

| CURRENT OWNER                                       |  |  | TOPO   | UTILITIES | STRT / ROAD                               | LOCATION | CURRENT ASSESSMENT |         |             |         |           |          |                        |
|---|--|--|--|-----------|---|----------|--------------------|---------|-------------|---------|-----------|----------|------------------------|
| JENKINS THOMAS L<br>JENKINS MEAGHAN S<br>382 BAY RD |  |  | 0  | Water     | 0   | Arterial | 0                  | Average | Description | Code    | Appraised | Assessed | 905<br><br>DUXBURY, MA |
|   |  |  | 0  | No Sewer  | 0   | Paved    | 0                  | Average | RESIDENTL   | 1010    | 321,000   | 321,000  |                        |
| DUXBURY MA 02332                                    |  |  | <b>SUPPLEMENTAL DATA</b>   |           |   |          | 0                  | Heavy   | RES LAND    | 1010    | 362,800   | 362,800  | <b>VISION</b>          |
|   |  |  | Alt Prcl ID<br>Scnd Home<br>Tax Class T<br>Tot Fin Area 1496<br>Total Acres .252<br>Chapter Lan<br>GIS ID F_873314_2831425 |           | Cyclical Exemption W<br>District Res Exem |          | 7                  |         |             |         |           |          |                        |
|   |  |  |  |           |   |          | Total              |         |             | 683,800 | 683,800   |          |                        |

| RECORD OF OWNERSHIP   |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|-----------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| JENKINS THOMAS L      | 56567 | 226         | 03-16-2022 | Q   | I   | 800,000    | 00 | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| JENKINS THOMAS L      | 56503 | 87          | 03-01-2022 | U   | I   | 1,050,000  | 1F | 2023                           | 1010 | 243,700  | 2022  | 1010 | 201,200  | 2021  | 1010 | 200,900  |
| POPPLER CHRISTOPHER J | 38757 | 0048        | 07-23-2010 | Q   | I   | 417,000    | 00 |                                | 1010 | 387,500  |       | 1010 | 244,800  |       | 1010 | 249,400  |
|                       |       |             |            |     |     |            |    |                                |      |          |       | 1010 | 1,400    |       | 1010 | 1,400    |
|                       |       |             |            |     |     |            |    | Total                          |      | 631,200  | Total |      | 447,400  | Total |      | 451,700  |

| EXEMPTIONS             |           |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |                               |                               |  |  |         |         |  |  |  |  |  |
|------------------------|-----------|-------------|-------------------|------|-------------|--------|---|-------------------------------|-------------------------------|--|--|---------|---------|--|--|--|--|--|
| Year                   | Code      | Description | Amount            | Code | Description | Number | Amount  | Comm Int                      |                               |  |  |         |         |  |  |  |  |  |
|                        |           |             |                   |      |             |        |   |                               |                               |  |  |         |         |  |  |  |  |  |
| Total                  |           |             | 0.00              |      |             |        |   |                               |                               |  |  |         |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD |           |             |                   |      |             |        |   | APPRAISED VALUE SUMMARY       |                               |  |  |         |         |  |  |  |  |  |
| Nbhd                   | Nbhd Name |             | B                 |      | Tracing     |        | Batch   |                               | Appraised Bldg. Value (Card)  |  |  |         | 321,000 |  |  |  |  |  |
| 0060                   |           |             |                   |      |             |        |   |                               | Appraised Xf (B) Value (Bldg) |  |  |         | 0       |  |  |  |  |  |
|                        |           |             |                   |      |             |        |   | Appraised Ob (B) Value (Bldg) |                               |  |  | 0       |         |  |  |  |  |  |
|                        |           |             |                   |      |             |        |   | Appraised Land Value (Bldg)   |                               |  |  | 362,800 |         |  |  |  |  |  |
|                        |           |             |                   |      |             |        |   | Special Land Value            |                               |  |  | 0       |         |  |  |  |  |  |
|                        |           |             |                   |      |             |        |   | Total Appraised Parcel Value  |                               |  |  | 683,800 |         |  |  |  |  |  |
|                        |           |             |                   |      |             |        |   | Valuation Method              |                               |  |  | C       |         |  |  |  |  |  |
|                        |           |             |                   |      |             |        |   | Total Appraised Parcel Value  |                               |  |  | 683,800 |         |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |            |                           | VISIT / CHANGE HISTORY |     |      |    |    |                    |
|------------------------|------------|------|---------------|--------|------------|--------|------------|---------------------------|------------------------|-----|------|----|----|--------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp  | Comments                  | Date                   | Id  | Type | Is | Cd | Purpose/Result     |
| QPO-23-14              | 01-21-2023 | MN   | Maintenance   | 4,000  |            | 100    | 01-21-2023 | WEATHERIZATION/AIR SEALIN | 04-11-2022             | SJD | 9    | 1  | 00 | Measure & Listed   |
| 14194                  | 08-23-1996 | NC   | New Construct | 2,000  | 09-15-1997 | 100    |            | 12X12 DECK                | 04-12-2013             | VGS |      |    | 20 | Field Review       |
|                        |            |      |               |        |            |        |            |                           | 01-31-2011             | KP  |      | 4  | 01 | Measure - No Entry |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Family | RC   | Primary   | 11,000 SF  | 24.60      | 1.00000                | 5          | 1.00  | 0060  | 1.341     |       |                     | 1.0000     | 32.98      | 362,800 |
| Total Card Land Units       |          |               |      |           | 0.25       | AC         | Parcel Total Land Area |            |       |       |           | 0.25  | Total Land Value    |            |            | 362,800 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|----------------|---------------------------------|------|-------------|
| Element             | Cd   | Description    | Element                         | Cd   | Description |
| Style               | 04   | Cape Cod       | Bsmt Area                       | 816  |             |
| Model               | 01   | Residential    | Bsmt Type                       | 04   |             |
| Grade               | 05   | Ave/Good       | Unfin Area                      | 0.00 | Full        |
| Stories             | 1.85 |                |                                 |      |             |
| Occupancy           | 1    |                | <b>CONDO DATA</b>               |      |             |
| Exterior Wall 1     | 14   | Wood Shingle   | Parcel Id                       |      | C           |
| Exterior Wall 2     |      |                |                                 |      | B           |
| Roof Structure      | 03   | Gable          | Adjust Type                     | Code | Description |
| Roof Cover          | 03   | Asphalt        | Condo Flr                       |      | Factor%     |
| Interior Wall 1     | 05   | Drywall        | Condo Unit                      |      |             |
| Interior Wall 2     |      |                | <b>COST / MARKET VALUATION</b>  |      |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |      | 384,312     |
| Interior Floor 2    |      |                | Net Other Adj                   |      | 38,025      |
| Heat Fuel           | 03   | Gas            | Replace Cost                    |      | 422,337     |
| Heat Type           | 04   | Forced Air-Duc | Year Built                      |      | 1966        |
| AC Type             | 01   | None           | Effective Year Built            |      | 1997        |
| Bedrooms            | 3    |                | Depreciation Code               |      | G           |
| Full Baths          | 2    |                | Remodel Rating                  |      |             |
| Half Baths          | 0    |                | Year Remodeled                  |      |             |
| Extra Fixtures      | 1    |                | Depreciation %                  |      | 24          |
| Total Rooms         | 6    |                | Functional Obsol                |      |             |
| Bath Style          | 02   | Average        | External Obsol                  |      |             |
| Kitchen Style       | 02   | Average        | Trend Factor                    |      | 1.000       |
| Extra Kitchens      | 0    |                | Condition                       |      |             |
| Fireplaces          | 1    |                | Condition %                     |      |             |
| Extra Openings      | 0    |                | Percent Good                    |      | 76          |
| Gas Fireplaces      | 0    |                | Cns Sect Rcnld                  |      | 321,000     |
| Sq Ft Fin Bsmt      | 618  |                | Dep % Ovr                       |      |             |
| FBM Quality         | 03   | Average        | Dep Ovr Comment                 |      |             |
| Foundation          | 05   | Conc Block     | Misc Imp Ovr                    |      |             |
| Bsmt Garage         | 0    |                | Misc Imp Ovr Comment            |      |             |
| Bsmt Area           | 816  |                | Cost to Cure Ovr                |      |             |
|                     |      |                | Cost to Cure Ovr Comment        |      |             |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| BAL                        | Balcony              | 0           | 72         | 7        | 22.04     | 1,587          |
| BAS                        | First Floor          | 816         | 816        | 816      | 226.73    | 185,014        |
| BSM                        | Basement             | 0           | 816        | 163      | 45.29     | 36,957         |
| DCK                        | Deck                 | 0           | 144        | 14       | 22.04     | 3,174          |
| FUS                        | Finished Upper Story | 68          | 68         | 68       | 226.73    | 15,418         |
| PTO                        | Patio                | 0           | 300        | 15       | 11.34     | 3,401          |
| TQS                        | Three Quarter Story  | 612         | 816        | 612      | 170.05    | 138,761        |
| Ttl Gross Liv / Lease Area |                      | 1,496       | 3,032      | 1,695    |           | 384,312        |

