

| CURRENT OWNER                                                                                                           |            | TOPO        | UTILITIES         | STRT / ROAD                                             | LOCATION    | CURRENT ASSESSMENT           |                                                                     |                                |           | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |                  |                                |           |                     |      |               |                  |
|-------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|---------------------------------------------------------|-------------|------------------------------|---------------------------------------------------------------------|--------------------------------|-----------|---------------------------------------------|------------------|--------------------------------|-----------|---------------------|------|---------------|------------------|
| COMMONWEALTH OF MASS<br>MASS DEPT PUBLIC WORKS DIST<br>PO BOX 111<br>7 OFFICE<br>MIDDLEBORO MA 02346                    |            |             | 0 Water           | 0 Arterial                                              | 0 Average   | Description                  | Code                                                                | Appraised                      | Assessed  |                                             |                  |                                |           |                     |      |               |                  |
|                                                                                                                         |            |             | 0 No Sewer        | 0 Paved                                                 | 0 Average   | BLDG                         | 9240                                                                | 350,300                        | 350,300   |                                             |                  |                                |           |                     |      |               |                  |
|                                                                                                                         |            |             |                   | 0 Heavy                                                 |             | LAND                         | 9240                                                                | 366,900                        | 366,900   |                                             |                  |                                |           |                     |      |               |                  |
| <b>SUPPLEMENTAL DATA</b>                                                                                                |            |             |                   |                                                         |             | OC                           | 9240                                                                | 750,600                        | 750,600   |                                             |                  |                                |           |                     |      |               |                  |
| Alt Prcl ID<br>Scnd Hom<br>Tax Class E<br>Tot Fin Are 1104<br>Total Acres .998<br>Chapter La<br>GIS ID F_863795_2837618 |            |             |                   | Cyclical Exemption W<br>District Res Exem<br>Assoc Pid# |             | Total                        |                                                                     | 1,467,800                      | 1,467,800 |                                             |                  |                                |           |                     |      |               |                  |
| RECORD OF OWNERSHIP                                                                                                     |            | BK-VOL/PAGE | SALE DATE         | Q/U                                                     | V/I         | SALE PRICE                   | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |           |                                             |                  |                                |           |                     |      |               |                  |
| COMMONWEALTH OF MASS                                                                                                    |            | LCC 8223    | 10-08-1942        | U                                                       | I           | 0                            | 1N                                                                  | Year                           | Code      | Assessed                                    | Year             | Code                           | Assessed  | Year                | Code | Assessed      |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     | 2023                           | 9240      | 294,200                                     | 2022             | 9240                           | 296,500   | 2021                | 9240 | 205,900       |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                | 9240      | 366,900                                     |                  | 9240                           | 302,000   |                     | 9240 | 252,000       |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                | 9240      | 521,500                                     |                  | 9240                           | 521,500   |                     | 9240 | 521,500       |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     | Total                          |           | 1,182,600                                   | Total            |                                | 1,120,000 | Total               |      | 979,400       |                  |
| EXEMPTIONS                                                                                                              |            |             | OTHER ASSESSMENTS |                                                         |             |                              | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                                             |                  |                                |           |                     |      |               |                  |
| Year                                                                                                                    | Code       | Description | Amount            | Code                                                    | Description | Number                       | Amount                                                              | Comm Int                       |           |                                             |                  |                                |           |                     |      |               |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  |                                |           |                     |      |               |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  |                                |           |                     |      |               |                  |
|                                                                                                                         |            | Total       | 0.00              |                                                         |             |                              |                                                                     |                                |           |                                             |                  |                                |           |                     |      |               |                  |
| ASSESSING NEIGHBORHOOD                                                                                                  |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | <b>APPRAISED VALUE SUMMARY</b> |           |                     |      |               |                  |
| Nbhd                                                                                                                    | Nbhd Name  |             | B                 | Tracing                                                 |             | Batch                        |                                                                     |                                |           |                                             |                  | Appraised Bldg. Value (Card)   |           |                     |      | 350,300       |                  |
| 0050                                                                                                                    |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | Appraised Xf (B) Value (Bldg)  |           |                     |      | 0             |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | Appraised Ob (B) Value (Bldg)  |           |                     |      | 750,600       |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | Appraised Land Value (Bldg)    |           |                     |      | 366,900       |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | Special Land Value             |           |                     |      | 0             |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | Total Appraised Parcel Value   |           |                     |      | 1,467,800     |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | Valuation Method               |           |                     |      | C             |                  |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | Total Appraised Parcel Value   |           |                     |      | 1,467,800     |                  |
| BUILDING PERMIT RECORD                                                                                                  |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | VISIT / CHANGE HISTORY         |           |                     |      |               |                  |
| Permit Id                                                                                                               | Issue Date | Type        | Description       | Amount                                                  | Insp Date   | % Comp                       | Date Comp                                                           | Comments                       |           |                                             |                  | Date                           | Id        | Type                | Is   | Cd            | Purpose/Result   |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | 05-22-2014                     | DG        |                     |      | 00            | Measure & Listed |
|                                                                                                                         |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  | 04-12-2013                     | VGS       |                     |      | 20            | Field Review     |
| LAND LINE VALUATION SECTION                                                                                             |            |             |                   |                                                         |             |                              |                                                                     |                                |           |                                             |                  |                                |           |                     |      |               |                  |
| B                                                                                                                       | Use Code   | Description | Zone              | Land Type                                               | Land Units  | Unit Price                   | I. Factor                                                           | Site Index                     | Cond.     | Nbhd.                                       | Nbhd Adj         | Notes                          |           | Location Adjustment |      | Adj Unit Pric | Land Value       |
| 1                                                                                                                       | 9241       | Highway     | OS                | Primary                                                 | 40,000 SF   | 9.10                         | 1.00000                                                             | C                              | 1.00      | 0050                                        | 1.000            |                                |           | 0                   |      | 9.10          | 364,000          |
| 1                                                                                                                       | 9241       | Highway     |                   | Residual                                                | 0.080 AC    | 36,400.00                    | 1.00000                                                             | C                              | 1.00      | 0050                                        | 1.000            |                                |           | 0                   |      | 0.83          | 2,900            |
| Total Card Land Units                                                                                                   |            |             |                   |                                                         | 1.00 AC     | Parcel Total Land Area: 1.00 |                                                                     |                                |           |                                             | Total Land Value |                                |           |                     |      | 366,900       |                  |

| <b>CONSTRUCTION DETAIL</b> |       |               |         |    |             | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |    |             |         |    |             |
|----------------------------|-------|---------------|---------|----|-------------|----------------------------------------|----|-------------|---------|----|-------------|
| Element                    | Cd    | Description   | Element | Cd | Description | Element                                | Cd | Description | Element | Cd | Description |
| Style                      | 25    | Service Shop  |         |    |             |                                        |    |             |         |    |             |
| Model                      | 96    | Ind/Com       |         |    |             |                                        |    |             |         |    |             |
| Grade                      | 02    | Below Average |         |    |             |                                        |    |             |         |    |             |
| Stories                    | 1     |               |         |    |             |                                        |    |             |         |    |             |
| Occupancy                  | 1.00  |               |         |    |             |                                        |    |             |         |    |             |
| Exterior Wall 1            | 15    | Concr/Cinder  |         |    |             |                                        |    |             |         |    |             |
| Exterior Wall 2            |       |               |         |    |             |                                        |    |             |         |    |             |
| Roof Structure             | 03    | Gable         |         |    |             |                                        |    |             |         |    |             |
| Roof Cover                 | 03    | Asphalt       |         |    |             |                                        |    |             |         |    |             |
| Interior Wall 1            | 01    | Minimum       |         |    |             |                                        |    |             |         |    |             |
| Interior Wall 2            | 05    | Drywall       |         |    |             |                                        |    |             |         |    |             |
| Interior Floor 1           | 03    | Concrete      |         |    |             |                                        |    |             |         |    |             |
| Interior Floor 2           |       |               |         |    |             |                                        |    |             |         |    |             |
| Heating Fuel               | 03    | Gas           |         |    |             |                                        |    |             |         |    |             |
| Heating Type               | 12    | Space Heat    |         |    |             |                                        |    |             |         |    |             |
| AC Type                    | 01    | None          |         |    |             |                                        |    |             |         |    |             |
| Use Type                   | 3     | Industrial    |         |    |             |                                        |    |             |         |    |             |
| Bldg Use                   | 924I  | Highway       |         |    |             |                                        |    |             |         |    |             |
| Total Rooms                | 3     |               |         |    |             |                                        |    |             |         |    |             |
| Total Baths                | 1     |               |         |    |             |                                        |    |             |         |    |             |
| SF Finish Bsmt             |       |               |         |    |             |                                        |    |             |         |    |             |
| Lighting                   | 03    | Average       |         |    |             |                                        |    |             |         |    |             |
| Class                      | D     | Class D       |         |    |             |                                        |    |             |         |    |             |
| Heat/AC                    | 03    | Average       |         |    |             |                                        |    |             |         |    |             |
| Pct Heated                 | 100   |               |         |    |             |                                        |    |             |         |    |             |
| Baths/Plumbing             | 02    | Average       |         |    |             |                                        |    |             |         |    |             |
| Ceiling/Wall               | 05    | Sus-Ceil & WI |         |    |             |                                        |    |             |         |    |             |
| Rooms/Prtns                | 02    | Average       |         |    |             |                                        |    |             |         |    |             |
| Wall Height                | 12.00 |               |         |    |             |                                        |    |             |         |    |             |
| Base Floor                 | 1.00  |               |         |    |             |                                        |    |             |         |    |             |
| 1st Floor Use              |       |               |         |    |             |                                        |    |             |         |    |             |

| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                 |     |        |            |        |          |        |       |           |             |
|-------------------------------------------------------------------------------|-----------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                                          | Description     | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| TNK5                                                                          | ELEVATED TA     | L   | 1,000  | 3.00       | 1980   | A        | 70     | C     | 1.00      | 2,100       |
| TNK5                                                                          | ELEVATED TA     | L   | 1,000  | 3.00       | 1980   | A        | 70     | C     | 1.00      | 2,100       |
| FN1                                                                           | Fence - Chain   | L   | 2,000  | 24.00      | 1980   | A        | 70     | C     | 1.00      | 33,600      |
| BRN1                                                                          | Barn - 1 Story  | L   | 9,750  | 39.00      | 1980   | A        | 70     | C     | 1.00      | 266,200     |
| BRN1                                                                          | Barn - 1 Story  | L   | 2,501  | 39.00      | 1980   | A        | 70     | C     | 1.00      | 68,300      |
| BRN1                                                                          | Barn - 1 Story  | L   | 3,585  | 39.00      | 1980   | A        | 70     | C     | 1.00      | 97,900      |
| LT3                                                                           | Lights - Incnd  | L   | 1      | 620.00     | 1980   | A        | 70     | C     | 1.00      | 400         |
| PAV1                                                                          | Paving - Asphal | L   | 100,00 | 4.00       | 1980   | A        | 70     | C     | 1.00      | 280,000     |

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |             |              |              |              |           |                |  |
|------------------------------------------|-------------|--------------|--------------|--------------|-----------|----------------|--|
| Code                                     | Description | Living Area  | Floor Area   | Eff Area     | Unit Cost | Undeprec Value |  |
| AOF                                      | Office      | 495          | 495          | 668          | 119.71    | 59,256         |  |
| BAS                                      | First Floor | 1,271        | 1,271        | 1,271        | 88.71     | 112,745        |  |
| <b>Ttl Gross Liv / Lease Area</b>        |             | <b>1,766</b> | <b>1,766</b> | <b>1,939</b> |           | <b>172,001</b> |  |

|                      |                   |
|----------------------|-------------------|
| <p><b>AOF 11</b></p> | <p><b>BAS</b></p> |
| <p><b>45</b></p>     | <p><b>31</b></p>  |
| <p><b>41</b></p>     |                   |



| CURRENT OWNER                                                                                                           |            | TOPO        | UTILITIES         | STRT / ROAD                                             | LOCATION    | CURRENT ASSESSMENT |                         |                                                                     |           | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |                               |         |                  |                     |                |               |            |         |
|-------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|---------------------------------------------------------|-------------|--------------------|-------------------------|---------------------------------------------------------------------|-----------|---------------------------------------------|-------------------------------|---------|------------------|---------------------|----------------|---------------|------------|---------|
| COMMONWEALTH OF MASS<br>MASS DEPT PUBLIC WORKS DIST<br>PO BOX 111<br>7 OFFICE<br>MIDDLEBORO MA 02346                    |            |             | 0 Water           | 0 Arterial                                              | 0 Average   | Description        | Code                    | Appraised                                                           | Assessed  |                                             |                               |         |                  |                     |                |               |            |         |
|                                                                                                                         |            |             | 0 No Sewer        | 0 Paved                                                 | 0 Average   | BLDG               | 9240                    | 350,300                                                             | 350,300   |                                             |                               |         |                  |                     |                |               |            |         |
|                                                                                                                         |            |             |                   | 0 Heavy                                                 |             | LAND               | 9240                    | 366,900                                                             | 366,900   |                                             |                               |         |                  |                     |                |               |            |         |
| <b>SUPPLEMENTAL DATA</b>                                                                                                |            |             |                   |                                                         |             | OC                 | 9240                    | 750,600                                                             | 750,600   |                                             |                               |         |                  |                     |                |               |            |         |
| Alt Prcl ID<br>Scnd Hom<br>Tax Class E<br>Tot Fin Are 1104<br>Total Acres .998<br>Chapter La<br>GIS ID F_863795_2837618 |            |             |                   | Cyclical Exemption W<br>District Res Exem<br>Assoc Pid# |             |                    |                         |                                                                     |           |                                             |                               |         |                  |                     |                |               |            |         |
|                                                                                                                         |            |             |                   |                                                         |             | Total              |                         | 1,467,800                                                           | 1,467,800 |                                             |                               |         |                  |                     |                |               |            |         |
| RECORD OF OWNERSHIP                                                                                                     |            | BK-VOL/PAGE | SALE DATE         | Q/U                                                     | V/I         | SALE PRICE         | VC                      | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |                                             |                               |         |                  |                     |                |               |            |         |
| COMMONWEALTH OF MASS                                                                                                    |            | LCC         | 8223              | 10-08-1942                                              | U           | I                  | 0                       | 1N                                                                  | Year      | Code                                        | Assessed                      | Year    | Code             | Assessed            | Year           | Code          | Assessed   |         |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           | 2023                                        | 9240                          | 294,200 | 2022             | 9240                | 296,500        | 2021          | 9240       | 205,900 |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           |                                             | 9240                          | 366,900 |                  | 9240                | 302,000        |               | 9240       | 252,000 |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           |                                             | 9240                          | 521,500 |                  | 9240                | 521,500        |               | 9240       | 521,500 |
|                                                                                                                         |            |             |                   |                                                         |             | Total              |                         | 1,182,600                                                           | Total     |                                             | 1,120,000                     | Total   |                  | 979,400             |                |               |            |         |
| EXEMPTIONS                                                                                                              |            |             | OTHER ASSESSMENTS |                                                         |             |                    |                         | This signature acknowledges a visit by a Data Collector or Assessor |           |                                             |                               |         |                  |                     |                |               |            |         |
| Year                                                                                                                    | Code       | Description | Amount            | Code                                                    | Description | Number             | Amount                  | Comm Int                                                            |           |                                             |                               |         |                  |                     |                |               |            |         |
|                                                                                                                         |            |             | Total             | 0.00                                                    |             |                    |                         |                                                                     |           |                                             |                               |         |                  |                     |                |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                                  |            |             |                   |                                                         |             |                    |                         |                                                                     |           | APPRAISED VALUE SUMMARY                     |                               |         |                  |                     |                |               |            |         |
| Nbhd                                                                                                                    | Nbhd Name  |             | B                 | Tracing                                                 |             |                    | Batch                   |                                                                     |           |                                             | Appraised Bldg. Value (Card)  |         |                  | 350,300             |                |               |            |         |
| 0050                                                                                                                    |            |             |                   |                                                         |             |                    |                         |                                                                     |           |                                             | Appraised Xf (B) Value (Bldg) |         |                  | 0                   |                |               |            |         |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           | Appraised Ob (B) Value (Bldg)               |                               |         | 750,600          |                     |                |               |            |         |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           | Appraised Land Value (Bldg)                 |                               |         | 366,900          |                     |                |               |            |         |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           | Special Land Value                          |                               |         | 0                |                     |                |               |            |         |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           | Total Appraised Parcel Value                |                               |         | 1,467,800        |                     |                |               |            |         |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           | Valuation Method                            |                               |         | C                |                     |                |               |            |         |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           | Total Appraised Parcel Value                |                               |         | 1,467,800        |                     |                |               |            |         |
| BUILDING PERMIT RECORD                                                                                                  |            |             |                   |                                                         |             |                    |                         |                                                                     |           | VISIT / CHANGE HISTORY                      |                               |         |                  |                     |                |               |            |         |
| Permit Id                                                                                                               | Issue Date | Type        | Description       | Amount                                                  | Insp Date   | % Comp             | Date Comp               | Comments                                                            |           | Date                                        | Id                            | Type    | Is               | Cd                  | Purpose/Result |               |            |         |
|                                                                                                                         |            |             |                   |                                                         |             |                    |                         |                                                                     |           |                                             |                               |         |                  |                     |                |               |            |         |
| LAND LINE VALUATION SECTION                                                                                             |            |             |                   |                                                         |             |                    |                         |                                                                     |           |                                             |                               |         |                  |                     |                |               |            |         |
| B                                                                                                                       | Use Code   | Description | Zone              | Land Type                                               | Land Units  | Unit Price         | I. Factor               | Site Index                                                          | Cond.     | Nbhd.                                       | Nbhd Adj                      | Notes   |                  | Location Adjustment |                | Adj Unit Pric | Land Value |         |
| 2                                                                                                                       | 9241       | Highway     |                   |                                                         | SF          | 0.00               | 1.00000                 | C                                                                   | 1.00      | 0050                                        | 1.000                         |         |                  | 0                   |                | 0.00          | 0          |         |
| Total Card Land Units                                                                                                   |            |             |                   |                                                         | 0.00        | AC                 | Parcel Total Land Area: |                                                                     |           |                                             |                               | 1.00    | Total Land Value |                     |                |               |            | 366,900 |

| CONSTRUCTION DETAIL |       |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element             | Cd    | Description    | Element                         | Cd | Description |
| Style               | 25    | Service Shop   |                                 |    |             |
| Model               | 96    | Ind/Com        |                                 |    |             |
| Grade               | 03    | Average        |                                 |    |             |
| Stories             | 10    |                |                                 |    |             |
| Occupancy           | 1.00  |                |                                 |    |             |
| Exterior Wall 1     | 27    | Pre-Finsh Metl |                                 |    |             |
| Exterior Wall 2     |       |                |                                 |    |             |
| Roof Structure      | 03    | Gable          |                                 |    |             |
| Roof Cover          | 01    | Metal/Tin      |                                 |    |             |
| Interior Wall 1     | 01    | Minimum        |                                 |    |             |
| Interior Wall 2     |       |                |                                 |    |             |
| Interior Floor 1    | 03    | Concrete       |                                 |    |             |
| Interior Floor 2    |       |                |                                 |    |             |
| Heating Fuel        | 03    | Gas            |                                 |    |             |
| Heating Type        | 12    | Space Heat     |                                 |    |             |
| AC Type             | 01    | None           |                                 |    |             |
| Use Type            |       |                |                                 |    |             |
| Bldg Use            | 924I  | Highway        |                                 |    |             |
| Total Rooms         |       |                |                                 |    |             |
| Total Baths         |       |                |                                 |    |             |
| SF Finish Bsmt      |       |                |                                 |    |             |
| Lighting Class      |       |                |                                 |    |             |
| Heat/AC             | 00    | None           |                                 |    |             |
| Pct Heated          |       |                |                                 |    |             |
| Baths/Plumbing      | 00    | None           |                                 |    |             |
| Ceiling/Wall        | 00    | None           |                                 |    |             |
| Rooms/Prtns         |       |                |                                 |    |             |
| Wall Height         | 14.00 |                |                                 |    |             |
| Base Floor          |       |                |                                 |    |             |
| 1st Floor Use       |       |                |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|                                                                    |             |     |       |            |        |          |        |       |           |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 3,920       | 3,920      | 3,920    | 71.41     | 279,927        |  |
| Ttl Gross Liv / Lease Area        |             | 3,920       | 3,920      | 3,920    |           | 279,927        |  |

BAS

40

98

