

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|-------------------------|--|--------------------------|-----------|-------------|-----------|--------------------|-----------|-----------|-----------|
| HILOW GARREN R | | | 0 Water | 0 Arterial | 0 Good | Description | Code | Appraised | Assessed |
| PO BOX 1641 | | | 0 Septic | 0 Paved | 0 Average | RESIDNTL | 1010 | 2,156,100 | 2,156,100 |
| DUXBURY MA 02332 | | SUPPLEMENTAL DATA | | | 0 Medium | RES LAND | 1010 | 589,900 | 589,900 |
| Alt Prcl ID | | Cyclical 5 | | | RESIDNTL | 1010 | 180,200 | 180,200 | |
| Scnd Home | | Exemption | | | | | | | |
| Tax Class T | | W | | | | | | | |
| Tot Fin Area 8704 | | District | | | | | | | |
| Total Acres 2.588 | | Res Exem | | | | | | | |
| Chapter Lan | | Assoc Pid# | | | | | | | |
| GIS ID F_876292_2846816 | | | | | | | | | |
| Total | | | | | | | 2,926,200 | 2,926,200 | |

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-----------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|-------|-----------|-------|-----------|-----------|
| HILOW GARREN R | 56661 | 1 | 04-07-2022 | Q | I | 3,000,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| PERRY BILLIE PAULETTE | 17225 | 19 | 03-09-1999 | U | I | 1 | 1F | 2023 | 1010 | 2,029,100 | 2022 | 1010 | 1,840,500 |
| | | | | | | | | | 1010 | 663,600 | | 1010 | 562,600 |
| | | | | | | | | | 1010 | 142,200 | | 1010 | 142,200 |
| Total | | | | | | | | 2,834,900 | Total | 2,545,300 | Total | 2,391,100 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0070 | | | |

