEASED Tax Class T Tot Fin Area 3522 Total Acres 4.038 Chapter Lan GIS ID F_861454_2842205 | | Cyclical 4 Exemption W District Res Exem Assoc Pid# | | | RESIDNTL | 1090 | 12,800 | 12,800 | | |
| | | | | | | | Total | 871,200 | 871,200 | |

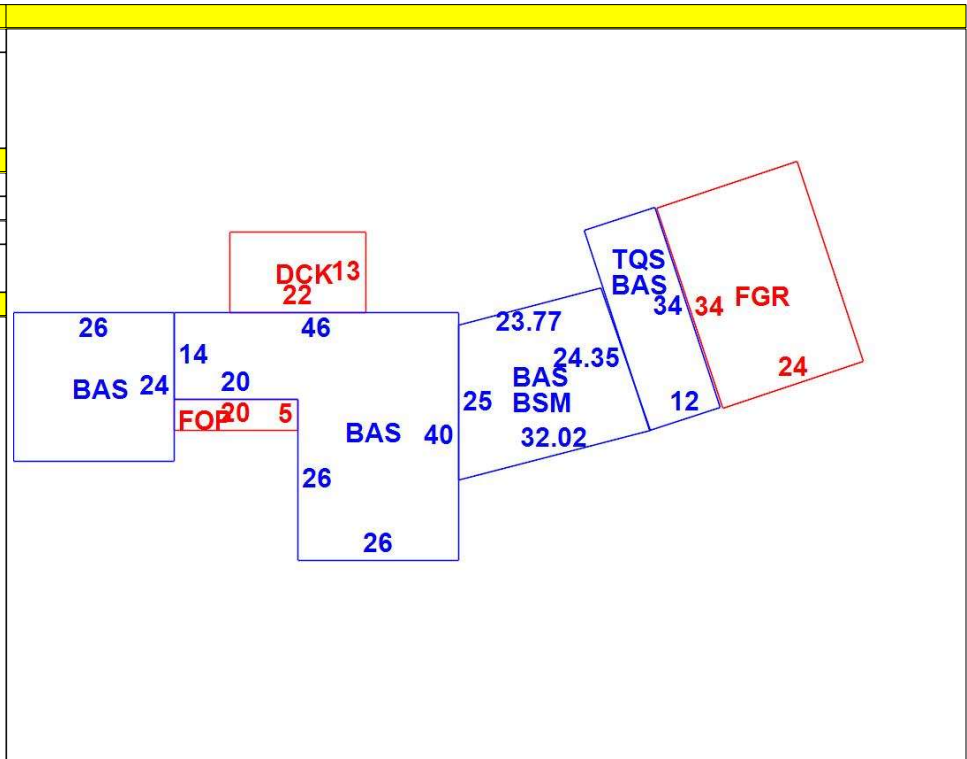
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|------------|-----|-----|------------|-------|--------------------------------|------|----------|---------|------|------------|---------|------|----------|
| PATRIOT REALTY LLC | | 53647 15 | 10-19-2020 | U | I | 565,000 | 1 | Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed |
| CHANDLER RAYMOND JR | | 32585 0230 | 04-27-2006 | U | I | 1 | 1F | 2023 | 1090 | 512,100 | 2022 | 1090 | 458,700 | 2021 | 1090 | 446,200 |
| | | | | | | | | | 1090 | 398,100 | | 1090 | 328,900 | | 1090 | 274,900 |
| | | | | | | | | | 1090 | 9,800 | | 1090 | 10,300 | | 1090 | 8,800 |
| | | | | | | | Total | 920,000 | | Total | 797,900 | | Total | 729,900 | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------------------|------|-------------|-------------------|------|-------------|---------|--------|---|--|--------------------------------------|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | Total | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | | |
| 0050 | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | Appraised Bldg. Value (Card) 475,400 | | | | | | | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | | | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) 12,800 | | | | | | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) 383,000 | | | | | | | | |
| | | | | | | | | | | Special Land Value 0 | | | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value 871,200 | | | | | | | | |
| | | | | | | | | | | Valuation Method C | | | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value 871,200 | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|------------|--------------------------|--|------------------------|-----|------|----|----|--------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpose/Result |
| 2014-167 | 06-24-2014 | MN | Maintenance | 46,000 | 05-06-2015 | 100 | 03-17-2021 | INSTALLAION OF ROOF MOUN | | 03-17-2021 | SJD | 9 | | 01 | Measure - No Entry |
| 151 | 05-23-2007 | DM | Demolish | 2,500 | | 100 | | EXISTING SWIM POOL | | 04-01-2019 | SJD | 8 | | 01 | Measure - No Entry |
| 13598 | 04-04-1995 | NC | New Construct | 1,000 | | 100 | | CREATE 632SF APARTME | | 05-06-2015 | JLF | | | 01 | Measure - No Entry |
