

| CURRENT OWNER   |            | TOPO                     |             | UTILITIES   |            | STRT / ROAD   |                        | LOCATION  |         | CURRENT ASSESSMENT     |           |           |                  | 905<br>DUXBURY, MA             |                     |        |            |            |        |          |
|---|------------|--------------------------|-------------|---|------------|---|------------------------|---|---------|------------------------|-----------|-----------|------------------|--------------------------------|---------------------|--------|------------|------------|--------|----------|
| BULU GEORGE P & MARY T TT<br>BULU COMMERCIAL REALTY TRUST<br>6 ACORN ST |            |                          |             | 0   | Water      | 0   | Arterial               | 0   | Average | Description            | Code      | Appraised | Assessed         |                                |                     |        |            |            |        |          |
|   |            |                          |             | 0   | No Sewer   | 0   | Paved                  | 0   | Average | RES LAND               | 1320      | 14,100    | 14,100           | <b>VISION</b>                  |                     |        |            |            |        |          |
|   |            | <b>SUPPLEMENTAL DATA</b> |             | Alt Prcl ID<br>Scnd Home<br>Tax Class T<br>Tot Fin Area 0<br>Total Acres .3<br>Chapter Lan<br>GIS ID F_874731_2842465 |            | Cyclical<br>Exemption W<br>District<br>Res Exem<br>Assoc Pid# |                        |   |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
|   |            |                          |             |   |            |   |                        |   |         | Total                  |           | 14,100    | 14,100           |                                |                     |        |            |            |        |          |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE              |             | SALE DATE   |            | Q/U   |                        | VI  |         | SALE PRICE             |           | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY) |                     |        |            |            |        |          |
| BULU GEORGE P & MARY T TT   |            | 18997                    | 0274        | 10-24-2000  |            | U   | V                      | 100   |         | 1F                     |           | Year      | Code             | Assessed                       | Year                | Code   | Assessed   | Year       | Code   | Assessed |
|   |            |                          |             |   |            |   |                        |   |         |                        |           | 2023      | 1320             | 15,100                         | 2022                | 1320   | 9,600      | 2021       | 1320   | 9,300    |
|   |            |                          |             |   |            |   |                        |   |         |                        |           | Total     |                  | 15,100                         | Total               |        | 9,600      | Total      |        | 9,300    |
| EXEMPTIONS  |            |                          |             | OTHER ASSESSMENTS   |            |   |                        | This signature acknowledges a visit by a Data Collector or Assessor |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
| Year  | Code       | Description              |             | Amount  |            | Code  | Description            | Number  | Amount  | Comm Int               |           |           |                  |                                |                     |        |            |            |        |          |
|   |            |                          |             |   |            |   |                        |   |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
|   |            | Total                    |             | 0.00  |            |   |                        |   |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
| ASSESSING NEIGHBORHOOD  |            |                          |             |   |            |   |                        |   |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
| Nbhd  |            | Nbhd Name                |             | B   |            | Tracing   |                        | Batch   |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
| 0060  |            |                          |             |   |            |   |                        |   |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
| NOTES   |            |                          |             |   |            |   |                        |   |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
|   |            |                          |             |   |            |   |                        |   |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
| BUILDING PERMIT RECORD  |            |                          |             |   |            |   |                        |   |         | VISIT / CHANGE HISTORY |           |           |                  |                                |                     |        |            |            |        |          |
| Permit Id   | Issue Date | Type                     | Description | Amount  | Insp Date  | % Comp  | Date Comp              | Comments  |         | Date                   | Id        | Type      | Is               | Cd                             | Purpose/Result      |        |            |            |        |          |
|   |            |                          |             |   |            |   |                        |   |         | 01-01-2018             | AO        | 3         |                  | 99                             | Vacant Land         |        |            |            |        |          |
| LAND LINE VALUATION SECTION   |            |                          |             |   |            |   |                        |   |         |                        |           |           |                  |                                |                     |        |            |            |        |          |
| B   | Use Code   | Description              | Zone        | Land Type   | Land Units | Unit Price  | Size Adj               | Site Index  | Cond.   | Nbhd.                  | Nbhd. Adj | Notes     |                  |                                | Location Adjustment |        | Adj Unit P | Land Value |        |          |
| 1   | 1320       | Vacant Land - Un         | WP          | Residual  | 0.300      | AC  | 35,000.00              | 1.00000   | 5       | 1.00                   | 0060      | 1.341     |                  |                                |                     | 1.0000 |            | 1.08       | 14,100 |          |
| Total Card Land Units   |            |                          |             |   | 0.30       | AC  | Parcel Total Land Area |   |         |                        |           | 0.30      | Total Land Value |                                |                     |        |            | 14,100     |        |          |

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                         | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land | Bsmt Area                       |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      | Bsmt Type                       |            |             |                |      |       |            |             |
| Grade   |             |             | Unfin Area                      |            |             |                |      |       |            |             |
| Stories   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Occupancy   |             |             | Parcel Id                       | C          | Owne        |                |      |       |            |             |
| Exterior Wall 1   |             |             |                                 | B          | S           |                |      |       |            |             |
| Exterior Wall 2   |             |             |                                 |            |             |                |      |       |            |             |
| Roof Structure  |             |             | Adjust Type                     | Code       | Description |                |      |       |            |             |
| Roof Cover  |             |             |                                 |            | Factor%     |                |      |       |            |             |
| Interior Wall 1   |             |             | Condo Flr                       |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             | Condo Unit                      |            |             |                |      |       |            |             |
| Interior Floor 1  |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Interior Floor 2  |             |             |                                 |            | 0           |                |      |       |            |             |
| Heat Fuel   |             |             | Net Other Adj                   |            |             |                |      |       |            |             |
| Heat Type   |             |             | Replace Cost                    |            |             |                |      |       |            |             |
| AC Type   |             |             | Year Built                      |            |             |                |      |       |            |             |
| Bedrooms  |             |             | Effective Year Built            |            | 0           |                |      |       |            |             |
| Full Baths  |             |             | Depreciation Code               |            |             |                |      |       |            |             |
| Half Baths  |             |             | Remodel Rating                  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             | Year Remodeled                  |            |             |                |      |       |            |             |
| Total Rooms   |             |             | Depreciation %                  |            |             |                |      |       |            |             |
| Bath Style  |             |             | Functional Obsol                |            |             |                |      |       |            |             |
| Kitchen Style   |             |             | External Obsol                  |            |             |                |      |       |            |             |
| Extra Kitchens  |             |             | Trend Factor                    |            | 1.000       |                |      |       |            |             |
| Fireplaces  |             |             | Condition                       |            |             |                |      |       |            |             |
| Extra Openings  |             |             | Condition %                     |            |             |                |      |       |            |             |
| Gas Fireplaces  |             |             | Percent Good                    |            |             |                |      |       |            |             |
| Sq Ft Fin Bsmt  |             |             | Cns Sect Rcnld                  |            |             |                |      |       |            |             |
| FBM Quality   |             |             | Dep % Ovr                       |            |             |                |      |       |            |             |
| Foundation  |             |             | Dep Ovr Comment                 |            |             |                |      |       |            |             |
| Bsmt Garage   |             |             | Misc Imp Ovr                    |            |             |                |      |       |            |             |
| Bsmt Area   |             |             | Misc Imp Ovr Comment            |            |             |                |      |       |            |             |
|   |             |             | Cost to Cure Ovr                |            |             |                |      |       |            |             |
|   |             |             | Cost to Cure Ovr Comment        |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch