

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION |
|----------------------|--|---|------------|-------------|---|--------------------|-----------|-----------|-----------|---|
| ZURLO SYLVIA K TT | | | 0 Water | 0 Two-Way | 0 Average | Description | Code | Appraised | Assessed | |
| SYLVIA K ZURLO TRUST | | | 0 No Sewer | 0 Paved | 0 Average | RESIDNTL | 1010 | 1,618,400 | 1,618,400 | |
| 223 POWDER POINT AVE | | SUPPLEMENTAL DATA | | | RES LAND | 1010 | 1,519,000 | 1,519,000 | | |
| DUXBURY MA 02332 | | Alt Prcl ID Scnd Home Tax Class T Tot Fin Area 6699 Total Acres 1.108 Chapter Lan GIS ID F_884340_2843193 | | | Cyclical Exemption W District Res Exem | RESIDNTL | 1010 | 147,600 | 147,600 | |
| | | | | | | Total | | 3,285,000 | 3,285,000 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|-------|-----------|-------|-----------|-----------|
| ZURLO SYLVIA K TT | 50445 | 0255 | 10-26-2018 | U | I | 100 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| ZURLO PAUL K | 37697 | 0114 | 09-08-2009 | U | I | 10 | 1A | 2023 | 1010 | 1,259,800 | 2022 | 1010 | 1,041,500 |
| ZURLO PAUL K | 18587 | 0328 | 06-07-2000 | Q | I | 1,065,000 | 00 | | 1010 | 1,400,200 | | 1010 | 916,800 |
| | | | | | | | | | 1010 | 900 | | 1010 | 900 |
| Total | | | | | | | | 2,660,900 | Total | 1,959,200 | Total | 1,727,000 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | APPRAISED VALUE SUMMARY | | | | |
|--------------|------|------------------------|-------------------|---------|-------------|--------|--------|-------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| Total | | | 0.00 | | | | | Appraised Bldg. Value (Card) | 1,618,400 | | | |
| Nbhd | | Nbhd Name | B | Tracing | | Batch | | Appraised Xf (B) Value (Bldg) | 0 | | | |
| 0130 | | | | | | | | Appraised Ob (B) Value (Bldg) | 147,600 | | | |
| NOTES | | CHARLES PETERSON HOUSE | | | | | | Appraised Land Value (Bldg) | 1,519,000 | | | |
| | | | | | | | | Special Land Value | 0 | | | |
| | | | | | | | | Total Appraised Parcel Value | 3,285,000 | | | |
| | | | | | | | | Valuation Method | C | | | |
| | | | | | | | | Total Appraised Parcel Value | 3,285,000 | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|---------|------------|--------|-----------|----------------------------|------------|-----|------|----|----|--------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpose/Result |
| BPO-23-171 | 05-26-2023 | NC | New Construct | 50,000 | 08-01-2023 | 30 | | PLAN BB-25= 16X28 POOL HO | 08-01-2023 | SJT | 5 | | 06 | Inspection Only |
| BPO-23-75 | 03-23-2023 | NC | New Construct | 85,400 | 08-01-2023 | 100 | | 20X42 GUNITE POOL | 03-23-2021 | SJT | 5 | | 01 | Measure - No Entry |
| BPO-20-17 | 05-05-2020 | AD | Addition | 47,000 | 03-23-2021 | 100 | | 12X13 ONE STORY ADD WITH | 05-19-2020 | SJT | 5 | | 01 | Measure - No Entry |
| BP-20-33 | 02-18-2020 | AD | | 65,000 | 03-23-2021 | 100 | | INSTALL FOUNDATION FOR A 1 | 04-05-2018 | JLF | 5 | | 01 | Measure - No Entry |
| 2016-99 | 04-08-2016 | MS | Miscellaneous | 2,000 | | 100 | | RELOCATING SUPPLY & RETU | 06-13-2016 | JLF | 5 | | 01 | Measure - No Entry |