| | | | | | | | | | | 04-12-2013 | VGS | | | 20 | Field Review |
| | | | | | | | | | | 05-05-2008 | K-B | | 1 | 00 | Measure & Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
|-----------------------------|----------|--------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1090 | Multi Houses | RC | Primary | 40,000 SF | 8.75 | 1.00000 | 5 | 1.00 | 0050 | 1.000 | | 1.0000 | 8.75 | 350,000 |
| 1 | 1090 | Multi Houses | PD | Residual | 0.810 AC | 35,000.00 | 1.00000 | 5 | 1.00 | 0050 | 1.000 | | 1.0000 | 0.80 | 28,400 |
| 1 | 1090 | Multi Houses | | Undevelop | 2.310 AC | 2,000.00 | 1.00000 | 0 | 1.00 | 0050 | 1.000 | | 1.0000 | 0.05 | 4,600 |
| Total Card Land Units | | | | | 4.04 AC | Parcel Total Land Area | | | | | 4.04 | Total Land Value | | | 383,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|--------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | Bsmt Area | 676 | |
| Model | 01 | Residential | Bsmt Type | 03 | |
| Grade | 05 | Ave/Good | Unfin Area | 0.00 | Partial |
| Stories | 1 | | CONDO DATA | | |
| Occupancy | 1 | | Parcel Id | | C |
| Exterior Wall 1 | 14 | Wood Shingle | | | B |
| Exterior Wall 2 | | | | | S |
| Roof Structure | 03 | Gable | Adjust Type | Code | Description |
| Roof Cover | 03 | Asphalt | Condo Flr | | Factor% |
| Interior Wall 1 | 05 | Drywall | Condo Unit | | |
| Interior Wall 2 | | | COST / MARKET VALUATION | | |
| Interior Floor 1 | 12 | Hardwood | Net Other Adj | | 562,801 |
| Interior Floor 2 | | | Replace Cost | | 24,700 |
| Heat Fuel | 02 | Oil | Year Built | | 587,501 |
| Heat Type | 05 | Hot Water | Effective Year Built | | 1973 |
| AC Type | 01 | None | Depreciation Code | | 1992 |
| Bedrooms | 4 | | Remodel Rating | | A |
| Full Baths | 2 | | Year Remodeled | | |
| Half Baths | 0 | | Depreciation % | | 29 |
| Extra Fixtures | 0 | | Functional Obsol | | |
| Total Rooms | 7 | | External Obsol | | |
| Bath Style | 02 | Average | Trend Factor | | 1.000 |
| Kitchen Style | 02 | Average | Condition | | |
| Extra Kitchens | 1 | | Condition % | | |
| Fireplaces | 1 | | Percent Good | | 71 |
| Extra Openings | 0 | | Cns Sect Rcnld | | 417,100 |
| Gas Fireplaces | 0 | | Dep % Ovr | | |
| Sq Ft Fin Bsmt | 0 | | Dep Ovr Comment | | |
| FBM Quality | | | Misc Imp Ovr | | |
| Foundation | 06 | Poured Conc | Misc Imp Ovr Comment | | |
| Bsmt Garage | 0 | | Cost to Cure Ovr | | |
| Bsmt Area | 676 | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1 | Shed | L | 100 | 21.00 | 1980 | A | 70 | C | 1.00 | 1,500 |
