

| CURRENT OWNER            |                         | TOPO       | UTILITIES  | STRT / ROAD   | LOCATION  | CURRENT ASSESSMENT |      |           |           |
|--------------------------|-------------------------|------------|------------|---------------|-----------|--------------------|------|-----------|-----------|
| CARNEY JEFFREY M         |                         |            | 0 Water    | 0 Subdivision | 0 Average | Description        | Code | Appraised | Assessed  |
| CARNEY ERIN M            |                         |            | 0 No Sewer | 0 Paved       | 0 Average | RESIDENTL          | 1010 | 543,600   | 543,600   |
| 22 PRENCE ST             |                         |            |            | 0 Light       |           | RES LAND           | 1010 | 503,500   | 503,500   |
| <b>SUPPLEMENTAL DATA</b> |                         |            |            |               |           |                    |      |           |           |
| DUXBURY MA 02332         | Alt Prcl ID             | Cyclical 7 |            |               |           |                    |      |           |           |
|                          | Scnd Home               | Exemption  |            |               |           |                    |      |           |           |
|                          | Tax Class T             | W          |            |               |           |                    |      |           |           |
|                          | Tot Fin Area 2072       | District   |            |               |           |                    |      |           |           |
|                          | Total Acres .24         | Res Exem   |            |               |           |                    |      |           |           |
|                          | Chapter Lan             |            |            |               |           |                    |      |           |           |
|                          | GIS ID F_870904_2831086 | Assoc Pid# |            |               |           |                    |      |           |           |
|                          |                         |            |            |               |           | Total              |      | 1,047,100 | 1,047,100 |

905  
 DUXBURY, MA  
**VISION**

| RECORD OF OWNERSHIP |            | BK-VOL/PAGE | SALE DATE | Q/U | V/I     | SALE PRICE | VC    | PREVIOUS ASSESSMENTS (HISTORY) |          |       |      |          |
|---------------------|------------|-------------|-----------|-----|---------|------------|-------|--------------------------------|----------|-------|------|----------|
| CARNEY JEFFREY M    | 34928 0298 | 08-08-2007  | Q         | I   | 505,000 | 00         | Year  | Code                           | Assessed | Year  | Code | Assessed |
| HINES JOSEPH M      | 26767 0128 | 10-09-2003  | U         | I   | 435,000 | 1          | 2023  | 1010                           | 412,500  | 2022  | 1010 | 381,200  |
| PRENCE RLTY TRUST   | 23942 0114 | 01-14-2003  | U         | I   | 155,500 | 1          |       | 1010                           | 393,600  |       | 1010 | 348,600  |
|                     |            |             |           |     |         |            | Total |                                | 806,100  | Total |      | 729,800  |
|                     |            |             |           |     |         |            |       |                                |          | Total |      | 608,400  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      | Total       | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0040                   |           |   |         |       |

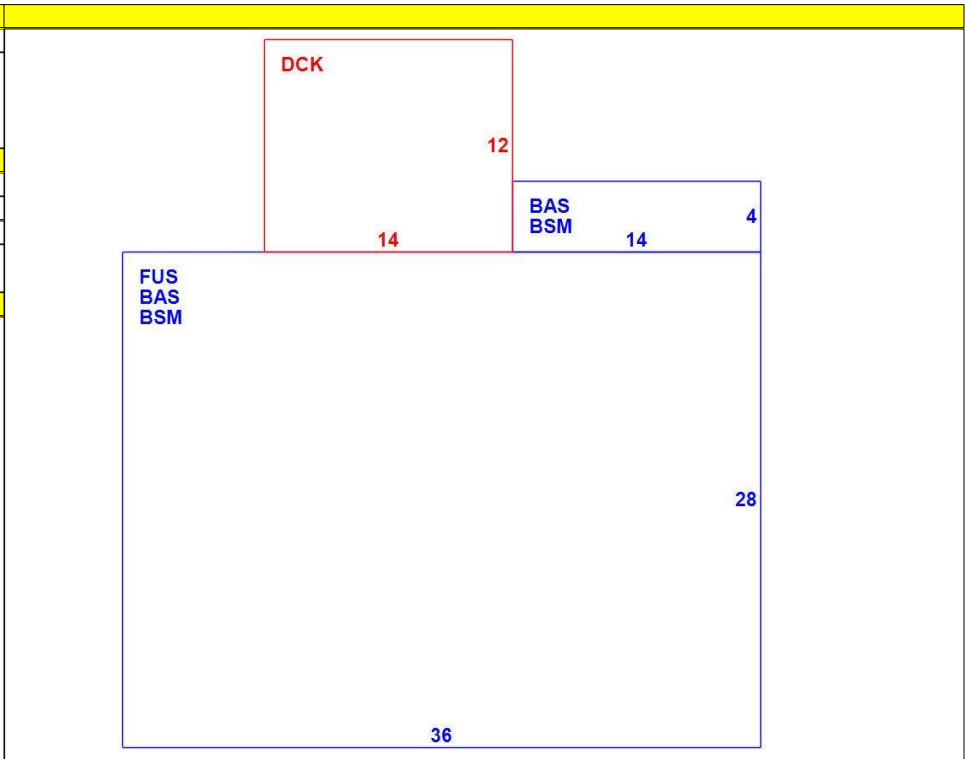
  

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 543,600   |
| Appraised Xf (B) Value (Bldg) | 0         |
| Appraised Ob (B) Value (Bldg) | 0         |
| Appraised Land Value (Bldg)   | 503,500   |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 1,047,100 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 1,047,100 |

