

| CURRENT OWNER   |            | TOPO        |             | UTILITIES         |            | STRT / ROAD   |             | LOCATION   |            | CURRENT ASSESSMENT  |              |   |                    | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |        |            |            |                |        |          |       |        |
|---|------------|-------------|-------------|-------------------|------------|---|-------------|------------|------------|---------------------|--------------|---|--------------------|---|--------|------------|------------|----------------|--------|----------|-------|--------|
| DUXBURY TOWN OF<br>CONSERVATION COM<br>878 TREMONT ST<br><br>DUXBURY MA 02332   |            |             |             | 0                 | Water      | 0   | Arterial    | 0          | Average    | Description<br>LAND | Code<br>9320 | Appraised<br>50,200   | Assessed<br>50,200 |   |        |            |            |                |        |          |       |        |
|   |            |             |             | 0                 | No Sewer   | 0   | Paved       | 0          | Average    |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
|   |            |             |             |                   |            | 0   | Medium      |            |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
| SUPPLEMENTAL DATA   |            |             |             |                   |            |   |             |            |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
| Alt Prcl ID<br>Scnd Home<br>Tax Class E<br>Tot Fin Area 0<br>Total Acres 4.79<br>Chapter Lan<br>GIS ID F_869508_2844957 |            |             |             |                   |            | Cyclical<br>Exemption W<br>District<br>Res Exem<br>Assoc Pid# |             |            |            |                     |              | Total   |                    | 50,200                                      | 50,200 |            |            |                |        |          |       |        |
| RECORD OF OWNERSHIP   |            |             |             | BK-VOL/PAGE       |            | SALE DATE   | Q/U         | V/I        | SALE PRICE |                     | VC           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                    |   |        |            |            |                |        |          |       |        |
| DUXBURY TOWN OF   |            |             |             | 16892 0102        |            | 12-02-1998  | U           | V          | 18,800     |                     | 1K           | Year  | Code               | Assessed                                    | Year   | Code       | Assessed   | Year           | Code   | Assessed |       |        |
|   |            |             |             |                   |            |   |             |            |            |                     |              |   |                    | 2023  | 9320   | 71,600     | 2022       | 9320           | 63,100 | 2021     | 9320  | 53,400 |
|   |            |             |             | Total             |            | 0.00  |             |            |            |                     |              |   |                    |   | Total  |            | 71,600     | Total          |        | 63,100   | Total |        |
| EXEMPTIONS  |            |             |             | OTHER ASSESSMENTS |            |   |             |            |            |                     |              | This signature acknowledges a visit by a Data Collector or Assessor |                    |   |        |            |            |                |        |          |       |        |
| Year  | Code       | Description |             | Amount            |            | Code  | Description |            | Number     | Amount              |              |   |                    |   |        |            |            |                |        | Comm Int |       |        |
|   |            |             |             | Total             |            | 0.00  |             |            |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
| ASSESSING NEIGHBORHOOD  |            |             |             |                   |            |   |             |            |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
| Nbhd  |            | Nbhd Name   |             | B                 |            | Tracing   |             | Batch      |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
| 0050  |            |             |             |                   |            |   |             |            |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
| NOTES   |            |             |             |                   |            |   |             |            |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
|   |            |             |             |                   |            |   |             |            |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
| BUILDING PERMIT RECORD  |            |             |             |                   |            |   |             |            |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
| Permit Id   | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp  | Date Comp   | Comments   |            |                     |              |   | Date               | Id  | Type   | Is         | Cd         | Purpose/Result |        |          |       |        |
|   |            |             |             |                   |            |   |             |            |            |                     |              |   | 01-01-2018         | AO  | 3      |            | 99         | Vacant Land    |        |          |       |        |
| LAND LINE VALUATION SECTION   |            |             |             |                   |            |   |             |            |            |                     |              |   |                    |   |        |            |            |                |        |          |       |        |
| B   | Use Code   | Description | Zone        | Land Type         | Land Units | Unit Price  | Size Adj    | Site Index | Cond.      | Nbhd.               | Nbhd. Adj    | Notes   |                    | Location Adjustment                         |        | Adj Unit P | Land Value |                |        |          |       |        |
| 1   | 9320       | Unbuildbale | WP          | Residual          | 2.400 AC   | 35,000.00   | 0.54000     | 5          | 1.00       | 0050                | 1.000        |   |                    |   |        | 1.0000     | 0.43       | 45,400         |        |          |       |        |
| 1   | 9320       | Unbuildbale | WP          | Undevelop         | 2.390 AC   | 2,000.00  | 1.00000     | 0          | 1.00       | 0050                | 1.000        |   |                    |   |        | 1.0000     | 0.05       | 4,800          |        |          |       |        |
| Total Card Land Units   |            |             |             |                   | 4.79 AC    | Parcel Total Land Area  |             |            |            |                     | 4.79         | Total Land Value  |                    |   |        |            | 50,200     |                |        |          |       |        |

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                         | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land | Bsmt Area                       |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      | Bsmt Type                       |            |             |                |      |       |            |             |
| Grade   |             |             | Unfin Area                      |            |             |                |      |       |            |             |
| Stories   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Occupancy   |             |             | Parcel Id                       | C          | Owne        |                |      |       |            |             |
| Exterior Wall 1   |             |             |                                 | B          | S           |                |      |       |            |             |
| Exterior Wall 2   |             |             | Adjust Type                     | Code       | Description |                |      |       |            |             |
| Roof Structure  |             |             | Condo Flr                       |            | Factor%     |                |      |       |            |             |
| Roof Cover  |             |             | Condo Unit                      |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             | Net Other Adj                   |            | 0           |                |      |       |            |             |
| Interior Floor 1  |             |             | Replace Cost                    |            |             |                |      |       |            |             |
| Interior Floor 2  |             |             | Year Built                      |            |             |                |      |       |            |             |
| Heat Fuel   |             |             | Effective Year Built            |            | 0           |                |      |       |            |             |
| Heat Type   |             |             | Depreciation Code               |            |             |                |      |       |            |             |
| AC Type   |             |             | Remodel Rating                  |            |             |                |      |       |            |             |
| Bedrooms  |             |             | Year Remodeled                  |            |             |                |      |       |            |             |
| Full Baths  |             |             | Depreciation %                  |            |             |                |      |       |            |             |
| Half Baths  |             |             | Functional Obsol                |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             | External Obsol                  |            |             |                |      |       |            |             |
| Total Rooms   |             |             | Trend Factor                    |            | 1.000       |                |      |       |            |             |
| Bath Style  |             |             | Condition                       |            |             |                |      |       |            |             |
| Kitchen Style   |             |             | Condition %                     |            |             |                |      |       |            |             |
| Extra Kitchens  |             |             | Percent Good                    |            |             |                |      |       |            |             |
| Fireplaces  |             |             | Cns Sect Rcnd                   |            |             |                |      |       |            |             |
| Extra Openings  |             |             | Dep % Ovr                       |            |             |                |      |       |            |             |
| Gas Fireplaces  |             |             | Dep Ovr Comment                 |            |             |                |      |       |            |             |
| Sq Ft Fin Bsmt  |             |             | Misc Imp Ovr                    |            |             |                |      |       |            |             |
| FBM Quality   |             |             | Misc Imp Ovr Comment            |            |             |                |      |       |            |             |
| Foundation  |             |             | Cost to Cure Ovr                |            |             |                |      |       |            |             |
| Bsmt Garage   |             |             | Cost to Cure Ovr Comment        |            |             |                |      |       |            |             |
| Bsmt Area   |             |             |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch