

| CURRENT OWNER   |  | TOPO | UTILITIES | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |         |             |      |           |          |
|---|--|------|-----------|-------------|-------------|--------------------|---------|-------------|------|-----------|----------|
| WATERMARK RENTAL HOLDINGS LL<br><br>397 WASHINGTON ST<br><br>DUXBURY MA 02332 |  | 0    | Water     | 0           | Subdivision | 0                  | Average | Description | Code | Appraised | Assessed |
|   |  | 0    | No Sewer  | 0           | Paved       | 0                  | Average | RESIDENTL   | 1010 | 78,600    | 78,600   |
|   |  | 0    | Light     |             |             |                    |         | RES LAND    | 1010 | 331,400   | 331,400  |
| <b>SUPPLEMENTAL DATA</b>  |  |      |           |             |             |                    |         |             |      |           |          |
| Alt Prcl ID   |  |      |           | Cyclical    |             | 7                  |         |             |      |           |          |
| Scnd Home   |  |      |           | Exemption   |             |                    |         |             |      |           |          |
| Tax Class T   |  |      |           | W           |             |                    |         |             |      |           |          |
| Tot Fin Area 520  |  |      |           | District    |             |                    |         |             |      |           |          |
| Total Acres .08   |  |      |           | Res Exem    |             |                    |         |             |      |           |          |
| Chapter Lan   |  |      |           |             |             |                    |         |             |      |           |          |
| GIS ID F_871351_2831053   |  |      |           | Assoc Pid#  |             |                    |         |             |      |           |          |
| Total   |  |      |           |             |             |                    |         | 410,000     |      | 410,000   |          |

905  
 DUXBURY, MA  
**VISION**

| RECORD OF OWNERSHIP           |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |  |         |
|-------------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| WATERMARK RENTAL HOLDINGS LLC |  | 48222 0230  | 03-21-2017 | U   | I   | 100        | 1A | Year                           | Code | Assessed | Year | Code    | Assessed |       |  |         |
| WATERMARK LLC                 |  | 47048 0225  | 06-14-2016 | U   | I   | 105,000    | 1  | 2023                           | 1010 | 84,600   | 2022 | 1010    | 73,800   |       |  |         |
| FERRICK JOHN M                |  | 12846 0131  | 04-29-1994 | U   | I   | 47,500     | 1L |                                | 1010 | 246,800  |      | 1010    | 237,500  |       |  |         |
| ROCKLAND TRUST COMPANY        |  | 12636 0055  | 02-02-1994 | U   | I   | 41,500     | 1L |                                |      |          |      |         |          |       |  |         |
| LOVELL LAWRENCE F             |  | 10053 0155  | 11-30-1990 | U   | I   | 100        | 1  |                                |      |          |      |         |          |       |  |         |
| Total                         |  |             |            |     |     |            |    | 331,400                        |      | Total    |      | 311,300 |          | Total |  | 267,700 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0040                   |           |   |         |       |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 78,600  |
| Appraised Xf (B) Value (Bldg) | 0       |
| Appraised Ob (B) Value (Bldg) | 0       |
| Appraised Land Value (Bldg)   | 331,400 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 410,000 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 410,000 |

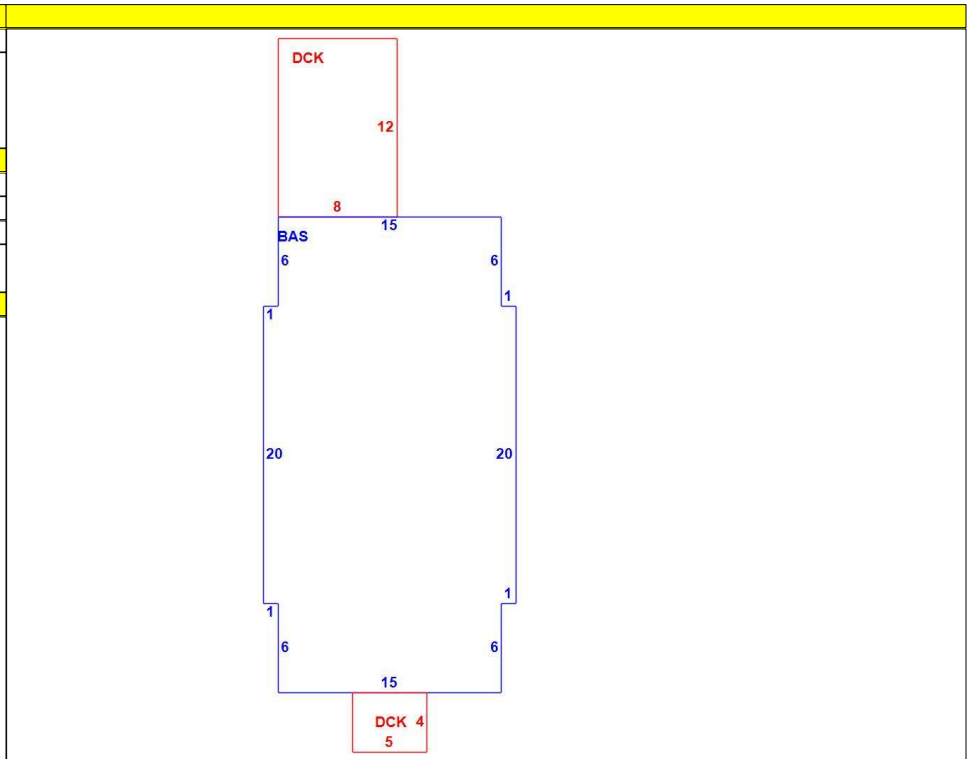
| BUILDING PERMIT RECORD |            |      |             |        |            |        | VISIT / CHANGE HISTORY |                                  |            |     |      |    |    |                    |
|------------------------|------------|------|-------------|--------|------------|--------|------------------------|----------------------------------|------------|-----|------|----|----|--------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp              | Comments                         | Date       | Id  | Type | Is | Cd | Purpose/Result     |
| 2016-228               | 07-19-2016 | MN   | Maintenance | 1,500  |            | 100    |                        | MOVE INTERIOR PARTITIONS, REROOF | 11-04-2019 | SJT | 10   |    | 01 | Measure - No Entry |
| 87                     | 08-07-2007 | MN   | Maintenance | 3,000  | 01-06-2014 | 100    |                        |                                  | 01-06-2014 | JLF | 7    | 1  | 00 | Measure & Listed   |
|                        |            |      |             |        |            |        |                        |                                  | 04-12-2013 | VGS |      |    | 20 | Field Review       |
|                        |            |      |             |        |            |        |                        |                                  | 10-22-1999 | K+R |      | 1  | 00 | Measure & Listed   |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Family | RC   | Primary   | 3,485 SF   | 52.25      | 1.00000                | 5          | 1.00  | 0040  | 1.820     |       | 1.0000              | 95.09      | 331,400    |         |
| Total Card Land Units       |          |               |      |           | 0.08       | AC         | Parcel Total Land Area |            |       |       |           | 0.08  | Total Land Value    |            |            | 331,400 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element             | Cd | Description    | Element                         | Cd   | Description |
| Style               | 01 | Ranch          | Bsmt Area                       | 0    |             |
| Model               | 01 | Residential    | Bsmt Type                       | 06   |             |
| Grade               | 04 | Above Ave      | Unfin Area                      | 0.00 | None        |
| Stories             | 1  |                |                                 |      |             |
| Occupancy           | 1  |                |                                 |      |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |      |             |
| Exterior Wall 2     |    |                |                                 |      |             |
| Roof Structure      | 03 | Gable          |                                 |      |             |
| Roof Cover          | 03 | Asphalt        |                                 |      |             |
| Interior Wall 1     | 05 | Drywall        |                                 |      |             |
| Interior Wall 2     |    |                |                                 |      |             |
| Interior Floor 1    | 14 | Carpet         |                                 |      |             |
| Interior Floor 2    |    |                |                                 |      |             |
| Heat Fuel           | 03 | Gas            |                                 |      |             |
| Heat Type           | 04 | Forced Air-Duc |                                 |      |             |
| AC Type             | 01 | None           |                                 |      |             |
| Bedrooms            | 1  |                |                                 |      |             |
| Full Baths          | 1  |                |                                 |      |             |
| Half Baths          | 0  |                |                                 |      |             |
| Extra Fixtures      | 0  |                |                                 |      |             |
| Total Rooms         | 3  |                |                                 |      |             |
| Bath Style          | 01 | Old Style      |                                 |      |             |
| Kitchen Style       | 01 | Old Style      |                                 |      |             |
| Extra Kitchens      | 0  |                |                                 |      |             |
| Fireplaces          | 0  |                |                                 |      |             |
| Extra Openings      | 0  |                |                                 |      |             |
| Gas Fireplaces      | 0  |                |                                 |      |             |
| Sq Ft Fin Bsmt      | 0  |                |                                 |      |             |
| FBM Quality         |    |                |                                 |      |             |
| Foundation          | 05 | Conc Block     |                                 |      |             |
| Bsmt Garage         | 0  |                |                                 |      |             |
| Bsmt Area           | 0  |                |                                 |      |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   |      | C           | Ownr    |
|             |      |             |         |
|             |      | B           | S       |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
|                          | 103,443 |
| Net Other Adj            | 5,750   |
| Replace Cost             | 109,193 |
| Year Built               | 1940    |
| Effective Year Built     | 1993    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 28      |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1.000   |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 72      |
| Cns Sect Rcnld           | 78,600  |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 520         | 520        | 520      | 194.44    | 101,110        |  |
| DCK                               | Deck        | 0           | 116        | 12       | 20.11     | 2,333          |  |
| Ttl Gross Liv / Lease Area        |             | 520         | 636        | 532      |           | 103,443        |  |

