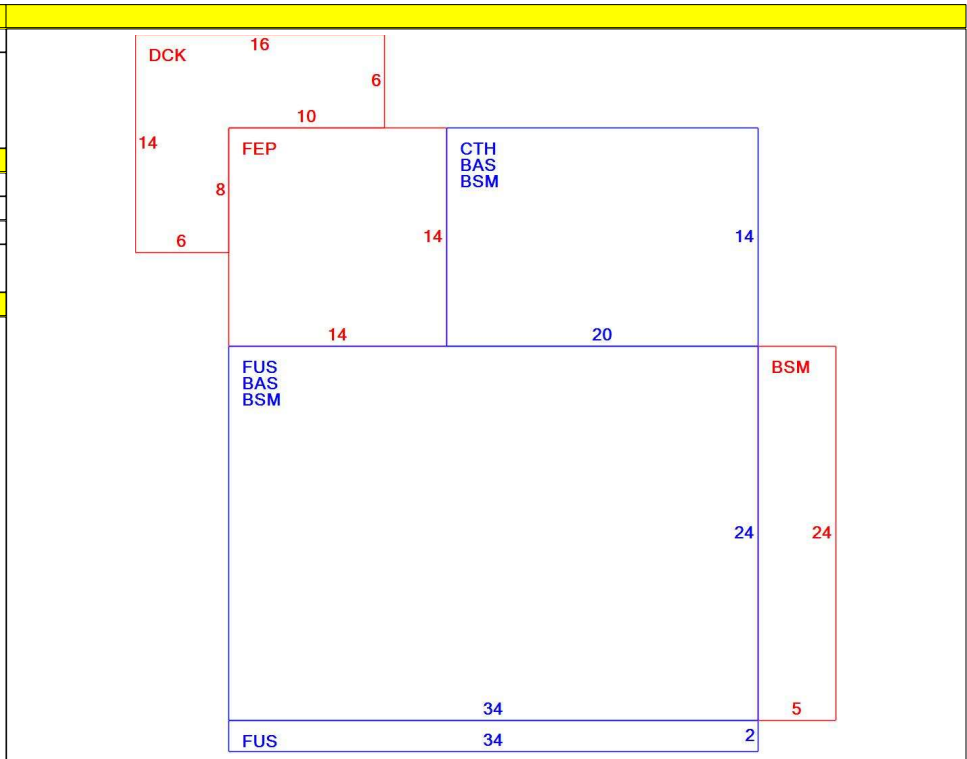


| CURRENT OWNER                   |            | TOPO          |               | UTILITIES         |            | STRT / ROAD  |                        | LOCATION  |       | CURRENT ASSESSMENT |           |                                      |                     | 905<br>DUXBURY, MA             |            |         |                    |          |  |
|---------------------------------|------------|---------------|---------------|-------------------|------------|--------------|------------------------|---|-------|--------------------|-----------|--------------------------------------|---------------------|--------------------------------|------------|---------|--------------------|----------|--|
| BOURGET EDWARD H                |            |               |               | 0 Water           |            | 0 Cul-De-Sac |                        | 0 Average   |       | Description        | Code      | Appraised                            | Assessed            |                                |            |         |                    |          |  |
| BOURGET TRACY L                 |            |               |               | 0 No Sewer        |            | 0 Paved      |                        | 0 Average   |       | RESIDENTL          | 1010      | 443,600                              | 443,600             | <b>VISION</b>                  |            |         |                    |          |  |
| 25 ELIS LN                      |            |               |               |                   |            | 0 Light      |                        |   |       | RES LAND           | 1010      | 443,700                              | 443,700             |                                |            |         |                    |          |  |
| <b>SUPPLEMENTAL DATA</b>        |            |               |               |                   |            |              |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| Alt Prcl ID                     |            |               |               |                   |            | Cyclical 2   |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| Scnd Home                       |            |               |               |                   |            | Exemption    |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| Tax Class T                     |            |               |               |                   |            | W            |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| Tot Fin Area 1980               |            |               |               |                   |            | District     |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| Total Acres .68                 |            |               |               |                   |            | Res Exem     |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| Chapter Lan                     |            |               |               |                   |            |              |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| GIS ID F_861966_2839886         |            |               |               |                   |            | Assoc Pid#   |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| Total                           |            |               |               |                   |            |              |                        |   |       |                    | 887,300   | 887,300                              |                     |                                |            |         |                    |          |  |
| RECORD OF OWNERSHIP             |            |               |               | BK-VOL/PAGE       |            | SALE DATE    |                        | Q/U V/I   |       | SALE PRICE         |           | VC                                   |                     | PREVIOUS ASSESSMENTS (HISTORY) |            |         |                    |          |  |
| BOURGET EDWARD H                |            |               |               | 49024             | 0300       | 10-06-2017   |                        | Q   | I     | 545,000            |           | 00                                   | Year                | Code                           | Assessed   | Year    | Code               | Assessed |  |
| MEINE ROGER G & MEINE CONSTANCE |            |               |               | 20278             | 0022       | 07-31-2001   |                        | Q   | I     | 439,000            |           | 00                                   | 2023                | 1010                           | 336,900    | 2022    | 1010               | 319,700  |  |
| LEASK JOHN PATRICK              |            |               |               | 16350             | 0228       | 06-30-1998   |                        | Q   | I     | 282,900            |           | 00                                   |                     | 1010                           | 476,500    |         | 1010               | 303,500  |  |
| MENICH DEBRA D                  |            |               |               | 13500             | 0104       | 03-30-1995   |                        | Q   | V     | 230,000            |           | 00                                   |                     |                                |            |         |                    |          |  |
| Total                           |            |               |               |                   |            |              |                        |   |       |                    | 813,400   | Total                                | 623,200             | Total                          | 576,300    |         |                    |          |  |
| EXEMPTIONS                      |            |               |               | OTHER ASSESSMENTS |            |              |                        | This signature acknowledges a visit by a Data Collector or Assessor |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| Year                            | Code       | Description   |               | Amount            |            | Code         | Description            |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| Total                           |            |               |               | 0.00              |            |              |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| ASSESSING NEIGHBORHOOD          |            |               |               |                   |            |              |                        |   |       |                    |           | <b>APPRAISED VALUE SUMMARY</b>       |                     |                                |            |         |                    |          |  |
| Nbhd                            |            | Nbhd Name     |               | B                 |            | Tracing      |                        | Batch   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| 0060                            |            |               |               |                   |            |              |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| NOTES                           |            |               |               |                   |            |              |                        |   |       |                    |           | Appraised Bldg. Value (Card) 443,600 |                     |                                |            |         |                    |          |  |
|                                 |            |               |               |                   |            |              |                        |   |       |                    |           | Appraised Xf (B) Value (Bldg) 0      |                     |                                |            |         |                    |          |  |
|                                 |            |               |               |                   |            |              |                        |   |       |                    |           | Appraised Ob (B) Value (Bldg) 0      |                     |                                |            |         |                    |          |  |
|                                 |            |               |               |                   |            |              |                        |   |       |                    |           | Appraised Land Value (Bldg) 443,700  |                     |                                |            |         |                    |          |  |
|                                 |            |               |               |                   |            |              |                        |   |       |                    |           | Special Land Value 0                 |                     |                                |            |         |                    |          |  |
|                                 |            |               |               |                   |            |              |                        |   |       |                    |           | Total Appraised Parcel Value 887,300 |                     |                                |            |         |                    |          |  |
|                                 |            |               |               |                   |            |              |                        |   |       |                    |           | Valuation Method C                   |                     |                                |            |         |                    |          |  |
|                                 |            |               |               |                   |            |              |                        |   |       |                    |           | Total Appraised Parcel Value 887,300 |                     |                                |            |         |                    |          |  |
| BUILDING PERMIT RECORD          |            |               |               |                   |            |              |                        |   |       |                    |           | VISIT / CHANGE HISTORY               |                     |                                |            |         |                    |          |  |
| Permit Id                       | Issue Date | Type          | Description   | Amount            | Insp Date  | % Comp       | Date Comp              | Comments  |       |                    |           | Date                                 | Id                  | Type                           | Is         | Cd      | Purpose/Result     |          |  |
| 177                             | 08-17-2010 | NC            | New Construct | 22,000            |            | 100          |                        | 14X14 3SEASON RM & D  |       |                    |           | 04-09-2018                           | SJD                 | 9                              |            | 01      | Measure - No Entry |          |  |
| 145                             | 10-19-2009 | MN            | Maintenance   | 3,500             |            | 100          |                        | REPLACE 1 DOOR  |       |                    |           | 04-12-2013                           | VGS                 |                                |            | 20      | Field Review       |          |  |
| 512                             | 10-22-2004 | MN            | Maintenance   | 6,900             |            | 100          |                        | RE ROOF   |       |                    |           | 11-08-2011                           | KP                  |                                | 1          | 00      | Measure & Listed   |          |  |
| LAND LINE VALUATION SECTION     |            |               |               |                   |            |              |                        |   |       |                    |           |                                      |                     |                                |            |         |                    |          |  |
| B                               | Use Code   | Description   | Zone          | Land Type         | Land Units | Unit Price   | Size Adj               | Site Index  | Cond. | Nbhd.              | Nbhd. Adj | Notes                                | Location Adjustment | Adj Unit P                     | Land Value |         |                    |          |  |
