

| CURRENT OWNER   |            | TOPO                     |             | UTILITIES  |            | STRT / ROAD   |             | LOCATION  |             | CURRENT ASSESSMENT |            |                                |   |                                |            |                |          |      |        |          |  |
|---|------------|--------------------------|-------------|--|------------|---|-------------|---|-------------|--------------------|------------|--------------------------------|---|--------------------------------|------------|----------------|----------|------|--------|----------|--|
| DUXBURY TOWN OF<br>CONSERVATION COM<br>878 TREMONT ST<br><br>DUXBURY MA 02332 |            |                          | 0           | Water  | 0          | Two-Way   | 0           | Average   | Description | Code               | Appraised  | Assessed                       | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |                                |            |                |          |      |        |          |  |
|   |            |                          | 0           | No Sewer   | 0          | Gravel  | 0           | Average   | LAND        | 9320               | 46,800     | 46,800                         |   |                                |            |                |          |      |        |          |  |
|   |            | <b>SUPPLEMENTAL DATA</b> |             | Alt Prcl ID<br>Scnd Home<br>Tax Class E<br>Tot Fin Area 0<br>Total Acres .89<br>Chapter Lan<br>GIS ID F_877295_2845574 |            | Cyclical<br>Exemption W<br>District<br>Res Exem<br>Assoc Pid# |             |   |             |                    |            |                                |   |                                |            |                |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             | Total              |            | 46,800                         | 46,800                                      |                                |            |                |          |      |        |          |  |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE              |             | SALE DATE  |            | Q/U   |             | VI  |             | SALE PRICE         |            | VC                             |   | PREVIOUS ASSESSMENTS (HISTORY) |            |                |          |      |        |          |  |
| DUXBURY TOWN OF   |            | 29586                    | 0250        | 12-02-2004   |            | U   | V           |   |             | 1                  | 1E         | Year                           | Code  | Assessed                       | Year       | Code           | Assessed | Year | Code   | Assessed |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            | 2023                           | 9320  | 55,700                         | 2022       | 9320           | 42,900   | 2021 | 9320   | 35,800   |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            |                                |   | Total                          |            | 55,700         | Total    |      | 42,900 | Total    |  |
| EXEMPTIONS  |            |                          |             | OTHER ASSESSMENTS  |            |   |             | This signature acknowledges a visit by a Data Collector or Assessor |             |                    |            |                                |   |                                |            |                |          |      |        |          |  |
| Year  | Code       | Description              |             | Amount   |            | Code  | Description | Number  | Amount      | Comm Int           |            |                                |   |                                |            |                |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            |                                |   |                                |            |                |          |      |        |          |  |
|   |            | Total                    |             | 0.00   |            |   |             |   |             |                    |            |                                |   |                                |            |                |          |      |        |          |  |
| ASSESSING NEIGHBORHOOD  |            |                          |             |  |            |   |             |   |             |                    |            | <b>APPRAISED VALUE SUMMARY</b> |   |                                |            |                |          |      |        |          |  |
| Nbhd  |            | Nbhd Name                |             | B  |            | Tracing   |             | Batch   |             |                    |            |                                |   |                                |            |                |          |      |        |          |  |
| 0080  |            |                          |             |  |            |   |             |   |             |                    |            |                                |   |                                |            |                |          |      |        |          |  |
| NOTES   |            |                          |             |  |            |   |             |   |             |                    |            | Appraised Bldg. Value (Card)   |   |                                |            | 0              |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            | Appraised Xf (B) Value (Bldg)  |   |                                |            | 0              |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            | Appraised Ob (B) Value (Bldg)  |   |                                |            | 0              |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            | Appraised Land Value (Bldg)    |   |                                |            | 46,800         |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            | Special Land Value             |   |                                |            | 0              |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            | Total Appraised Parcel Value   |   |                                |            | 46,800         |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            | Valuation Method               |   |                                |            | C              |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             |                    |            | Total Appraised Parcel Value   |   |                                |            | 46,800         |          |      |        |          |  |
| BUILDING PERMIT RECORD  |            |                          |             |  |            |   |             |   |             |                    |            | VISIT / CHANGE HISTORY         |   |                                |            |                |          |      |        |          |  |
