

| CURRENT OWNER           |  |  | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |         |             |       |           |           |                        |
|-------------------------|--|--|------|-----------|-------------|----------|--------------------|---------|-------------|-------|-----------|-----------|------------------------|
| WEEKLY CHRIS E          |  |  | 0    | Water     | 0           | Arterial | 0                  | Average | Description | Code  | Appraised | Assessed  | 905<br><br>DUXBURY, MA |
| WEEKLY SHAWNA           |  |  | 0    | No Sewer  | 0           | Paved    | 0                  | Average | RESIDNTL    | 1010  | 619,000   | 619,000   |                        |
| 1018 TREMONT ST         |  |  |      |           | 0           | Medium   |                    |         | RES LAND    | 1010  | 478,500   | 478,500   |                        |
| DUXBURY MA 02332        |  |  |      |           |             |          |                    |         | RESIDNTL    | 1010  | 51,500    | 51,500    |                        |
| SUPPLEMENTAL DATA       |  |  |      |           |             |          |                    |         |             |       |           |           |                        |
| Alt Prcl ID             |  |  |      |           | Cyclical 5  |          |                    |         |             |       |           |           |                        |
| Scnd Home               |  |  |      |           | Exemption   |          |                    |         |             |       |           |           |                        |
| Tax Class T             |  |  |      |           | W           |          |                    |         |             |       |           |           |                        |
| Tot Fin Area 3645       |  |  |      |           | District    |          |                    |         |             |       |           |           |                        |
| Total Acres 1.112       |  |  |      |           | Res Exem    |          |                    |         |             |       |           |           |                        |
| Chapter Lan             |  |  |      |           |             |          |                    |         |             |       |           |           |                        |
| GIS ID F_876426_2841115 |  |  |      |           | Assoc Pid#  |          |                    |         |             |       |           |           |                        |
|                         |  |  |      |           |             |          |                    |         |             | Total | 1,149,000 | 1,149,000 |                        |

**VISION**

| RECORD OF OWNERSHIP              |       |          | BK-VOL/PAGE | SALE DATE | Q/U        | V/I     | SALE PRICE | VC       | PREVIOUS ASSESSMENTS (HISTORY) |         |           |       |         |          |         |         |
|----------------------------------|-------|----------|-------------|-----------|------------|---------|------------|----------|--------------------------------|---------|-----------|-------|---------|----------|---------|---------|
| Year                             | Code  | Assessed | Year        | Code      | Assessed V | Year    | Code       | Assessed | Year                           | Code    | Assessed  | Year  | Code    | Assessed |         |         |
| WEEKLY CHRIS E                   | 51207 | 223      | 06-07-2019  | Q         | I          | 865,000 | 00         |          |                                |         |           |       |         |          |         |         |
| CHASE ANDREA                     | 45390 | 0173     | 03-31-2015  | U         | I          | 100     | 1          | 2023     | 1010                           | 614,600 | 2022      | 1010  | 553,400 | 2021     | 1010    | 510,800 |
| CHASE ANDREW                     | 16336 | 0170     | 06-26-1998  | Q         | I          | 522,000 | 00         |          | 1010                           | 513,600 |           | 1010  | 326,300 |          | 1010    | 314,800 |
| PANNELL JOHN E &                 | 12145 | 0104     | 08-24-1993  | Q         | I          | 100     | 00         |          | 1010                           | 31,900  |           | 1010  | 31,900  |          | 1010    | 31,900  |
| PANNELL JOHN E & JEAN M TRUSTEES | 10544 | 0166     | 10-10-1990  | Q         | I          | 325,000 | 00         |          |                                |         |           |       |         |          |         |         |
|                                  |       |          |             |           |            |         |            |          |                                | Total   | 1,160,100 | Total | 911,600 | Total    | 857,500 |         |

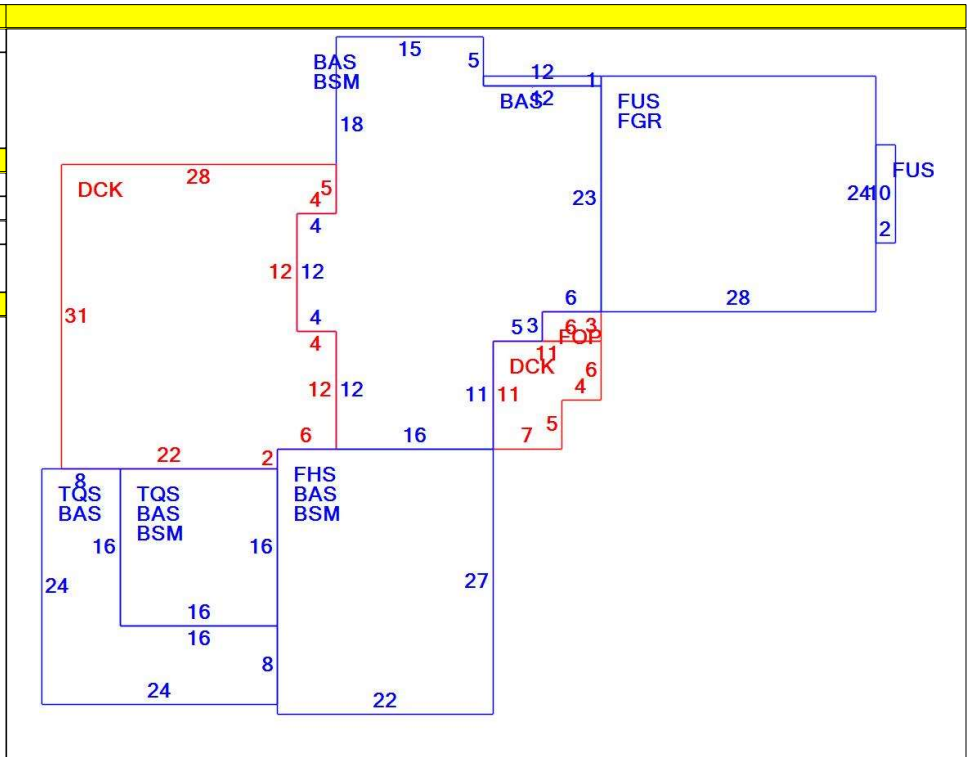
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  | 0.00              |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |       |  | APPRaised VALUE SUMMARY       |           |  |  |  |  |  |
|------------------------|-----------|---|---------|-------|--|-------------------------------|-----------|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |  |                               |           |  |  |  |  |  |
| 0060                   |           |   |         |       |  |                               |           |  |  |  |  |  |
| NOTES                  |           |   |         |       |  |                               |           |  |  |  |  |  |
|                        |           |   |         |       |  |                               |           |  |  |  |  |  |
|                        |           |   |         |       |  | Appraised Bldg. Value (Card)  | 619,000   |  |  |  |  |  |
|                        |           |   |         |       |  | Appraised Xf (B) Value (Bldg) | 0         |  |  |  |  |  |
|                        |           |   |         |       |  | Appraised Ob (B) Value (Bldg) | 51,500    |  |  |  |  |  |
|                        |           |   |         |       |  | Appraised Land Value (Bldg)   | 478,500   |  |  |  |  |  |
|                        |           |   |         |       |  | Special Land Value            | 0         |  |  |  |  |  |
|                        |           |   |         |       |  | Total Appraised Parcel Value  | 1,149,000 |  |  |  |  |  |
|                        |           |   |         |       |  | Valuation Method              | C         |  |  |  |  |  |
|                        |           |   |         |       |  | Total Appraised Parcel Value  | 1,149,000 |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |               |         |            |        |           |                      |            | VISIT / CHANGE HISTORY |      |    |    |                  |  |
|------------------------|------------|------|---------------|---------|------------|--------|-----------|----------------------|------------|------------------------|------|----|----|------------------|--|
| Permit Id              | Issue Date | Type | Description   | Amount  | Insp Date  | % Comp | Date Comp | Comments             | Date       | Id                     | Type | Is | Cd | Purpose/Result   |  |
| 133                    | 06-24-2010 | MS   | Miscellaneous | 800     |            | 100    |           | MOVE 12X14 PLAYHOUSE | 05-11-2020 | SJD                    | 9    |    | 20 | Field Review     |  |
| 125                    | 06-11-2010 | MS   | Miscellaneous | 30,000  |            | 100    |           | 18X36 INGR,H,GUNITEP | 04-12-2013 | VGS                    |      |    | 20 | Field Review     |  |
| 13014                  | 11-17-1993 | AD   | Addition      | 11,000  | 01-01-1994 | 100    |           | 12X15/S-STY/12X12DCK | 10-25-2012 | KP                     | 6    |    | 30 | Quality Control  |  |
| 10246                  | 02-13-1987 | AD   | Addition      | 113,500 | 01-01-1990 | 100    |           | ADD'N 2-STY          | 09-07-2011 | KP                     |      | 1  | 00 | Measure & Listed |  |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Family | RC   | Primary   | 40,000     | SF         | 8.75                   | 1.00000    | 5     | 1.00  | 0060      | 1.341 |                     | 1.0000     | 11.74      | 469,400 |
| 1                           | 1010     | Single Family | RC   | Residual  | 0.194      | AC         | 35,000.00              | 1.00000    | 5     | 1.00  | 0060      | 1.341 |                     | 1.0000     | 1.08       | 9,100   |
| Total Card Land Units       |          |               |      |           | 1.11       | AC         | Parcel Total Land Area |            |       |       |           | 1.11  | Total Land Value    |            |            | 478,500 |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|--------------|---------------------------------|------|-------------|
| Element             | Cd   | Description  | Element                         | Cd   | Description |
| Style               | 11   | Antique      | Bsmt Area                       | 1833 |             |
