

| CURRENT OWNER   |            | TOPO        |             | UTILITIES         |            | STRT / ROAD   |                        | LOCATION  |         | CURRENT ASSESSMENT  |              |                      |                     |                                |         |            |            |                |          |      |      |          |
|---|------------|-------------|-------------|-------------------|------------|---|------------------------|---|---------|---------------------|--------------|----------------------|---------------------|--------------------------------|---------|------------|------------|----------------|----------|------|------|----------|
| DUXBURY TOWN OF<br>CONSERVATION COM<br>878 TREMONT ST<br><br>DUXBURY MA 02332   |            |             |             | 0                 | Water      | 0   | None                   | 0   | Average | Description<br>LAND | Code<br>9320 | Appraised<br>476,600 | Assessed<br>476,600 |                                |         |            |            |                |          |      |      |          |
|   |            |             |             | 0                 | No Sewer   | 0   | Paved                  | 0   | Average |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
|   |            |             |             |                   |            | 0   | None                   |   |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
| SUPPLEMENTAL DATA   |            |             |             |                   |            |   |                        |   |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
| Alt Prcl ID<br>Scnd Home<br>Tax Class E<br>Tot Fin Area 0<br>Total Acres 113.69<br>Chapter Lan<br>GIS ID F_881412_2848878 |            |             |             |                   |            | Cyclical<br>Exemption W W<br>District<br>Res Exem<br>Assoc Pid#   |                        |   |         |                     |              | Total                |                     | 476,600                        | 476,600 |            |            |                |          |      |      |          |
| RECORD OF OWNERSHIP   |            |             |             | BK-VOL/PAGE       |            | SALE DATE   |                        | Q/U V/I   |         | SALE PRICE          |              | VC                   |                     | PREVIOUS ASSESSMENTS (HISTORY) |         |            |            |                |          |      |      |          |
| DUXBURY TOWN OF   |            |             |             | 29586 0250        |            | 12-02-2004  |                        | U V   |         | 1                   |              | 1E                   |                     | Year                           | Code    | Assessed   | Year       | Code           | Assessed | Year | Code | Assessed |
|   |            |             |             | 2023              | 9320       | 371,800   | 2022                   | 9320  | 381,800 | 2021                | 9320         | 359,500              |                     |                                |         |            |            |                |          |      |      |          |
|   |            |             |             | Total             |            | 371,800   | Total                  |   | 381,800 | Total               |              | 359,500              |                     |                                |         |            |            |                |          |      |      |          |
| EXEMPTIONS  |            |             |             | OTHER ASSESSMENTS |            |   |                        | This signature acknowledges a visit by a Data Collector or Assessor |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
| Year  | Code       | Description |             | Amount            |            | Code  | Description            |   | Number  | Amount              |              | Comm Int             |                     | APPRAISED VALUE SUMMARY        |         |            |            |                |          |      |      |          |
| Total   |            |             |             | 0.00              |            | Appraised Bldg. Value (Card) 0<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 476,600<br>Special Land Value 0<br>Total Appraised Parcel Value 476,600<br>Valuation Method C<br>Total Appraised Parcel Value 476,600 |                        |   |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
| ASSESSING NEIGHBORHOOD  |            |             |             |                   |            |   |                        |   |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
| Nbhd  |            | Nbhd Name   |             | B                 |            | Tracing   |                        | Batch   |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
| 0120  |            |             |             |                   |            |   |                        |   |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
| NOTES   |            |             |             |                   |            |   |                        |   |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
|   |            |             |             |                   |            |   |                        |   |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
| BUILDING PERMIT RECORD  |            |             |             |                   |            |   |                        |   |         |                     |              |                      |                     | VISIT / CHANGE HISTORY         |         |            |            |                |          |      |      |          |
| Permit Id   | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp  | Date Comp              | Comments  |         |                     |              |                      | Date                | Id                             | Type    | Is         | Cd         | Purpose/Result |          |      |      |          |
|   |            |             |             |                   |            |   |                        |   |         |                     |              |                      | 01-01-2018          | AO                             | 3       |            | 99         | Vacant Land    |          |      |      |          |
| LAND LINE VALUATION SECTION   |            |             |             |                   |            |   |                        |   |         |                     |              |                      |                     |                                |         |            |            |                |          |      |      |          |
| B   | Use Code   | Description | Zone        | Land Type         | Land Units | Unit Price  | Size Adj               | Site Index  | Cond.   | Nbhd.               | Nbhd. Adj    | Notes                |                     | Location Adjustment            |         | Adj Unit P | Land Value |                |          |      |      |          |
| 1   | 9320       | Unbuildbale | OS          | Undevelop         | 113.690 AC | 2,000.00  | 1.00000                | 0   | 1.00    | 0120                | 2.096        |                      |                     | 1.0000                         |         | 0.10       | 476,600    |                |          |      |      |          |
| Total Card Land Units   |            |             |             |                   | 113.69     | AC  | Parcel Total Land Area |   |         |                     | 113.69       | Total Land Value     |                     |                                |         |            | 476,600    |                |          |      |      |          |

**VISION**

905

DUXBURY, MA

| CONSTRUCTION DETAIL   |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |  |
|---|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|--|
| Element   | Cd          | Description | Element                         | Cd         | Description | No Sketch      |      |       |            |             |  |
| Style   | 99          | Vacant Land | Bsmt Area                       |            |             |                |      |       |            |             |  |
| Model   | 00          | Vacant      | Bsmt Type                       |            |             |                |      |       |            |             |  |
| Grade   |             |             | Unfin Area                      |            |             |                |      |       |            |             |  |
| Stories   |             |             |                                 |            |             |                |      |       |            |             |  |
| Occupancy   |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |  |
| Exterior Wall 1   |             |             | Parcel Id                       |            | C           | Owne           |      |       |            |             |  |
| Exterior Wall 2   |             |             |                                 |            | B           | S              |      |       |            |             |  |
| Roof Structure  |             |             | Adjust Type                     | Code       | Description | Factor%        |      |       |            |             |  |
| Roof Cover  |             |             | Condo Flr                       |            |             |                |      |       |            |             |  |
| Interior Wall 1   |             |             | Condo Unit                      |            |             |                |      |       |            |             |  |
| Interior Wall 2   |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |  |
| Interior Floor 1  |             |             | Net Other Adj                   |            | 0           |                |      |       |            |             |  |
| Interior Floor 2  |             |             | Replace Cost                    |            |             |                |      |       |            |             |  |
| Heat Fuel   |             |             | Year Built                      |            |             |                |      |       |            |             |  |
| Heat Type   |             |             | Effective Year Built            |            | 0           |                |      |       |            |             |  |
| AC Type   |             |             | Depreciation Code               |            |             |                |      |       |            |             |  |
| Bedrooms  |             |             | Remodel Rating                  |            |             |                |      |       |            |             |  |
| Full Baths  |             |             | Year Remodeled                  |            |             |                |      |       |            |             |  |
| Half Baths  |             |             | Depreciation %                  |            |             |                |      |       |            |             |  |
| Extra Fixtures  |             |             | Functional Obsol                |            |             |                |      |       |            |             |  |
| Total Rooms   |             |             | External Obsol                  |            |             |                |      |       |            |             |  |
| Bath Style  |             |             | Trend Factor                    |            | 1.000       |                |      |       |            |             |  |
| Kitchen Style   |             |             | Condition                       |            |             |                |      |       |            |             |  |
| Extra Kitchens  |             |             | Condition %                     |            |             |                |      |       |            |             |  |
| Fireplaces  |             |             | Percent Good                    |            |             |                |      |       |            |             |  |
| Extra Openings  |             |             | Cns Sect Rcnld                  |            |             |                |      |       |            |             |  |
| Gas Fireplaces  |             |             | Dep % Ovr                       |            |             |                |      |       |            |             |  |
| Sq Ft Fin Bsmt  |             |             | Dep Ovr Comment                 |            |             |                |      |       |            |             |  |
| FBM Quality   |             |             | Misc Imp Ovr                    |            |             |                |      |       |            |             |  |
| Foundation  |             |             | Misc Imp Ovr Comment            |            |             |                |      |       |            |             |  |
| Bsmt Garage   |             |             | Cost to Cure Ovr                |            |             |                |      |       |            |             |  |
| Bsmt Area   |             |             | Cost to Cure Ovr Comment        |            |             |                |      |       |            |             |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |  |
| Code  | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |  |
|   |             |             |                                 |            |             |                |      |       |            |             |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |  |
| Code  | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |  |
|   |             |             |                                 |            |             |                |      |       |            |             |  |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |  |