

| CURRENT OWNER           |  | TOPO                     | UTILITIES  | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |      |           |           |
|-------------------------|--|--------------------------|------------|-------------|-----------|--------------------|------|-----------|-----------|
| SMITH CHIRSTOPHER S     |  |                          | 0 Water    | 0 Feeder    | 0 Average | Description        | Code | Appraised | Assessed  |
| 207 PARKS ST            |  |                          | 0 No Sewer | 0 Paved     | 0 Average | RESIDNTL           | 1010 | 510,400   | 510,400   |
| DUXBURY MA 02332        |  | <b>SUPPLEMENTAL DATA</b> |            |             | 0 Medium  | RES LAND           | 1010 | 355,300   | 355,300   |
| Alt Prcl ID             |  | Cyclical 7               |            |             |           | RESIDNTL           | 1010 | 158,200   | 158,200   |
| Scnd Home               |  | Exemption                |            |             |           |                    |      |           |           |
| Tax Class T             |  | W                        |            |             |           |                    |      |           |           |
| Tot Fin Area 2780       |  | District                 |            |             |           |                    |      |           |           |
| Total Acres 1.068       |  | Res Exem                 |            |             |           |                    |      |           |           |
| Chapter Lan             |  | Assoc Pid#               |            |             |           |                    |      |           |           |
| GIS ID F_868742_2829945 |  |                          |            |             |           |                    |      |           |           |
|                         |  |                          |            |             |           | Total              |      | 1,023,900 | 1,023,900 |

905  
 DUXBURY, MA  
**VISION**

| RECORD OF OWNERSHIP |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |         |
|---------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|------|---------|----------|---------|
| SMITH CHIRSTOPHER S | 29422 | 0273        | 11-05-2004 | Q   | I   | 570,000    | 00 | Year                           | Code | Assessed | Year | Code    | Assessed |         |
| BORDMAN JOHN        | 29422 | 0271        | 11-05-2004 | U   | I   | 560,000    | 1  | 2023                           | 1010 | 393,400  | 2022 | 1010    | 325,100  |         |
| DORION MAURAL       | 27418 | 0065        | 01-21-2004 | U   | I   | 100        | 1F |                                | 1010 | 369,500  |      | 1010    | 304,500  |         |
| DORION MAURAL       | 26053 | 0002        | 08-04-2003 | U   | I   | 100        | 1F |                                | 1010 | 101,200  |      | 1010    | 101,200  |         |
| DORION MAURAL       | 21824 | 0024        | 04-01-2002 | U   | I   | 1          | 1F |                                |      |          |      | 1010    | 89,000   |         |
|                     |       |             |            |     |     | Total      |    | 864,100                        |      | Total    |      | 730,800 | Total    | 659,200 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0050                   |           |   |         |       |

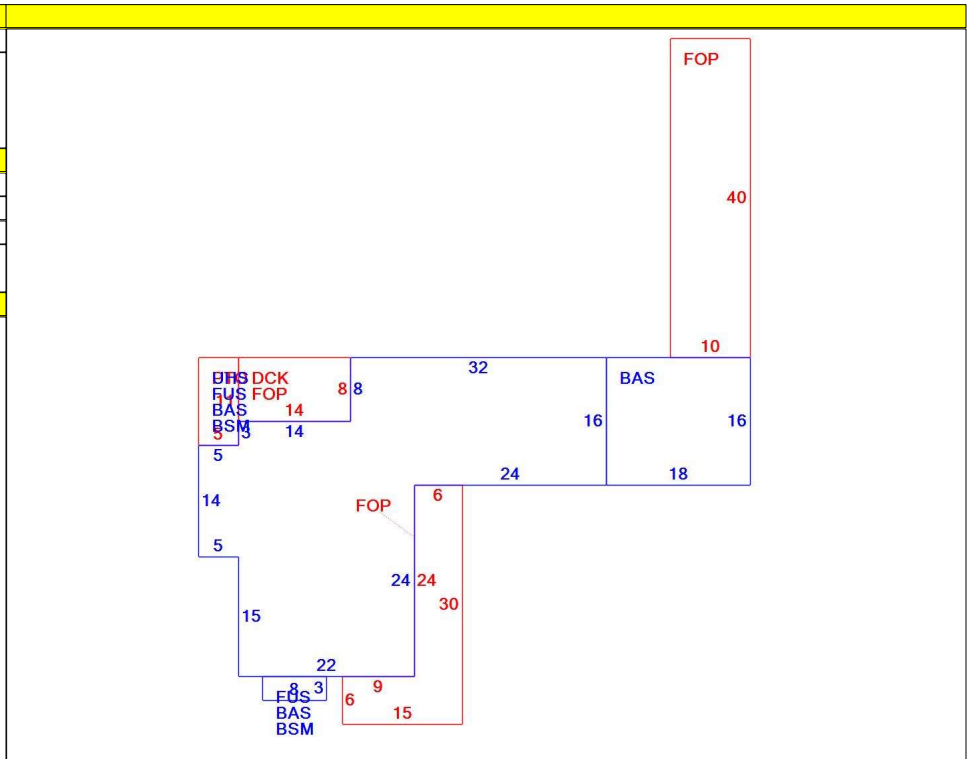
  

| APPRAISED VALUE SUMMARY       |  |  |  |  |  |  |  |  |  |           |  |
|-------------------------------|--|--|--|--|--|--|--|--|--|-----------|--|
| Appraised Bldg. Value (Card)  |  |  |  |  |  |  |  |  |  | 510,400   |  |
| Appraised Xf (B) Value (Bldg) |  |  |  |  |  |  |  |  |  | 0         |  |
| Appraised Ob (B) Value (Bldg) |  |  |  |  |  |  |  |  |  | 158,200   |  |
| Appraised Land Value (Bldg)   |  |  |  |  |  |  |  |  |  | 355,300   |  |
| Special Land Value            |  |  |  |  |  |  |  |  |  | 0         |  |
| Total Appraised Parcel Value  |  |  |  |  |  |  |  |  |  | 1,023,900 |  |
| Valuation Method              |  |  |  |  |  |  |  |  |  | C         |  |
| Total Appraised Parcel Value  |  |  |  |  |  |  |  |  |  | 1,023,900 |  |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |           | VISIT / CHANGE HISTORY   |            |     |      |    |    |                  |
|------------------------|------------|------|---------------|--------|------------|--------|-----------|--------------------------|------------|-----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp | Comments                 | Date       | Id  | Type | Is | Cd | Purpose/Result   |
| 2016-130               | 05-02-2016 | MS   | Miscellaneous | 3,200  |            | 100    |           | UNINSTALL EXISTING SOLAR | 11-04-2020 | SJT | 10   |    | 20 | Field Review     |
| 2015-231               | 07-29-2015 | MS   | Miscellaneous | 22,251 |            | 100    |           | INSTALL A ROOFTOP MOUNTE | 04-12-2013 | VGS |      |    | 20 | Field Review     |
| 10                     | 01-12-2005 | MN   | Maintenance   | 3,000  |            | 100    |           | RPL WINDOS RE ROOF       | 10-23-2012 | KP  | 6    |    | 30 | Quality Control  |
| 14929                  | 05-12-1998 | NC   | New Construct | 18,200 | 01-12-1999 | 100    |           | 19X41 GUNITE POOL        | 03-10-2004 | KP  |      | 1  | 00 | Measure & Listed |
| 11100                  | 01-18-1989 | NC   | New Construct |        |            | 100    |           | BARN/FIRE DEST/REPLA     |            |     |      |    |    |                  |

| LAND LINE VALUATION SECTION |          |               |      |           |            |              |                        |            |       |       |           |       |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|--------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price   | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Family | RC   | Primary   | 40,000     | SF 8.75      | 1.00000                | 5          | 1.00  | 0050  | 1.000     |       | 1.0000              | 8.75       | 350,000    |         |
| 1                           | 1010     | Single Family | RC   | Residual  | 0.150      | AC 35,000.00 | 1.00000                | 5          | 1.00  | 0050  | 1.000     |       | 1.0192              | 0.81       | 5,300      |         |
| Total Card Land Units       |          |               |      |           | 1.07       | AC           | Parcel Total Land Area |            |       |       |           | 1.07  | Total Land Value    |            |            | 355,300 |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |        |             |
|---------------------|------|--------------|---------------------------------|--------|-------------|
| Element             | Cd   | Description  | Element                         | Cd     | Description |
| Style               | 06   | Conventional | Bsmt Area                       | 1246   |             |
| Model               | 01   | Residential  | Bsmt Type                       | 04     |             |
| Grade               | 06   | Good         | Unfin Area                      | 611.00 | Full        |
| Stories             | 2    |              |                                 |        |             |
| Occupancy           | 1    |              |                                 |        |             |
| Exterior Wall 1     | 11   | Clapboard    |                                 |        |             |
| Exterior Wall 2     |      |              |                                 |        |             |
| Roof Structure      | 03   | Gable        |                                 |        |             |
| Roof Cover          | 03   | Asphalt      |                                 |        |             |
| Interior Wall 1     | 05   | Drywall      |                                 |        |             |
| Interior Wall 2     |      |              |                                 |        |             |
| Interior Floor 1    | 12   | Hardwood     |                                 |        |             |
| Interior Floor 2    |      |              |                                 |        |             |
| Heat Fuel           | 03   | Gas          | Net Other Adj                   |        | 687,028     |
| Heat Type           | 05   | Hot Water    | Replace Cost                    |        | 31,900      |
| AC Type             | 01   | None         | Year Built                      |        | 718,926     |
| Bedrooms            | 5    |              | Effective Year Built            |        | 1830        |
| Full Baths          | 3    |              | Depreciation Code               |        | 1992        |
| Half Baths          | 0    |              | Remodel Rating                  |        | G           |
| Extra Fixtures      | 0    |              | Year Remodeled                  |        |             |
| Total Rooms         | 10   |              | Depreciation %                  |        | 29          |
| Bath Style          | 02   | Average      | Functional Obsol                |        |             |
| Kitchen Style       | 02   | Average      | External Obsol                  |        |             |
| Extra Kitchens      | 1    |              | Trend Factor                    |        | 1.000       |
| Fireplaces          | 1    |              | Condition                       |        |             |
| Extra Openings      | 0    |              | Condition %                     |        |             |
| Gas Fireplaces      | 0    |              | Percent Good                    |        | 71          |
| Sq Ft Fin Bsmt      | 0    |              | Cns Sect Rcnld                  |        | 510,400     |
| FBM Quality         |      |              | Dep % Ovr                       |        |             |
| Foundation          | 03   | Stone        | Dep Ovr Comment                 |        |             |
| Bsmt Garage         | 0    |              | Misc Imp Ovr                    |        |             |
| Bsmt Area           | 1246 |              | Misc Imp Ovr Comment            |        |             |
|                     |      |              | Cost to Cure Ovr                |        |             |
|                     |      |              | Cost to Cure Ovr Comment        |        |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| BRN9 | Barn - Liv Area | L   | 1,200 | 123.00     | 1989   | A        | 70   | C     | 1.00       | 103,300     |
| SPL2 | Ing Pool-Good   | L   | 882   | 89.00      | 1998   | A        | 70   | C     | 1.00       | 54,900      |
| SLR  | Solar Panels    | L   | 21    | 1050.00    | 2016   | E        | 100  | B     | 1.50       | 0           |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor           | 1,534       | 1,534      | 1,534    | 198.51    | 304,507        |
| BSM                        | Basement              | 0           | 1,246      | 249      | 39.67     | 49,428         |
| DCK                        | Deck                  | 0           | 112        | 11       | 19.50     | 2,184          |
| FOP                        | Open Porch            | 0           | 746        | 112      | 29.80     | 22,233         |
| FUS                        | Finished Upper Story  | 1,246       | 1,246      | 1,246    | 198.51    | 247,337        |
| PTO                        | Patio                 | 0           | 55         | 3        | 10.83     | 596            |
| UHS                        | Unfinished Half Story | 0           | 1,222      | 306      | 49.71     | 60,743         |
| Ttl Gross Liv / Lease Area |                       | 2,780       | 6,161      | 3,461    |           | 687,028        |