| NOTES | | | |
|-------|--|--|--|
| | | | |

| APPRAISED VALUE SUMMARY | | | |
|-------------------------------|-----------|--|--|
| Appraised Bldg. Value (Card) | 2,156,100 | | |
| Appraised Xf (B) Value (Bldg) | 0 | | |
| Appraised Ob (B) Value (Bldg) | 180,200 | | |
| Appraised Land Value (Bldg) | 589,900 | | |
| Special Land Value | 0 | | |
| Total Appraised Parcel Value | 2,926,200 | | |
| Valuation Method | C | | |
| Total Appraised Parcel Value | 2,926,200 | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|--------|------------|--------|-----------|------------------------|------------|-----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpose/Result |
| 20010062 | 02-27-2001 | MN | Maintenance | 9,887 | | 100 | | STRIP AND REROOF | 11-08-2022 | SJD | 9 | 1 | 00 | Measure & Listed |
| 20000344 | 09-06-2000 | MN | Maintenance | 2,000 | | 100 | | UPROOT FENCE & RELOC | 10-01-2020 | SJT | 10 | | 09 | Total Refusal |
| 15307 | 02-05-1999 | NC | New Construct | 25,000 | 01-01-2000 | 100 | | NC 3 STALL BARN | 04-12-2013 | VGS | | | 20 | Field Review |
| 15206 | 11-05-1998 | NC | New Construct | 14,000 | 10-15-1999 | 100 | | 20X28 ADD TO POOLSHD | 09-27-2012 | KP | 6 | | 30 | Quality Control |
| 15025 | 07-08-1998 | AD | Addition | 15,000 | 10-15-1999 | 100 | | 13X16 AD TO BATHRM | 09-19-2006 | D&K | | 1 | 00 | Measure & Listed |
| 14989 | 06-23-1998 | NC | New Construct | 2,500 | 10-15-1999 | 100 | | 8' FENCE | | | | | | |
| 14651 | 09-17-1997 | AD | Addition | 22,000 | 10-15-1999 | 100 | | 16X27ADD WITH FOUND | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|--------------|------------------------|------------|-------|-------|-----------|-----------------|---------------------|------------|------------|---------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | Single Family | RC | Primary | 40,000 | SF 8.75 | 1.00000 | 5 | 1.00 | 0070 | 1.389 | PART MARSH VIEW | V110 | 1.1000 | 534,800 | |
| 1 | 1010 | Single Family | OS | Residual | 1.670 | AC 35,000.00 | 0.67904 | 5 | 1.00 | 0070 | 1.389 | | 1.0000 | 0.76 | 55,100 | |
| Total Card Land Units | | | | | 2.59 | AC | Parcel Total Land Area | | | | | 2.59 | Total Land Value | | | 589,900 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|---|-----------|-------------|-----------|--------------------|---------|-----------|-----------|------------------------|
| HILOW GARREN R | | | 0 Water | 0 Arterial | 0 Good | Description | Code | Appraised | Assessed | 905 DUXBURY, MA |
| PO BOX 1641 | | | 0 Septic | 0 Paved | 0 Average | RESIDNTL | 1010 | 2,156,100 | 2,156,100 | |
| DUXBURY MA 02332 | | SUPPLEMENTAL DATA | | | RES LAND | 1010 | 589,900 | 589,900 | | |
| Alt Prcl ID Scnd Home Tax Class T Tot Fin Area 8704 Total Acres 2.588 Chapter Lan GIS ID F_876292_2846816 | | Cyclical 5 Exemption W District Res Exem Assoc Pid# | | | RESIDNTL | 1010 | 180,200 | 180,200 | | |
| | | | | | | Total | | 2,926,200 | 2,926,200 | VISION |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| HILOW GARREN R | | 56661 1 | 04-07-2022 | Q | I | 3,000,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| PERRY BILLIE PAULETTE | | 17225 19 | 03-09-1999 | U | I | 1 | 1F | 2023 | 1010 | 2,029,100 | 2022 | 1010 | 1,840,500 | 2021 | 1010 | 1,558,800 |
| | | | | | | | | | 1010 | 663,600 | | 1010 | 562,600 | | 1010 | 690,100 |
| | | | | | | | | | 1010 | 142,200 | | 1010 | 142,200 | | 1010 | 142,200 |
| | | | | | | | | Total | | 2,834,900 | Total | | 2,545,300 | Total | | 2,391,100 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 2,156,100 | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0070 | | | Batch |

| NOTES | | | | VISIT / CHANGE HISTORY | | | | | |
|---|--|--|--|--|----|------|----|--------------------|----------------|
| POOL HOUSE/GYM OVER GYM/1 BTH = 3 FIXTRS | | | | Date | Id | Type | Is | Cd | Purpose/Result |
| | | | | | | | | | |
| | | | | Total Appraised Parcel Value 2,926,200 | | | | Valuation Method C | |
| | | | | Total Appraised Parcel Value 2,926,200 | | | | | |

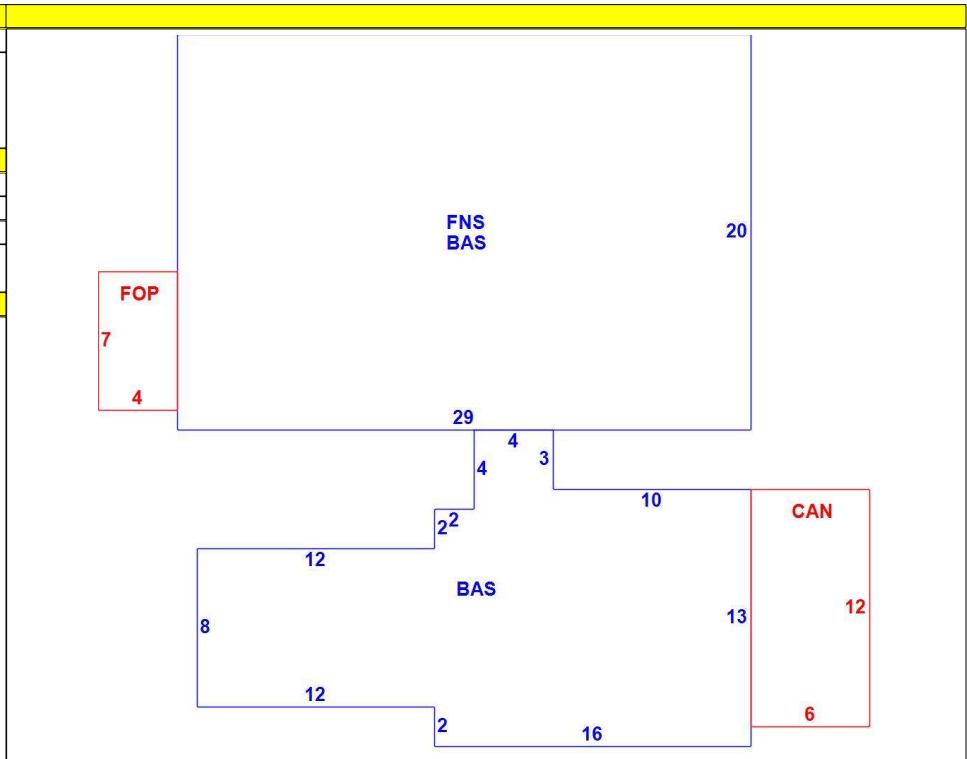
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpose/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|---|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 2 | 1010 | Single Family | | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | 0070 | 1.389 | | 0.0000 | 0.00 | 0 | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area | | | | | 2.59 | Total Land Value | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|---------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | Bsmt Area | 0 | |
| Model | 01 | Residential | Bsmt Type | 06 | |
| Grade | 05 | Ave/Good | Unfin Area | 0.00 | None |
| Stories | 1.9 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 20 | Brick/Masonry | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 02 | Shed | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 12 | Space Heat | | | |
| AC Type | 04 | Unit/Ac | | | |
| Bedrooms | 0 | | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | 0 | | | | |
| Total Rooms | 3 | | | | |
| Bath Style | 02 | Average | | | |
| Kitchen Style | 02 | Average | | | |
| Extra Kitchens | 0 | | | | |
| Fireplaces | 0 | | | | |
| Extra Openings | 0 | | | | |
| Gas Fireplaces | 0 | | | | |
| Sq Ft Fin Bsmt | 0 | | | | |
| FBM Quality | | | | | |
| Foundation | 02 | Slab | | | |
| Bsmt Garage | 0 | | | | |
| Bsmt Area | 0 | | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | C | Owne | |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | | | |
|--------------------------|--|---------|--|
| Net Other Adj | | 335,624 | |
| Replace Cost | | 6,500 | |
| Year Built | | 342,125 | |
| Effective Year Built | | 1990 | |
| Depreciation Code | | 2001 | |
| Remodel Rating | | A | |
| Year Remodeled | | | |
| Depreciation % | | 20 | |
| Functional Obsol | | | |
| External Obsol | | | |
| Trend Factor | | 1.000 | |
| Condition | | | |
| Condition % | | | |
| Percent Good | | 80 | |
| Cns Sect Rcnd | | 273,700 | |
| Dep % Ovr | | | |
| Dep Ovr Comment | | | |
| Misc Imp Ovr | | | |
| Misc Imp Ovr Comment | | | |
| Cost to Cure Ovr | | | |
| Cost to Cure Ovr Comment | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|--------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 894 | 894 | 894 | 235.20 | 210,265 |
| CAN | Canopy | 0 | 72 | 7 | 22.87 | 1,646 |
| FNS | Finished 90% Story | 522 | 580 | 522 | 211.68 | 122,772 |
| FOP | Open Porch | 0 | 28 | 4 | 33.60 | 941 |
| Ttl Gross Liv / Lease Area | | 1,416 | 1,574 | 1,427 | | 335,624 |

