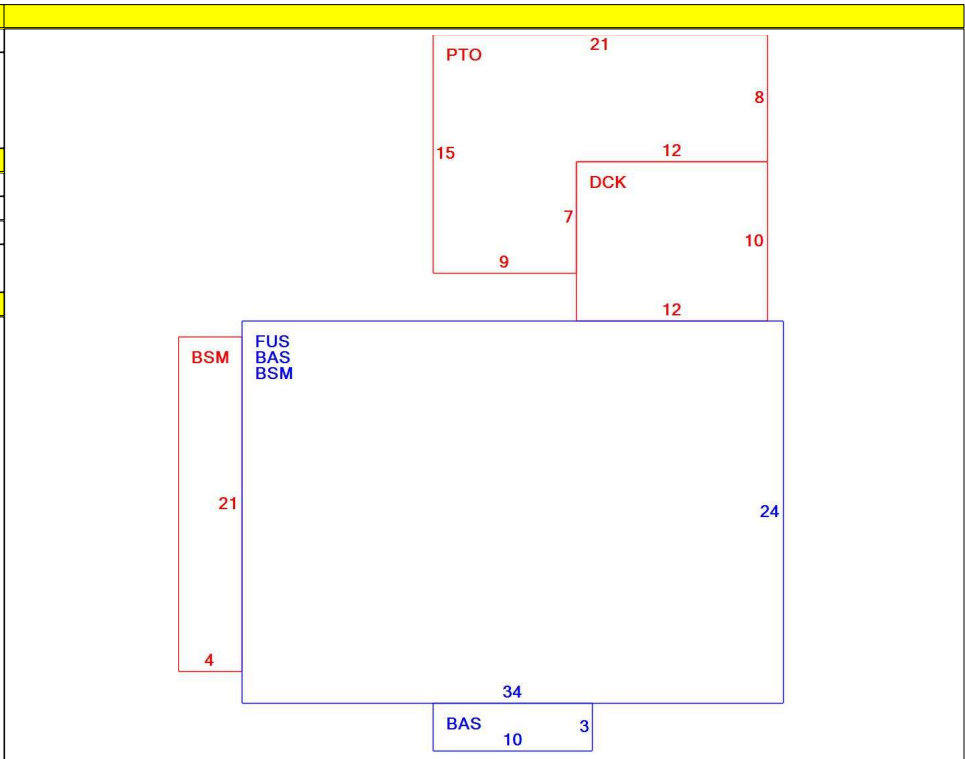


| CURRENT OWNER               |            | TOPO              | UTILITIES         | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT     |   |                                |            | 905<br>DUXBURY, MA |           |                  |                     |                  |            |
|-----------------------------|------------|-------------------|-------------------|--------------|-------------|------------------------|---|--------------------------------|------------|--------------------|-----------|------------------|---------------------|------------------|------------|
| HUGHES ROBERT E             |            |                   | 0 Water           | 0 Cul-De-Sac | 0 Average   | Description            | Code  | Appraised                      | Assessed   |                    |           | VISION           |                     |                  |            |
| 25 FORTUNE LN               |            |                   | 0 No Sewer        | 0 Paved      | 0 Average   | RESIDENTL              | 1010  | 402,900                        | 402,900    |                    |           |                  |                     |                  |            |
| DUXBURY MA 02332            |            | SUPPLEMENTAL DATA |                   |              | 0 Light     | RES LAND               | 1010  | 367,400                        | 367,400    |                    |           |                  |                     |                  |            |
| Alt Prcl ID                 |            | Cyclical 2        |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| Scnd Home                   |            | Exemption         |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| Tax Class T                 |            | W                 |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| Tot Fin Area 1662           |            | District          |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| Total Acres 1.789           |            | Res Exem          |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| Chapter Lan                 |            |                   |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| GIS ID F_860166_2835899     |            | Assoc Pid#        |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
|                             |            |                   |                   |              |             |                        | Total   | 770,300                        | 770,300    |                    |           |                  |                     |                  |            |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE       | SALE DATE         | Q/U          | V/I         | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |                    |           |                  |                     |                  |            |
| HUGHES ROBERT E             |            | 16640 0041        | 09-28-1998        | Q            | I           | 255,000                | 00  | Year                           | Code       | Assessed           | Year      | Code             | Assessed            |                  |            |
| WAGON, INC.                 |            | 10429 0182        | 06-02-1993        | Q            | V           | 176,900                | 00  | 2023                           | 1010       | 305,200            | 2022      | 1010             | 255,900             |                  |            |
|                             |            |                   |                   |              |             |                        |   |                                | 1010       | 381,900            | 2021      | 1010             | 231,300             |                  |            |
|                             |            |                   |                   |              |             |                        |   |                                |            |                    |           | 1010             | 262,600             |                  |            |
|                             |            |                   |                   |              |             |                        | Total   | 687,100                        | Total      | 570,800            | Total     |                  | 493,900             |                  |            |
| EXEMPTIONS                  |            |                   | OTHER ASSESSMENTS |              |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                    |           |                  |                     |                  |            |
| Year                        | Code       | Description       | Amount            | Code         | Description | Number                 | Amount  | Comm                           | Int        |                    |           |                  |                     |                  |            |
|                             |            |                   |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
|                             |            |                   |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
|                             |            | Total             | 0.00              |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| ASSESSING NEIGHBORHOOD      |            |                   |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| Nbhd                        |            | Nbhd Name         |                   | B            |             | Tracing                |   | Batch                          |            |                    |           |                  |                     |                  |            |
| 0050                        |            |                   |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| NOTES                       |            |                   |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
|                             |            |                   |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| BUILDING PERMIT RECORD      |            |                   |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| Permit Id                   | Issue Date | Type              | Description       | Amount       | Insp Date   | % Comp                 | Date Comp   | Comments                       | Date       | Id                 | Type      | Is               | Cd                  | Purpose/Result   |            |
| QP-19-269                   | 10-24-2019 | NC                |                   | 3,000        |             | 100                    | 12-10-2019  | INSULATION                     | 10-25-2021 | SJT                | 10        |                  | 00                  | Measure & Listed |            |