| LNT | Lean To | L | 920 | 10.00 | 1980 | A | 70 | C | 1.00 | 6,400 |
| SHPC | Shipping Cont | L | 160 | 19.00 | 2000 | A | 70 | C | 1.00 | 2,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 3,028 | 3,028 | 3,028 | 146.60 | 443,908 |
| BSM | Basement | 0 | 676 | 135 | 29.28 | 19,791 |
| DCK | Deck | 0 | 286 | 29 | 14.87 | 4,251 |
| FGR | Garage | 0 | 816 | 326 | 58.57 | 47,792 |
| FOP | Open Porch | 0 | 100 | 15 | 21.99 | 2,199 |
| TQS | Three Quarter Story | 306 | 408 | 306 | 109.95 | 44,860 |
| Ttl Gross Liv / Lease Area | | 3,334 | 5,314 | 3,839 | | 562,801 |



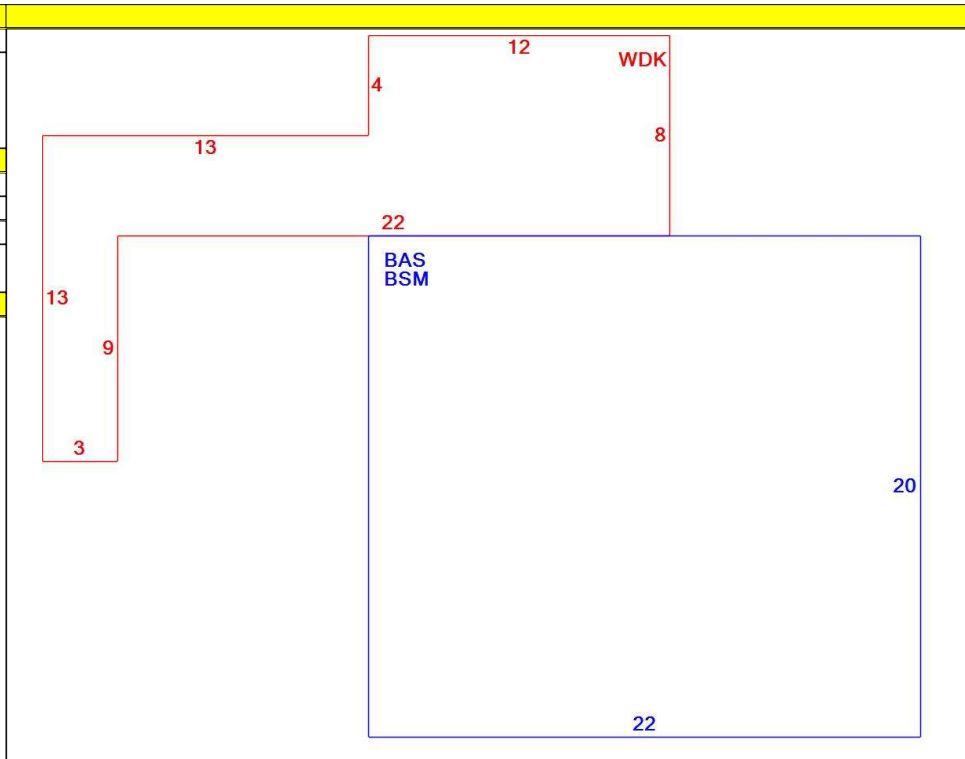
03/17/2021

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION | | | | | | |
|---|------------|--------------------------|-------------|--|------------|---|-----------|---|----------|-------------------------------|-----------|---|---------|---|---------|------------|----------------|------|------|---------|
| Patriot Realty LLC 82 Main St Kingston MA 02364 | | 0 | Water | 0 | Feeder | 0 | Average | Description | Code | Appraised | Assessed | RESIDNTL 1090 475,400 475,400 RES LAND 1090 383,000 383,000 RESIDNTL 1090 12,800 12,800 | | | | | | | | |
| | | 0 | No Sewer | 0 | Paved | 0 | Average | | | | | | | | | | | | | |
| | | SUPPLEMENTAL DATA | | Alt Prcl ID Scnd Home LEASED Tax Class T Tot Fin Area 3522 Total Acres 4.038 Chapter Lan GIS ID F_861454_2842205 | | Cyclical 4 Exemption W District Res Exem Assoc Pid# | | | | | | | | | | | | | | |
| | | | | | | | | | | Total | 871,200 | 871,200 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U V/I | | SALE PRICE | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| Patriot Realty LLC Chandler Raymond Jr | | 53647 | 15 | 10-19-2020 | | U | I | 565,000 | | 1 | | Year | Code | Assessed | Year | Code | Assessed | | | |
| | | 32585 | 0230 | 04-27-2006 | | U | I | 1 | | 1F | | 2023 | 1090 | 512,100 | 2022 | 1090 | 458,700 | 2021 | 1090 | 446,200 |
| | | | | | | | | | | | | | 1090 | 398,100 | | 1090 | 328,900 | | 1090 | 274,900 |
| | | | | | | | | | | | | | 1090 | 9,800 | | 1090 | 10,300 | | 1090 | 8,800 |
| | | | | | | | | | | Total | 920,000 | Total | 797,900 | Total | 729,900 | | | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
| Year | Code | Description | | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | 475,400 | | | | | | |
| 0050 | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 0 | | | | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 12,800 | | | | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | 383,000 | | | | | | |
