

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION | | |
|--------------------------|-----|-------------------------|-----------|-------------|-------------|--------------------|---------|-------------|-------|---|-----------|----------|
| Resident | | 0 | Water | 0 | Subdivision | 0 | Average | Description | Code | | Appraised | Assessed |
| Resident | | 0 | No Sewer | 0 | Paved | 0 | Average | RESIDNTL | 1010 | | 317,600 | 317,600 |
| xxxxxx | | | | 0 | Medium | | | RES LAND | 1010 | | 339,300 | 339,300 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | |
| xxxxxx | | Alt Prcl ID | | | Cyclical 4 | | | RESIDNTL | 1010 | 9,800 | 9,800 | |
| xxxxxx | | Scnd Home | | | Exemption | | | | | | | |
| xxxxxx | xxx | Tax Class T | | | W | | | | | | | |
| | | Tot Fin Area 1742 | | | District | | | | | | | |
| | | Total Acres 1.093 | | | Res Exem | | | | | | | |
| | | Chapter Lan | | | | | | | | | | |
| | | GIS ID F_864340_2842665 | | | Assoc Pid# | | | | | | | |
| | | | | | | | | | Total | 666,700 | 666,700 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|-------|----------|-------|---------|----------|---------|------|----------|
| Resident | | 36647 0015 | 12-30-2008 | Q | I | 424,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 240,700 | 2022 | 1010 | 213,400 | 2021 | 1010 | 200,800 |
| | | | | | | | | | 1010 | 488,900 | | 1010 | 313,300 | | 1010 | 298,600 |
| | | | | | | | | | 1010 | 7,100 | | 1010 | 800 | | 1010 | 800 |
| | | | | | | | | | Total | 736,700 | Total | 527,500 | Total | 500,200 | | |

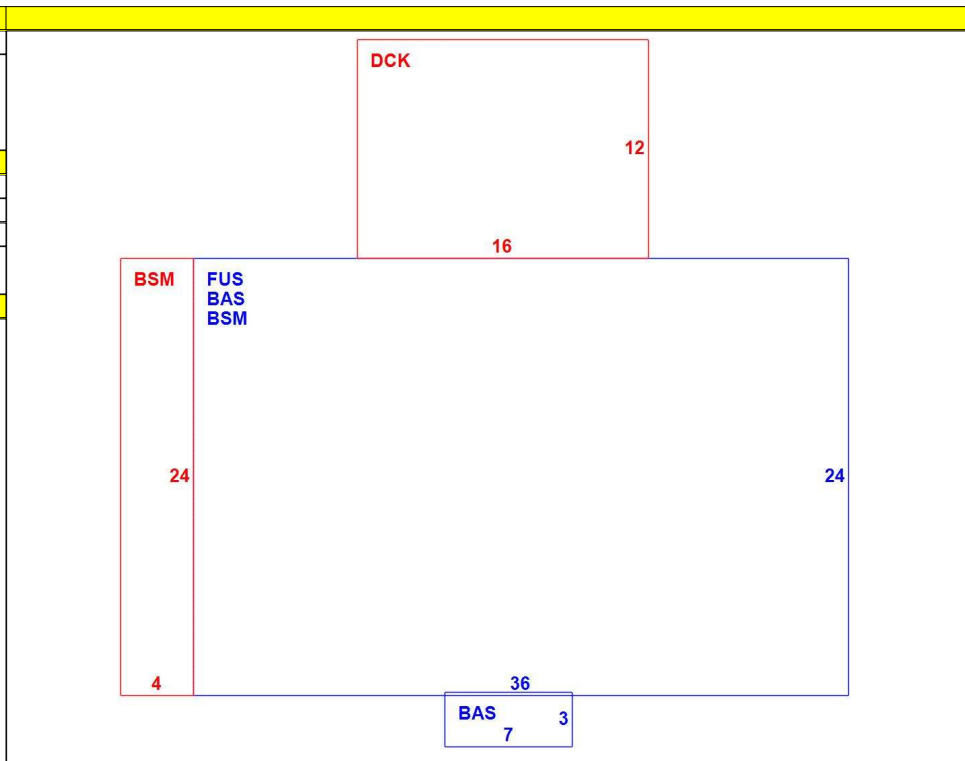
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0050 | | | | | Appraised Bldg. Value (Card) | | | 317,600 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | 0 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | 9,800 |
| | | | | | Appraised Land Value (Bldg) | | | 339,300 |
| | | | | | Special Land Value | | | 0 |
| | | | | | Total Appraised Parcel Value | | | 666,700 |
| | | | | | Valuation Method | | | C |
| | | | | | Total Appraised Parcel Value | | | 666,700 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|--------------|--------|-----------|--------|------------|-----------------------------------|------------|-----|------|----|----|--------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpose/Result |
| BPO-23-114 | 03-23-2023 | RM | Remodel | 12,500 | | 100 | 03-23-2023 | REMODEL 2ND FL BATHROOM | 11-03-2021 | SJT | 10 | | 01 | Measure - No Entry |
| BPO-22-196 | 05-16-2022 | RM | Remodel | 40,600 | | 100 | 05-16-2022 | REMDL KITCHEN & BATH | 09-12-2018 | SJD | | | 20 | Field Review |
| BPO-21-400 | 08-25-2021 | SP | Solar Panels | 21,950 | | 100 | | Reside front portion of house wit | 04-12-2013 | VGS | | | 20 | Field Review |
| BPO-20-249 | 10-13-2020 | MN | Maintenance | 18,520 | | 100 | | Chimney Repair. | 10-11-2007 | BSB | | | 01 | Measure - No Entry |
| 0008 | | BP | Bldg Permit | 3,500 | | 100 | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | Single Family | RC | Primary | 34,500 | SF | 9.82 | 1.00000 | 5 | 1.00 | 0050 | 1.000 | | 1.0000 | 9.82 | 338,700 |
| 1 | 1010 | Single Family | WP | Undevelop | 0.301 | AC | 2,000.00 | 1.00000 | 0 | 1.00 | 0050 | 1.000 | | 1.0000 | 0.05 | 600 |
| Total Card Land Units | | | | | 1.09 | AC | Parcel Total Land Area | | | | | 1.09 | Total Land Value | | | 339,300 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|--------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 03 | Colonial | Bsmt Area | 960 | |
| Model | 01 | Residential | Bsmt Type | 04 | |
| Grade | 05 | Ave/Good | Unfin Area | 0.00 | Full |
| Stories | 2 | | CONDO DATA | | |
| Occupancy | 1 | | Parcel Id | | C |
| Exterior Wall 1 | 14 | Wood Shingle | | | B |
| Exterior Wall 2 | | | | | S |
| Roof Structure | 03 | Gable | Adjust Type | Code | Description |
| Roof Cover | 03 | Asphalt | Condo Flr | | |
| Interior Wall 1 | 05 | Drywall | Condo Unit | | |
| Interior Wall 2 | | | COST / MARKET VALUATION | | |
| Interior Floor 1 | 12 | Hardwood | | | 418,306 |
| Interior Floor 2 | | | Net Other Adj | | 16,770 |
| Heat Fuel | 02 | Oil | Replace Cost | | 435,075 |
| Heat Type | 05 | Hot Water | Year Built | | 1982 |
| AC Type | 06 | Partial | Effective Year Built | | 1994 |
| Bedrooms | 4 | | Depreciation Code | | A |
| Full Baths | 1 | | Remodel Rating | | |
| Half Baths | 1 | | Year Remodeled | | |
| Extra Fixtures | 1 | | Depreciation % | | 27 |
| Total Rooms | 7 | | Functional Obsol | | |
| Bath Style | 03 | Modern | External Obsol | | |
| Kitchen Style | 02 | Average | Trend Factor | | 1.000 |
| Extra Kitchens | 0 | | Condition | | |
| Fireplaces | 1 | | Condition % | | |
| Extra Openings | 0 | | Percent Good | | 73 |
| Gas Fireplaces | 0 | | Cns Sect Rcnld | | 317,600 |
| Sq Ft Fin Bsmt | 0 | | Dep % Ovr | | |
| FBM Quality | | | Dep Ovr Comment | | |
| Foundation | 06 | Poured Conc | Misc Imp Ovr | | |
| Bsmt Garage | 2 | | Misc Imp Ovr Comment | | |
| Bsmt Area | 960 | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1 | Shed | L | 64 | 21.00 | 2012 | G | 85 | C | 1.00 | 1,100 |
| GNR | GENERATOR | L | 1 | 12400.00 | 2021 | A | 70 | C | 1.00 | 8,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 885 | 885 | 885 | 213.42 | 188,878 |
| BSM | Basement | 0 | 960 | 192 | 42.68 | 40,977 |
| DCK | Deck | 0 | 192 | 19 | 21.12 | 4,055 |
| FUS | Finished Upper Story | 864 | 864 | 864 | 213.42 | 184,396 |
| Ttl Gross Liv / Lease Area | | 1,749 | 2,901 | 1,960 | | 418,306 |