| 1                               | 1010       | Single Family | PD            | Primary           | 29,639     | SF           | 11.16                  | 1.00000   | 5     | 1.00               | 0060      | 1.341                                |                     | 1.0000                         | 14.97      | 443,700 |                    |          |  |
| Total Card Land Units           |            |               |               |                   | 0.68       | AC           | Parcel Total Land Area |   |       |                    |           | 0.68                                 | Total Land Value    |                                |            | 443,700 |                    |          |  |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|--------------|---------------------------------|------|-------------|
| Element             | Cd   | Description  | Element                         | Cd   | Description |
| Style               | 03   | Colonial     | Bsmt Area                       | 1216 |             |
| Model               | 01   | Residential  | Bsmt Type                       | 04   |             |
| Grade               | 06   | Good         | Unfin Area                      | 0.00 | Full        |
| Stories             | 2    |              |                                 |      |             |
| Occupancy           | 1    |              |                                 |      |             |
| Exterior Wall 1     | 11   | Clapboard    |                                 |      |             |
| Exterior Wall 2     |      |              |                                 |      |             |
| Roof Structure      | 03   | Gable        |                                 |      |             |
| Roof Cover          | 10   | Wood Shingle |                                 |      |             |
| Interior Wall 1     | 05   | Drywall      |                                 |      |             |
| Interior Wall 2     |      |              |                                 |      |             |
| Interior Floor 1    | 12   | Hardwood     |                                 |      |             |
| Interior Floor 2    |      |              |                                 |      |             |
| Heat Fuel           | 02   | Oil          |                                 |      |             |
| Heat Type           | 05   | Hot Water    |                                 |      |             |
| AC Type             | 01   | None         |                                 |      |             |
| Bedrooms            | 4    |              |                                 |      |             |
| Full Baths          | 2    |              |                                 |      |             |
| Half Baths          | 1    |              |                                 |      |             |
| Extra Fixtures      | 0    |              |                                 |      |             |
| Total Rooms         | 8    |              |                                 |      |             |
| Bath Style          | 02   | Average      |                                 |      |             |
| Kitchen Style       | 02   | Average      |                                 |      |             |
| Extra Kitchens      | 0    |              |                                 |      |             |
| Fireplaces          | 1    |              |                                 |      |             |
| Extra Openings      | 0    |              |                                 |      |             |
| Gas Fireplaces      | 0    |              |                                 |      |             |
| Sq Ft Fin Bsmt      | 0    |              |                                 |      |             |
| FBM Quality         |      |              |                                 |      |             |
| Foundation          | 06   | Poured Conc  |                                 |      |             |
| Bsmt Garage         | 2    |              |                                 |      |             |
| Bsmt Area           | 1216 |              |                                 |      |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Own         | S       |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |  |         |  |
|--------------------------|--|---------|--|
| Net Other Adj            |  | 536,719 |  |
| Replace Cost             |  | 24,795  |  |
| Year Built               |  | 1983    |  |
| Effective Year Built     |  | 2000    |  |
| Depreciation Code        |  | G       |  |
| Remodel Rating           |  |         |  |
| Year Remodeled           |  |         |  |
| Depreciation %           |  | 21      |  |
| Functional Obsol         |  |         |  |
| External Obsol           |  |         |  |
| Trend Factor             |  | 1.000   |  |
| Condition                |  |         |  |
| Condition %              |  |         |  |
| Percent Good             |  | 79      |  |
| Cns Sect Rcnd            |  | 443,600 |  |
| Dep % Ovr                |  |         |  |
| Dep Ovr Comment          |  |         |  |
| Misc Imp Ovr             |  |         |  |
| Misc Imp Ovr Comment     |  |         |  |
| Cost to Cure Ovr         |  |         |  |
| Cost to Cure Ovr Comment |  |         |  |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor             | 1,096       | 1,096      | 1,096    | 225.23    | 246,850        |
| BSM                               | Basement                | 0           | 1,216      | 243      | 45.01     | 54,731         |
| CTH                               | Cathedral Ceiling       | 0           | 280        | 28       | 22.52     | 6,306          |
| DCK                               | Deck                    | 0           | 144        | 14       | 21.90     | 3,153          |
| FEP                               | Finished Enclosed Porch | 0           | 196        | 118      | 135.60    | 26,577         |
| FUS                               | Finished Upper Story    | 884         | 884        | 884      | 225.23    | 199,102        |
| Ttl Gross Liv / Lease Area        |                         | 1,980       | 3,816      | 2,383    |           | 536,719        |