| | | | | | | | | | | Special Land Value | | | | 0 | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | 871,200 | | | | | | |
| | | | | | | | | | | Valuation Method | | | | C | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value | 871,200 | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | Date | Id | Type | Is | Cd | Purpose/Result | | | |
| | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustment | | Adj Unit P | Land Value | | | |
| 2 | 1090 | Multi Houses | | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | 0050 | 1.000 | | | 0.0000 | | 0.00 | 0 | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area | | | | | 4.04 | Total Land Value | | | | | 0 | | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | Bsmt Area | 396 | |
| Model | 01 | Residential | Bsmt Type | 04 | |
| Grade | 02 | Below Average | Unfin Area | 0.00 | Full |
| Stories | 1 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable | | | |
| Roof Cover | 02 | Rolled Compos | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Forced Air-Duc | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 1 | | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | 0 | | | | |
| Total Rooms | 3 | | | | |
| Bath Style | 02 | Average | | | |
| Kitchen Style | 02 | Average | | | |
| Extra Kitchens | 0 | | | | |
| Fireplaces | 0 | | | | |
| Extra Openings | 0 | | | | |
| Gas Fireplaces | 0 | | | | |
| Sq Ft Fin Bsmt | 0 | | | | |
| FBM Quality | | | | | |
| Foundation | 06 | Poured Conc | | | |
| Bsmt Garage | 0 | | | | |
| Bsmt Area | 396 | | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | | C | Ownr |
| | | | |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|--------|
| Net Other Adj | 77,899 |
| Replace Cost | 4,250 |
| Year Built | 82,149 |
| Effective Year Built | 1973 |
| Depreciation Code | 1992 |
| Remodel Rating | A |
| Year Remodeled | |
| Depreciation % | 29 |
| Functional Obsol | |
| External Obsol | |
| Trend Factor | 1.000 |
| Condition | |
| Condition % | |
| Percent Good | 71 |
| Cns Sect Rcnld | 58,300 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1 | Shed | L | 192 | 21.00 | 2000 | A | 70 | C | 1.00 | 2,800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 440 | 440 | 440 | 142.67 | 62,776 |
| BSM | Basement | 0 | 440 | 88 | 28.53 | 12,555 |
| WDK | Deck | 0 | 175 | 18 | 14.67 | 2,568 |
| Ttl Gross Liv / Lease Area | | 440 | 1,055 | 546 | | 77,899 |