| Model               | 01   | Residential  | Bsmt Type                       | 04   |             |
| Grade               | 07   | Very Good    | Unfin Area                      | 0.00 | Full        |
| Stories             | 1.75 |              |                                 |      |             |
| Occupancy           | 1    |              | <b>CONDO DATA</b>               |      |             |
| Exterior Wall 1     | 14   | Wood Shingle | Parcel Id                       |      | C           |
| Exterior Wall 2     |      |              |                                 |      | B           |
| Roof Structure      | 03   | Gable        | Adjust Type                     | Code | Description |
| Roof Cover          | 10   | Wood Shingle | Condo Flr                       |      |             |
| Interior Wall 1     | 05   | Drywall      | Condo Unit                      |      |             |
| Interior Wall 2     |      |              | <b>COST / MARKET VALUATION</b>  |      |             |
| Interior Floor 1    | 12   | Hardwood     |                                 |      | 831,780     |
| Interior Floor 2    |      |              | Net Other Adj                   |      | 40,000      |
| Heat Fuel           | 03   | Gas          | Replace Cost                    |      | 871,780     |
| Heat Type           | 05   | Hot Water    | Year Built                      |      | 1850        |
| AC Type             | 01   | None         | Effective Year Built            |      | 1992        |
| Bedrooms            | 4    |              | Depreciation Code               |      | G           |
| Full Baths          | 3    |              | Remodel Rating                  |      |             |
| Half Baths          | 1    |              | Year Remodeled                  |      |             |
| Extra Fixtures      | 1    |              | Depreciation %                  |      | 29          |
| Total Rooms         | 9    |              | Functional Obsol                |      |             |
| Bath Style          | 02   | Average      | External Obsol                  |      |             |
| Kitchen Style       | 02   | Average      | Trend Factor                    |      | 1.000       |
| Extra Kitchens      | 0    |              | Condition                       |      |             |
| Fireplaces          | 2    |              | Condition %                     |      |             |
| Extra Openings      | 3    |              | Percent Good                    |      | 71          |
| Gas Fireplaces      | 0    |              | Cns Sect Rcnld                  |      | 619,000     |
| Sq Ft Fin Bsmt      | 0    |              | Dep % Ovr                       |      |             |
| FBM Quality         |      |              | Dep Ovr Comment                 |      |             |
| Foundation          | 03   | Stone        | Misc Imp Ovr                    |      |             |
| Bsmt Garage         | 0    |              | Misc Imp Ovr Comment            |      |             |
| Bsmt Area           | 1833 |              | Cost to Cure Ovr                |      |             |
|                     |      |              | Cost to Cure Ovr Comment        |      |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SPL2 | Ing Pool-Good | L   | 648   | 89.00      | 2010   | G        | 85   | C     | 1.00       | 49,000      |
| SHD1 | Shed          | L   | 168   | 21.00      | 2000   | A        | 70   | C     | 1.00       | 2,500       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor          | 2,165       | 2,165      | 2,165    | 192.72    | 417,239        |
| BSM                        | Basement             | 0           | 1,833      | 367      | 38.59     | 70,728         |
| DCK                        | Deck                 | 0           | 909        | 91       | 19.29     | 17,538         |
| FGR                        | Garage               | 0           | 672        | 269      | 77.15     | 51,842         |
| FHS                        | Finished Half Story  | 297         | 594        | 297      | 96.36     | 57,238         |
| FOP                        | Open Porch           | 0           | 18         | 3        | 32.12     | 578            |
| FUS                        | Finished Upper Story | 692         | 692        | 692      | 192.72    | 133,362        |
| TQS                        | Three Quarter Story  | 432         | 576        | 432      | 144.54    | 83,255         |
| Ttl Gross Liv / Lease Area |                      | 3,586       | 7,459      | 4,316    |           | 831,780        |

