

| CURRENT OWNER  |            | TOPO                 |                   | UTILITIES         |             | STRT / ROAD            |   | LOCATION            |                                | CURRENT ASSESSMENT |           |  |                     | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |            |   |
|--|------------|----------------------|-------------------|-------------------|-------------|------------------------|---|---------------------|--------------------------------|--------------------|-----------|--|---------------------|---|------------|---|
| BYLO JENNIFER S<br><br>60 HUMPHREYS LN<br><br>DUXBURY MA 02332 |            | 0                    | Water             | 0                 | Two-Way     | 0                      | Average   | Description         | Code                           | Appraised          | Assessed  | RESIDNTL<br>1020<br>755,300<br>755,300 |                     |   |            |   |
|  |            | 0                    | No Sewer          | 0                 | Paved       | 0                      | Average   |                     |                                |                    |           |  |                     |   |            |   |
|  |            |                      |                   | 0                 | Medium      |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| <b>SUPPLEMENTAL DATA</b>                                       |            |                      |                   |                   |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| Alt Prcl ID 082/160.0-0272-0051.                               |            | Cyclical Exemption W |                   | 6                 |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| Scnd Hom   |            | Tax Class T          |                   | District Res Exem |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| Tot Fin Are 2009   |            | Chapter La           |                   | Assoc Pid#        |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| GIS ID F_867473_2829998  |            |                      |                   |                   |             |                        |   | Total               |                                | 755,300            | 755,300   |  |                     |   |            |   |
| RECORD OF OWNERSHIP  |            |                      | BK-VOL/PAGE       | SALE DATE         | Q/U         | V/I                    | SALE PRICE  | VC                  | PREVIOUS ASSESSMENTS (HISTORY) |                    |           |  |                     |   |            |   |
| BYLO JENNIFER S  | 55074      | 165                  | 06-01-2021        | U                 | I           | 625,000                | 1   | Year                | Code                           | Assessed           | Year      | Code                                   | Assessed            |   |            |   |
| RADZEVICH JASON M  | 48746      | 0056                 | 08-02-2017        | Q                 | I           | 577,500                | 00  | 2023                | 1020                           | 709,700            | 2022      | 1020                                   | 603,500             |   |            |   |
| DONAHUE WILLIAM & JEANNE F                                     | 43394      | 0156                 | 07-25-2013        | Q                 | I           | 520,000                | 00  |                     |                                |                    |           |  |                     |   |            |   |
| CAMPBELL RONALD W TT   | 42534      | 0129                 | 01-11-2013        | U                 | I           | 100                    | 1A  |                     |                                |                    |           |  |                     |   |            |   |
| CAMPBELL RONALD W  | 23201      | 0186                 | 10-24-2002        | Q                 | I           | 549,900                | 00  |                     |                                |                    |           |  |                     |   |            |   |
|  |            |                      | Total             |                   |             |                        | 709,700   |                     | Total                          |                    | 603,500   |  | Total 594,200       |   |            |   |
| EXEMPTIONS   |            |                      | OTHER ASSESSMENTS |                   |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                     |                                |                    |           |  |                     |   |            |   |
| Year   | Code       | Description          | Amount            | Code              | Description | Number                 | Amount  | Comm Int            |                                |                    |           |  |                     |   |            |   |
|  |            |                      | Total             |                   |             | 0.00                   |   |                     |                                |                    |           |  |                     |   |            |   |
| ASSESSING NEIGHBORHOOD   |            |                      |                   |                   |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| Nbhd   |            | Nbhd Name            |                   | B                 |             | Tracing                |   | Batch               |                                |                    |           |  |                     |   |            |   |
| 0001   |            |                      |                   |                   |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| NOTES  |            |                      |                   |                   |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
|  |            |                      |                   |                   |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| BUILDING PERMIT RECORD   |            |                      |                   |                   |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| Permit Id  | Issue Date | Type                 | Description       | Amount            | Insp Date   | % Comp                 | Date Comp   | Comments            | Date                           | Id                 | Type      | Is                                     | Cd                  | Purpose/Result                              |            |   |
| 20000163   | 05-11-2000 | NC                   | New Construct     | 154,000           | 10-14-2003  | 100                    |   | SING FAM TOWN HOUSE | 12-05-2017                     | SJD                | 9         |  | 01                  | Measure - No Entry                          |            |   |
|  |            |                      |                   |                   |             |                        |   |                     | 05-05-2014                     | SJD                | 9         | 1                                      | 00                  | Measure & Listed                            |            |   |
|  |            |                      |                   |                   |             |                        |   |                     | 03-17-2014                     | SJD                | 9         |  | 12                  | Property Estimated - No Ac                  |            |   |
|  |            |                      |                   |                   |             |                        |   |                     | 06-29-2013                     | SJD                | 3         |  | 30                  | Quality Control                             |            |   |
|  |            |                      |                   |                   |             |                        |   |                     | 10-14-2003                     | KP                 |           | 6                                      | 00                  | Measure & Listed                            |            |   |
| LAND LINE VALUATION SECTION                                    |            |                      |                   |                   |             |                        |   |                     |                                |                    |           |  |                     |   |            |   |
| B  | Use Code   | Description          | Zone              | Land Type         | Land Units  | Unit Price             | Size Adj  | Site Index          | Cond.                          | Nbhd.              | Nbhd. Adj | Notes                                  | Location Adjustment | Adj Unit P                                  | Land Value |   |
| 1  | 1020       | Condo                |                   |                   | 0.000 AC    | 0.00                   | 1.00000   | 0                   | 1.00                           | 0000               | 1.000     |  | 0.0000              | 0   | 0          |   |
| Total Card Land Units  |            |                      |                   |                   | 0.00 AC     | Parcel Total Land Area |   |                     |                                |                    | 0.00      | Total Land Value                       |                     |   |            | 0 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |           |              |
|---------------------|------|----------------|---------------------------------|-----------|--------------|
| Element             | Cd   | Description    | Element                         | Cd        | Description  |
| Style               | 55   | Condominium    | AMENITY 1                       | 2         | Deck         |
| Model               | 05   | Res Condo      | Amenity 2                       |           |              |
| Grade               | 06   | Good           | Amenity 3                       |           |              |
| Stories             | 2    |                |                                 |           |              |
| Occupancy           |      |                | <b>CONDO DATA</b>               |           |              |
| Interior Wall 1     | 05   | Drywall        | Parcel Id                       | 8008      | C 8008       |
| Interior Wall 2     |      |                |                                 |           | Owne         |
| Interior Floor 1    | 12   | Hardwood       |                                 | Humphreys | B 1 S 1      |
| Interior Floor 2    | 14   | Carpet         | Adjust Type                     | Code      | Description  |
| Heat Fuel           | 03   | Gas            | Condo Flr                       | B2TC      | 2 Bedroom TC |
| Heat Type           | 04   | Forced Air-Duc | Condo Unit                      | 1A        | 1A           |
| AC Type             | 03   | Central        |                                 |           | Factor%      |
| CNS Bedrooms        | 2    |                |                                 |           | 119          |
| Full Baths          | 3    |                | <b>COST / MARKET VALUATION</b>  |           |              |
| Half Baths          | 1    |                | Net Other Adj                   |           | 792,908      |
| Extra Fixtures      | 1    |                | Replace Cost                    |           | 55,685       |
| Total Rooms         | 7    |                | Year Built                      |           | 848,599      |
| Bath Style          | 02   | Average        | Effective Year Built            |           | 2001         |
| Kitchen Style       | 02   | Average        | Depreciation Code               |           | 2010         |
| Kitchen Type        | 4    | Full Eat-In    | Remodel Rating                  |           | G            |
| Kitchen Func        | 2    |                | Year Remodeled                  |           |              |
| Parking Class       | 3    | Deeded         | Depreciation %                  |           | 11           |
| SF Basement         | 1071 |                | Functional Obsol                |           |              |
| Bsmt Garage         | 0    |                | External Obsol                  |           |              |
| Fireplaces          | 1    |                | Trend Factor                    |           | 1.000        |
| Part Bedroom        | 0    |                | Condition                       |           |              |
| FBM Quality         | 05   | Living Area    | Condition %                     |           | 89           |
| SF Fin Bsmt         | 951  |                | Percent Good                    |           |              |
| Extra Openings      | 0    |                | Cns Sect Rcnld                  |           | 755,300      |
| Gas Fireplace       | 0    |                | Dep % Ovr                       |           |              |
| Parking             |      |                | Dep Ovr Comment                 |           |              |
| AMENITY 1           | 2    | Deck           | Misc Imp Ovr                    |           |              |
| Amenity 2           |      |                | Misc Imp Ovr Comment            |           |              |
|                     |      |                | Cost to Cure Ovr                |           |              |
|                     |      |                | Cost to Cure Ovr Comment        |           |              |

|                          |
|--------------------------|
| <b>FUS</b><br>(894 sf)   |
| <b>BAS</b><br>(1,149 sf) |
| <b>BSM</b><br>(1,071 sf) |
| <b>FGR</b><br>(589 sf)   |
| <b>WDK</b><br>(295 sf)   |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor          | 1,149       | 1,149      | 1,149    | 314.27    | 361,099        |
| BSM                               | Basement             | 0           | 1,071      | 214      | 62.80     | 67,254         |
| FGR                               | Garage               | 0           | 589        | 236      | 125.92    | 74,168         |
| FUS                               | Finished Upper Story | 894         | 894        | 894      | 314.27    | 280,959        |
| WDK                               | Deck                 | 0           | 295        | 30       | 31.96     | 9,428          |
| Ttl Gross Liv / Lease Area        |                      | 2,043       | 3,998      | 2,523    |           | 792,908        |