| Permit Id   | Issue Date | Type                     | Description | Amount   | Insp Date  | % Comp  | Date Comp   | Comments  |             |                    | Date       | Id                             | Type  | Is                             | Cd         | Purpose/Result |          |      |        |          |  |
|   |            |                          |             |  |            |   |             |   |             |                    | 01-01-2018 | AO                             | 3   |                                | 99         | Vacant Land    |          |      |        |          |  |
| LAND LINE VALUATION SECTION   |            |                          |             |  |            |   |             |   |             |                    |            |                                |   |                                |            |                |          |      |        |          |  |
| B   | Use Code   | Description              | Zone        | Land Type  | Land Units | Unit Price  | Size Adj    | Site Index  | Cond.       | Nbhd.              | Nbhd. Adj  | Notes                          |   | Location Adjustment            | Adj Unit P | Land Value     |          |      |        |          |  |
| 1   | 9320       | Unbuildbale              | OS          | Residual   | 0.890 AC   | 35,000.00   | 1.00000     | 5   | 1.00        | 0080               | 1.503      |                                |   | 1.0000                         | 1.21       | 46,800         |          |      |        |          |  |
| Total Card Land Units   |            |                          |             |  | 0.89 AC    | Parcel Total Land Area  |             |   |             |                    | 0.89       | Total Land Value               |   |                                |            | 46,800         |          |      |        |          |  |

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                         | Cd         | Description | No Sketch      |      |       |            |             |
| Style   | 99          | Vacant Land | Bsmt Area                       |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      | Bsmt Type                       |            |             |                |      |       |            |             |
| Grade   |             |             | Unfin Area                      |            |             |                |      |       |            |             |
| Stories   |             |             |                                 |            |             |                |      |       |            |             |
| Occupancy   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             | Parcel Id                       |            | C           | Owne           |      |       |            |             |
| Exterior Wall 2   |             |             |                                 |            |             | B              | S    |       |            |             |
| Roof Structure  |             |             | Adjust Type                     | Code       | Description | Factor%        |      |       |            |             |
| Roof Cover  |             |             | Condo Flr                       |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             | Condo Unit                      |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Interior Floor 1  |             |             |                                 |            |             | 0              |      |       |            |             |
| Interior Floor 2  |             |             | Net Other Adj                   |            |             |                |      |       |            |             |
| Heat Fuel   |             |             | Replace Cost                    |            |             |                |      |       |            |             |
| Heat Type   |             |             | Year Built                      |            |             |                |      |       |            |             |
| AC Type   |             |             | Effective Year Built            |            |             | 0              |      |       |            |             |
| Bedrooms  |             |             | Depreciation Code               |            |             |                |      |       |            |             |
| Full Baths  |             |             | Remodel Rating                  |            |             |                |      |       |            |             |
| Half Baths  |             |             | Year Remodeled                  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             | Depreciation %                  |            |             |                |      |       |            |             |
| Total Rooms   |             |             | Functional Obsol                |            |             |                |      |       |            |             |
| Bath Style  |             |             | External Obsol                  |            |             |                |      |       |            |             |
| Kitchen Style   |             |             | Trend Factor                    |            |             | 1.000          |      |       |            |             |
| Extra Kitchens  |             |             | Condition                       |            |             |                |      |       |            |             |
| Fireplaces  |             |             | Condition %                     |            |             |                |      |       |            |             |
| Extra Openings  |             |             | Percent Good                    |            |             |                |      |       |            |             |
| Gas Fireplaces  |             |             | Cns Sect Rcnld                  |            |             |                |      |       |            |             |
| Sq Ft Fin Bsmt  |             |             | Dep % Ovr                       |            |             |                |      |       |            |             |
| FBM Quality   |             |             | Dep Ovr Comment                 |            |             |                |      |       |            |             |
| Foundation  |             |             | Misc Imp Ovr                    |            |             |                |      |       |            |             |
| Bsmt Garage   |             |             | Misc Imp Ovr Comment            |            |             |                |      |       |            |             |
| Bsmt Area   |             |             | Cost to Cure Ovr                |            |             |                |      |       |            |             |
|   |             |             | Cost to Cure Ovr Comment        |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |