

| CURRENT OWNER   |            | TOPO  |             | UTILITIES         |            | STRT / ROAD  |                        | LOCATION  |         | CURRENT ASSESSMENT     |                                |                     |                    |                     |                |            |            |      |          |
|---|------------|---|-------------|-------------------|------------|--|------------------------|---|---------|------------------------|--------------------------------|---------------------|--------------------|---------------------|----------------|------------|------------|------|----------|
| DUXBURY TOWN OF<br>CONSERVATION COM<br>878 TREMONT ST |            |   |             | 0                 | Water      | 0  | None                   | 0   | Average | Description<br>LAND    | Code<br>9320                   | Appraised<br>12,600 | Assessed<br>12,600 |                     |                |            |            |      |          |
|   |            |   |             | 0                 | No Sewer   | 0  | Paved                  | 0   | Average |                        |                                |                     |                    |                     |                |            |            |      |          |
|   |            |   |             |                   |            | 0  | None                   |   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| <b>SUPPLEMENTAL DATA</b>                              |            |   |             |                   |            |  |                        |   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| DUXBURY MA 02332                                      |            | Alt Prcl ID<br>Scnd Home<br>Tax Class E<br>Tot Fin Area 0<br>Total Acres 3<br>Chapter Lan |             |                   |            | Cyclical<br>Exemption W W<br>District<br>Res Exem<br>GIS ID F_881534_2845760<br>Assoc Pid# |                        |   |         | Total                  |                                | 12,600              | 12,600             |                     |                |            |            |      |          |
| RECORD OF OWNERSHIP                                   |            |   | BK-VOL/PAGE |                   | SALE DATE  | Q/U  | V/I                    | SALE PRICE  |         | VC                     | PREVIOUS ASSESSMENTS (HISTORY) |                     |                    |                     |                |            |            |      |          |
| DUXBURY TOWN OF                                       |            |   | 4290 0027   |                   | 07-13-1977 | U  | I                      | 1   |         | 1                      | Year                           | Code                | Assessed           | Year                | Code           | Assessed V | Year       | Code | Assessed |
|   |            |   | 2023        | 9320              | 9,800      | 2022   | 9320                   | 13,900  | 2021    | 9320                   | 14,300                         |                     |                    |                     |                |            |            |      |          |
|   |            |   | Total       |                   | 9,800      | Total  |                        | 13,900  | Total   |                        | 14,300                         |                     |                    |                     |                |            |            |      |          |
| EXEMPTIONS  |            |   |             | OTHER ASSESSMENTS |            |  |                        | This signature acknowledges a visit by a Data Collector or Assessor |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| Year  | Code       | Description   |             | Amount            |            | Code   | Description            |   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| Total   |            |   |             | 0.00              |            |  |                        |   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| ASSESSING NEIGHBORHOOD                                |            |   |             |                   |            |  |                        |   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| Nbhd  |            | Nbhd Name   |             | B                 |            | Tracing  |                        | Batch   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| 0120  |            |   |             |                   |            |  |                        |   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| NOTES   |            |   |             |                   |            |  |                        |   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
|   |            |   |             |                   |            |  |                        |   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| BUILDING PERMIT RECORD                                |            |   |             |                   |            |  |                        |   |         | VISIT / CHANGE HISTORY |                                |                     |                    |                     |                |            |            |      |          |
| Permit Id   | Issue Date | Type  | Description | Amount            | Insp Date  | % Comp   | Date Comp              | Comments  |         | Date                   | Id                             | Type                | Is                 | Cd                  | Purpose/Result |            |            |      |          |
|   |            |   |             |                   |            |  |                        |   |         | 01-01-2018             | AO                             | 3                   |                    | 99                  | Vacant Land    |            |            |      |          |
| LAND LINE VALUATION SECTION                           |            |   |             |                   |            |  |                        |   |         |                        |                                |                     |                    |                     |                |            |            |      |          |
| B   | Use Code   | Description   | Zone        | Land Type         | Land Units | Unit Price   | Size Adj               | Site Index  | Cond.   | Nbhd.                  | Nbhd. Adj                      | Notes               |                    | Location Adjustment |                | Adj Unit P | Land Value |      |          |
| 1   | 9320       | Unbuildbale   | OS          | Undevelop         | 3.000 AC   | 2,000.00   | 1.00000                | 0   | 1.00    | 0120                   | 2.096                          |                     |                    | 1.0000              |                | 0.10       | 12,600     |      |          |
| Total Card Land Units                                 |            |   |             |                   | 3.00       | AC   | Parcel Total Land Area |   |         | 3.00                   | Total Land Value               |                     |                    |                     |                | 12,600     |            |      |          |