|                             |            |                   |                   |              |             |                        |   |                                | 04-12-2013 | VGS                |           |                  | 20                  | Field Review     |            |
|                             |            |                   |                   |              |             |                        |   |                                | 10-25-2007 | BSB                |           | 1                | 00                  | Measure & Listed |            |
| LAND LINE VALUATION SECTION |            |                   |                   |              |             |                        |   |                                |            |                    |           |                  |                     |                  |            |
| B                           | Use Code   | Description       | Zone              | Land Type    | Land Units  | Unit Price             | Size Adj  | Site Index                     | Cond.      | Nbhd.              | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P       | Land Value |
| 1                           | 1010       | Single Family     | RC                | Primary      | 40,000 SF   | 8.75                   | 1.00000   | 5                              | 1.00       | 0050               | 1.000     |                  | 1.0000              | 8.75             | 350,000    |
| 1                           | 1010       | Single Family     | RC                | Residual     | 0.473 AC    | 35,000.00              | 1.00000   | 5                              | 1.00       | 0050               | 1.000     |                  | 1.0000              | 0.81             | 16,600     |
| 1                           | 1010       | Single Family     | WP                | Undevelop    | 0.399 AC    | 2,000.00               | 1.00000   | 0                              | 1.00       | 0050               | 1.000     | WETLAND-SEE PLAN | 1.0000              | 0.05             | 800        |
| Total Card Land Units       |            |                   |                   |              | 1.79 AC     | Parcel Total Land Area |   |                                |            |                    | 1.79      | Total Land Value |                     |                  | 367,400    |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|-----|----------------|---------------------------------|------|-------------|
| Element             | Cd  | Description    | Element                         | Cd   | Description |
| Style               | 03  | Colonial       | Bsmt Area                       | 900  |             |
| Model               | 01  | Residential    | Bsmt Type                       | 04   |             |
| Grade               | 06  | Good           | Unfin Area                      | 0.00 | Full        |
| Stories             | 2   |                |                                 |      |             |
| Occupancy           | 1   |                | <b>CONDO DATA</b>               |      |             |
| Exterior Wall 1     | 14  | Wood Shingle   | Parcel Id                       |      | C           |
| Exterior Wall 2     |     |                |                                 |      | B           |
| Roof Structure      | 03  | Gable          | Adjust Type                     | Code | Description |
| Roof Cover          | 03  | Asphalt        | Condo Flr                       |      |             |
| Interior Wall 1     | 05  | Drywall        | Condo Unit                      |      |             |
| Interior Wall 2     |     |                | <b>COST / MARKET VALUATION</b>  |      |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |      | 456,424     |
| Interior Floor 2    |     |                | Net Other Adj                   |      | 17,545      |
| Heat Fuel           | 02  | Oil            | Replace Cost                    |      | 473,970     |
| Heat Type           | 04  | Forced Air-Duc | Year Built                      |      | 1993        |
| AC Type             | 03  | Central        | Effective Year Built            |      | 2006        |
| Bedrooms            | 4   |                | Depreciation Code               |      | G           |
| Full Baths          | 1   |                | Remodel Rating                  |      |             |
| Half Baths          | 1   |                | Year Remodeled                  |      |             |
| Extra Fixtures      | 0   |                | Depreciation %                  |      | 15          |
| Total Rooms         | 7   |                | Functional Obsol                |      |             |
| Bath Style          | 02  | Average        | External Obsol                  |      |             |
| Kitchen Style       | 02  | Average        | Trend Factor                    |      | 1.000       |
| Extra Kitchens      | 0   |                | Condition                       |      |             |
| Fireplaces          | 1   |                | Condition %                     |      |             |
| Extra Openings      | 0   |                | Percent Good                    |      | 85          |
| Gas Fireplaces      | 0   |                | Cns Sect Rcnld                  |      | 402,900     |
| Sq Ft Fin Bsmt      | 0   |                | Dep % Ovr                       |      |             |
| FBM Quality         |     |                | Dep Ovr Comment                 |      |             |
| Foundation          | 06  | Poured Conc    | Misc Imp Ovr                    |      |             |
| Bsmt Garage         | 2   |                | Misc Imp Ovr Comment            |      |             |
| Bsmt Area           | 900 |                | Cost to Cure Ovr                |      |             |
|                     |     |                | Cost to Cure Ovr Comment        |      |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor          | 846         | 846        | 846      | 244.60    | 206,932        |
| BSM                        | Basement             | 0           | 900        | 180      | 48.92     | 44,028         |
| DCK                        | Deck                 | 0           | 120        | 12       | 24.46     | 2,935          |
| FUS                        | Finished Upper Story | 816         | 816        | 816      | 244.60    | 199,594        |
| PTO                        | Patio                | 0           | 231        | 12       | 12.71     | 2,935          |
| Ttl Gross Liv / Lease Area |                      | 1,662       | 2,913      | 1,866    |           | 456,424        |