| BUILDING PERMIT RECORD |            |      |               |         |            |        | VISIT / CHANGE HISTORY |                   |            |     |      |    |    |                    |
|------------------------|------------|------|---------------|---------|------------|--------|------------------------|-------------------|------------|-----|------|----|----|--------------------|
| Permit Id              | Issue Date | Type | Description   | Amount  | Insp Date  | % Comp | Date Comp              | Comments          | Date       | Id  | Type | Is | Cd | Purpose/Result     |
| 56                     | 02-27-2003 | NC   | New Construct | 128,000 | 02-21-2004 | 100    |                        | SNGL FAM DWELLING | 11-06-2019 | SJT | 10   |    | 01 | Measure - No Entry |
| 55                     | 02-27-2003 | DM   | Demolish      | 5,000   | 02-21-2004 | 100    |                        | DEMO DWELLING     | 04-12-2013 | VGS |      |    | 20 | Field Review       |
|                        |            |      |               |         |            |        |                        |                   | 10-01-2012 | KP  | 6    |    | 30 | Quality Control    |
|                        |            |      |               |         |            |        |                        |                   | 02-21-2004 | KP  |      | 1  | 00 | Measure & Listed   |

| LAND LINE VALUATION SECTION |          |               |      |           |            |                        |          |            |       |       |           |                  |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Family | RC   | Primary   | 12,340 SF  | 22.42                  | 1.00000  | 5          | 1.00  | 0040  | 1.820     |                  | 1.0000              | 40.80      | 503,500    |         |
| Total Card Land Units       |          |               |      |           | 0.28 AC    | Parcel Total Land Area |          |            |       |       | 0.28      | Total Land Value |                     |            |            | 503,500 |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|--------------|---------------------------------|------|-------------|
| Element             | Cd   | Description  | Element                         | Cd   | Description |
| Style               | 03   | Colonial     | Bsmt Area                       | 1064 |             |
| Model               | 01   | Residential  | Bsmt Type                       | 04   |             |
| Grade               | 07   | Very Good    | Unfin Area                      | 0.00 | Full        |
| Stories             | 2    |              |                                 |      |             |
| Occupancy           | 1    |              | <b>CONDO DATA</b>               |      |             |
| Exterior Wall 1     | 14   | Wood Shingle | Parcel Id                       |      | C           |
| Exterior Wall 2     |      |              |                                 |      | B           |
| Roof Structure      | 03   | Gable        | Adjust Type                     | Code | Description |
| Roof Cover          | 03   | Asphalt      | Condo Flr                       |      | Factor%     |
| Interior Wall 1     | 05   | Drywall      | Condo Unit                      |      |             |
| Interior Wall 2     |      |              | <b>COST / MARKET VALUATION</b>  |      |             |
| Interior Floor 1    | 12   | Hardwood     | Net Other Adj                   |      | 572,591     |
| Interior Floor 2    | 14   | Carpet       | Replace Cost                    |      | 24,800      |
| Heat Fuel           | 07   | Propane      | Year Built                      |      | 597,390     |
| Heat Type           | 05   | Hot Water    | Effective Year Built            |      | 2003        |
| AC Type             | 01   | None         | Depreciation Code               |      | 2012        |
| Bedrooms            | 3    |              | Remodel Rating                  |      | E           |
| Full Baths          | 2    |              | Year Remodeled                  |      |             |
| Half Baths          | 1    |              | Depreciation %                  |      | 9           |
| Extra Fixtures      | 0    |              | Functional Obsol                |      |             |
| Total Rooms         | 7    |              | External Obsol                  |      |             |
| Bath Style          | 02   | Average      | Trend Factor                    |      | 1.000       |
| Kitchen Style       | 02   | Average      | Condition                       |      |             |
| Extra Kitchens      | 0    |              | Condition %                     |      |             |
| Fireplaces          | 1    |              | Percent Good                    |      | 91          |
| Extra Openings      | 0    |              | Cns Sect Rcnld                  |      | 543,600     |
| Gas Fireplaces      | 0    |              | Dep % Ovr                       |      |             |
| Sq Ft Fin Bsmt      | 0    |              | Dep Ovr Comment                 |      |             |
| FBM Quality         |      |              | Misc Imp Ovr                    |      |             |
| Foundation          | 06   | Poured Conc  | Misc Imp Ovr Comment            |      |             |
| Bsmt Garage         | 0    |              | Cost to Cure Ovr                |      |             |
| Bsmt Area           | 1064 |              | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |  |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor          | 1,064       | 1,064      | 1,064    | 248.74    | 264,655        |  |
| BSM                               | Basement             | 0           | 1,064      | 213      | 49.79     | 52,981         |  |
| DCK                               | Deck                 | 0           | 168        | 17       | 25.17     | 4,229          |  |
| FUS                               | Finished Upper Story | 1,008       | 1,008      | 1,008    | 248.74    | 250,726        |  |
| Ttl Gross Liv / Lease Area        |                      | 2,072       | 3,304      | 2,302    |           | 572,591        |  |