**VISION**

905

DUXBURY, MA

| CONSTRUCTION DETAIL                      |             |             | CONSTRUCTION DETAIL (CONTINUED)   |            |             |                |      |       |            |             |
|--|-------------|-------------|---|------------|-------------|----------------|------|-------|------------|-------------|
| Element                                  | Cd          | Description | Element   | Cd         | Description | No Sketch      |      |       |            |             |
| Style                                    | 99          | Vacant Land | Bsmt Area   |            |             |                |      |       |            |             |
| Model                                    | 00          | Vacant      | Bsmt Type   |            |             |                |      |       |            |             |
| Grade                                    |             |             | Unfin Area  |            |             |                |      |       |            |             |
| Stories                                  |             |             | <b>CONDO DATA</b>   |            |             |                |      |       |            |             |
| Occupancy                                |             |             | Parcel Id   |            | C           | Owne           |      |       |            |             |
| Exterior Wall 1                          |             |             |   |            |             | B              | S    |       |            |             |
| Exterior Wall 2                          |             |             | Adjust Type   | Code       | Description | Factor%        |      |       |            |             |
| Roof Structure                           |             |             | Condo Flr   |            |             |                |      |       |            |             |
| Roof Cover                               |             |             | Condo Unit  |            |             |                |      |       |            |             |
| Interior Wall 1                          |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Interior Wall 2                          |             |             | Net Other Adj   |            | 0           |                |      |       |            |             |
| Interior Floor 1                         |             |             | Replace Cost  |            |             |                |      |       |            |             |
| Interior Floor 2                         |             |             | Year Built  |            |             |                |      |       |            |             |
| Heat Fuel                                |             |             | Effective Year Built  |            | 0           |                |      |       |            |             |
| Heat Type                                |             |             | Depreciation Code   |            |             |                |      |       |            |             |
| AC Type                                  |             |             | Remodel Rating  |            |             |                |      |       |            |             |
| Bedrooms                                 |             |             | Year Remodeled  |            |             |                |      |       |            |             |
| Full Baths                               |             |             | Depreciation %  |            |             |                |      |       |            |             |
| Half Baths                               |             |             | Functional Obsol  |            |             |                |      |       |            |             |
| Extra Fixtures                           |             |             | External Obsol  |            |             |                |      |       |            |             |
| Total Rooms                              |             |             | Trend Factor  |            | 1.000       |                |      |       |            |             |
| Bath Style                               |             |             | Condition   |            |             |                |      |       |            |             |
| Kitchen Style                            |             |             | Condition %   |            |             |                |      |       |            |             |
| Extra Kitchens                           |             |             | Percent Good  |            |             |                |      |       |            |             |
| Fireplaces                               |             |             | Cns Sect Rcnld  |            |             |                |      |       |            |             |
| Extra Openings                           |             |             | Dep % Ovr   |            |             |                |      |       |            |             |
| Gas Fireplaces                           |             |             | Dep Ovr Comment   |            |             |                |      |       |            |             |
| Sq Ft Fin Bsmt                           |             |             | Misc Imp Ovr  |            |             |                |      |       |            |             |
| FBM Quality                              |             |             | Misc Imp Ovr Comment  |            |             |                |      |       |            |             |
| Foundation                               |             |             | Cost to Cure Ovr  |            |             |                |      |       |            |             |
| Bsmt Garage                              |             |             | Cost to Cure Ovr Comment  |            |             |                |      |       |            |             |
| Bsmt Area                                |             |             | <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |            |             |                |      |       |            |             |
| Code                                     | Description | L/B         | Units   | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |             |   |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |             |             |   |            |             |                |      |       |            |             |
| Code                                     | Description | Living Area | Floor Area  | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|  |             |             |   |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area               |             | 0           | 0   | 0          |             | 0              |      |       |            |             |