

| CURRENT OWNER                 |  | TOPO                     | UTILITIES  | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |      |           |          |
|-------------------------------|--|--------------------------|------------|-------------|-----------|--------------------|------|-----------|----------|
| OTTO-MACUCH KAREN E TT        |  |                          | 0 Water    | 0 Arterial  | 0 Average | Description        | Code | Appraised | Assessed |
| KAREN E OTTO-MACUCH FAMILY RE |  |                          | 0 No Sewer | 0 Paved     | 0 Average | RESIDENTL          | 1010 | -6,900    | -6,900   |
| 361 CHANDLER ST               |  |                          |            | 0 Heavy     |           | RES LAND           | 1010 | 351,800   | 351,800  |
| DUXBURY MA 02332              |  | <b>SUPPLEMENTAL DATA</b> |            |             |           |                    |      |           |          |
| Alt Prcl ID                   |  | Cyclical 4               |            |             |           |                    |      |           |          |
| Scnd Home                     |  | Exemption                |            |             |           |                    |      |           |          |
| Tax Class T                   |  | W                        |            |             |           |                    |      |           |          |
| Tot Fin Area 1746             |  | District                 |            |             |           |                    |      |           |          |
| Total Acres .968              |  | Res Exem                 |            |             |           |                    |      |           |          |
| Chapter Lan                   |  |                          |            |             |           |                    |      |           |          |
| GIS ID F_863795_2842483       |  | Assoc Pid#               |            |             |           |                    |      |           |          |
| Total                         |  |                          |            |             |           |                    |      | 344,900   | 344,900  |

905  
 DUXBURY, MA  
**VISION**

| RECORD OF OWNERSHIP    |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |         |          |      |       |          |       |         |
|------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|---------|----------|------|-------|----------|-------|---------|
| OTTO-MACUCH KAREN E TT |  | 48490 0020  | 05-31-2017 | U   | I   | 10         | 1A | Year                           | Code    | Assessed | Year | Code  | Assessed |       |         |
| OTTO-NORMAN KAREN E    |  | 38690 0318  | 06-30-2010 | U   | I   | 208,000    | 1  | 2023                           | 1010    | -86,800  | 2022 | 1010  | -26,600  |       |         |
| HINKLEY CLARK J        |  | 38213 0085  | 02-04-2010 | U   | I   | 398,500    | 1  |                                | 1010    | 365,800  | 2021 | 1010  | 301,500  |       |         |
| BRUNI JENNIFER         |  | 33902 0050  | 12-28-2006 | U   | I   | 100        | 1F |                                |         |          |      |       |          |       |         |
| BRUNI ANTHONY          |  | 23100 0309  | 10-11-2002 | Q   | I   | 425,000    | 00 |                                |         |          |      |       |          |       |         |
| Total                  |  |             |            |     |     |            |    |                                | 279,000 |          |      | Total | 274,900  | Total | 261,723 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0050                   |           |   |         |       |

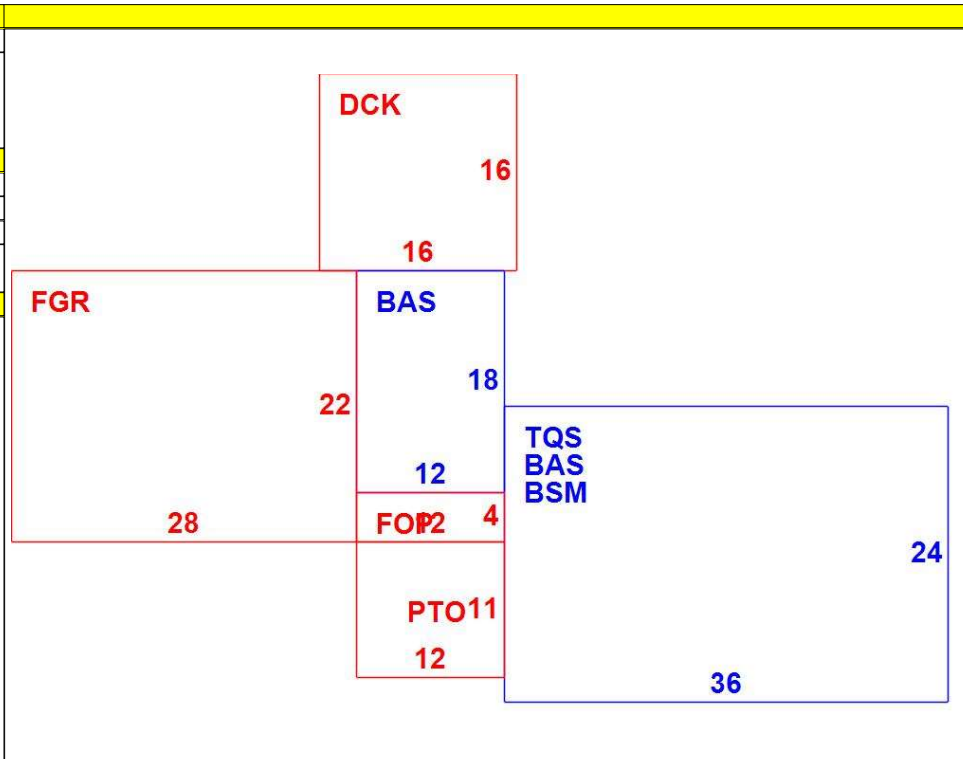
| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | -6,900  |
| Appraised Xf (B) Value (Bldg) | 0       |
| Appraised Ob (B) Value (Bldg) | 0       |
| Appraised Land Value (Bldg)   | 351,800 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 344,900 |
| Valuation Method              | O       |
| Total Appraised Parcel Value  | 344,900 |

| NOTES |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |     |      |    |    |                  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|-----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id  | Type | Is | Cd | Purpose/Result   |
|                        |            |      |             |        |           |        |           |          |  | 11-03-2021             | SJT | 10   |    | 00 | Measure & Listed |
|                        |            |      |             |        |           |        |           |          |  | 04-12-2013             | VGS |      |    | 20 | Field Review     |
|                        |            |      |             |        |           |        |           |          |  | 06-13-2003             | KP  |      | 1  | 00 | Measure & Listed |

| LAND LINE VALUATION SECTION |          |                   |      |           |            |                        |          |            |       |       |           |                  |                     |            |            |  |
|-----------------------------|----------|-------------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|--|
| B                           | Use Code | Description       | Zone | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |  |
| 1                           | 101A     | Single Fam - Affo | RC   | Primary   | 40,000 SF  | 8.75                   | 1.00000  | 5          | 1.00  | 0050  | 1.000     |                  |                     | 1.0000     | 350,000    |  |
| 1                           | 101A     | Single Fam - Affo | RC   | Residual  | 0.050 AC   | 35,000.00              | 1.00000  | 5          | 1.00  | 0050  | 1.000     |                  |                     | 1.0000     | 1,800      |  |
| Total Card Land Units       |          |                   |      |           | 0.97 AC    | Parcel Total Land Area |          |            |       |       | 0.97      | Total Land Value |                     |            | 351,800    |  |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|----------------|---------------------------------|------|-------------|
| Element             | Cd   | Description    | Element                         | Cd   | Description |
| Style               | 04   | Cape Cod       | Bsmt Area                       | 864  |             |
| Model               | 01   | Residential    | Bsmt Type                       | 04   |             |
| Grade               | 05   | Ave/Good       | Unfin Area                      | 0.00 | Full        |
| Stories             | 1.75 |                |                                 |      |             |
| Occupancy           | 1    |                | <b>CONDO DATA</b>               |      |             |
| Exterior Wall 1     | 14   | Wood Shingle   | Parcel Id                       |      | C           |
| Exterior Wall 2     |      |                |                                 |      | B           |
| Roof Structure      | 03   | Gable          | Adjust Type                     |      |             |
| Roof Cover          | 03   | Asphalt        | Code                            |      |             |
| Interior Wall 1     | 05   | Drywall        | Description                     |      |             |
| Interior Wall 2     |      |                | Factor%                         |      |             |
| Interior Floor 1    | 12   | Hardwood       | <b>COST / MARKET VALUATION</b>  |      |             |
| Interior Floor 2    |      |                |                                 |      |             |
| Heat Fuel           | 03   | Gas            | Net Other Adj                   |      | 448,413     |
| Heat Type           | 04   | Forced Air-Duc | Replace Cost                    |      | 16,640      |
| AC Type             | 03   | Central        | Year Built                      |      | 465,054     |
| Bedrooms            | 3    |                | Effective Year Built            |      | 1968        |
| Full Baths          | 2    |                | Depreciation Code               |      | 1997        |
| Half Baths          | 0    |                | Remodel Rating                  |      | G           |
| Extra Fixtures      | 1    |                | Year Remodeled                  |      |             |
| Total Rooms         | 6    |                | Depreciation %                  |      | 24          |
| Bath Style          | 02   | Average        | Functional Obsol                |      |             |
| Kitchen Style       | 02   | Average        | External Obsol                  |      |             |
| Extra Kitchens      | 0    |                | Trend Factor                    |      | 1.000       |
| Fireplaces          | 0    |                | Condition                       |      |             |
| Extra Openings      | 0    |                | Condition %                     |      |             |
| Gas Fireplaces      | 1    |                | Percent Good                    |      | 76          |
| Sq Ft Fin Bsmt      | 0    |                | Cns Sect Rcnd                   |      | 353,400     |
| FBM Quality         |      |                | Dep % Ovr                       |      |             |
| Foundation          | 06   | Poured Conc    | Dep Ovr Comment                 |      |             |
| Bsmt Garage         | 0    |                | Misc Imp Ovr                    |      |             |
| Bsmt Area           | 864  |                | Misc Imp Ovr Comment            |      |             |
|                     |      |                | Cost to Cure Ovr                |      |             |
|                     |      |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor         | 1,080       | 1,080      | 1,080    | 205.04    | 221,439        |  |
| BSM                               | Basement            | 0           | 864        | 173      | 41.05     | 35,471         |  |
| DCK                               | Deck                | 0           | 256        | 26       | 20.82     | 5,331          |  |
| FGR                               | Garage              | 0           | 616        | 246      | 81.88     | 50,439         |  |
| FOP                               | Open Porch          | 0           | 48         | 7        | 29.90     | 1,435          |  |
| PTO                               | Patio               | 0           | 132        | 7        | 10.87     | 1,435          |  |
| TQS                               | Three Quarter Story | 648         | 864        | 648      | 153.78    | 132,863        |  |
| Ttl Gross Liv / Lease Area        |                     | 1,728       | 3,860      | 2,187    |           | 448,413        |  |