| 2016-64 | 03-07-2016 | RM | Remodel | 195,638 | | 100 | | REMOVE ROOF SECTION, INS | 04-12-2013 | VGS | | | 20 | Field Review |
| 208 | 12-05-2011 | MN | Maintenance | 2,000 | 07-23-2012 | 100 | | RE SHINGLE | 07-23-2012 | KP | 5 | 1 | 00 | Measure & Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | Total Land Value | | | |
|-----------------------------|----------|---------------|------|-----------|------------|--------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|-----------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | Single Family | RC | Primary | 40,000 | SF 8.75 | 1.00000 | 5 | 1.00 | 0130 | 4.259 | | 1.0001 | 37.27 | 1,490,700 | |
| 1 | 1010 | Single Family | RC | Residual | 0.190 | AC 35,000.00 | 1.00000 | 5 | 1.00 | 0130 | 4.259 | | 1.0000 | 3.42 | 28,300 | |
| Total Card Land Units | | | | | 1.11 | AC | Parcel Total Land Area | | | | | 1.11 | Total Land Value | | | 1,519,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | Bsmt Area | 1120 | |
| Model | 01 | Residential | Bsmt Type | 04 | |
| Grade | 08 | Excellent | Unfin Area | 0.00 | Full |
| Stories | 1.75 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable | | | |
| Roof Cover | 03 | Asphalt | | | |
| Interior Wall 1 | 03 | Plaster | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 4 | | | | |
| Full Baths | 3 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | 2 | | | | |
| Total Rooms | 11 | | | | |
| Bath Style | 03 | Modern | | | |
| Kitchen Style | 03 | Modern | | | |
| Extra Kitchens | 0 | | | | |
| Fireplaces | 6 | | | | |
| Extra Openings | 2 | | | | |
| Gas Fireplaces | 0 | | | | |
| Sq Ft Fin Bsmt | 0 | | | | |
| FBM Quality | | | | | |
| Foundation | 03 | Stone | | | |
| Bsmt Garage | 0 | | | | |
| Bsmt Area | 1120 | | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | | C | Owne |
| | | | B S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

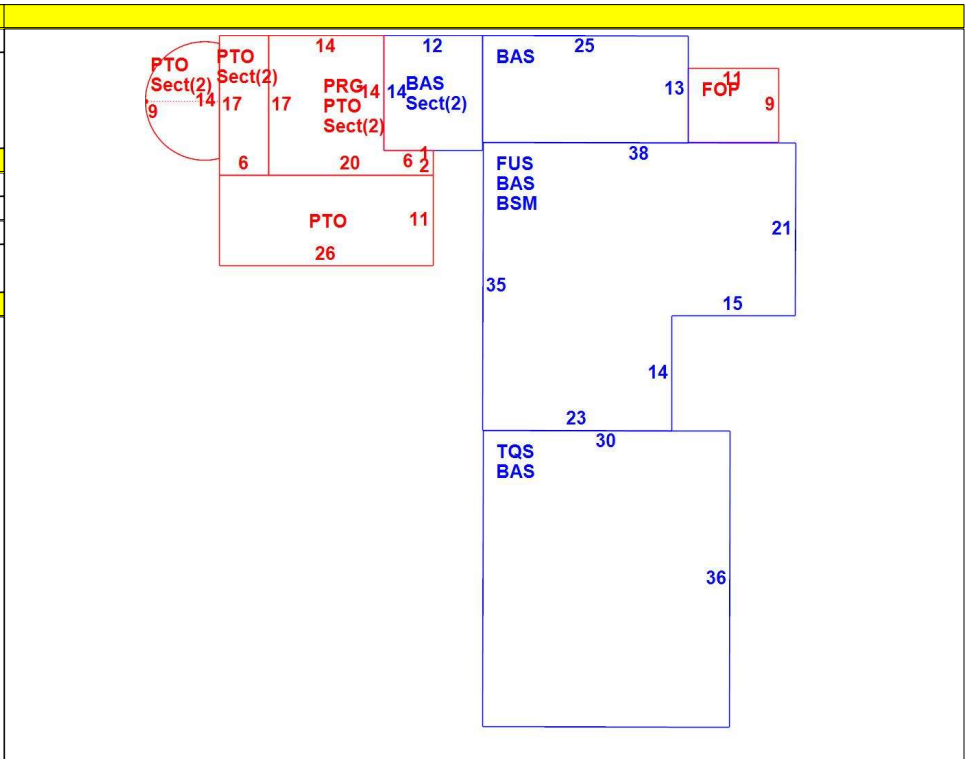
| COST / MARKET VALUATION | |
|--------------------------|-----------|
| Net Other Adj | 1,072,141 |
| Replace Cost | 64,575 |
| Year Built | 1,183,396 |
| Effective Year Built | 1800 |
| Depreciation Code | 2008 |
| Remodel Rating | R |
| Year Remodeled | 04 |
| Depreciation % | 2011 |
| Functional Obsol | 13 |
| External Obsol | |
| Trend Factor | 1.000 |
| Condition | |
| Condition % | |
| Percent Good | 87 |
| Cns Sect Rcnd | 988,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SPL2 | Ing Pool-Good | L | 840 | 89.00 | 2023 | G | 85 | A | 2.00 | 127,100 |
| PHS | Pool House | L | 448 | 143.00 | 2023 | A | 30 | C | 1.00 | 19,200 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 2,525 | 2,525 | 2,525 | 227.73 | 575,012 |
| BSM | Basement | 0 | 1,120 | 224 | 45.55 | 51,011 |
| FOP | Open Porch | 0 | 99 | 15 | 34.50 | 3,416 |
| FUS | Finished Upper Story | 1,120 | 1,120 | 1,120 | 227.73 | 255,055 |
| PTO | Patio | 0 | 286 | 14 | 11.15 | 3,188 |
| TQS | Three Quarter Story | 810 | 1,080 | 810 | 170.80 | 184,459 |
| Ttl Gross Liv / Lease Area | | 4,455 | 6,230 | 4,708 | | 1,072,141 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION | | |
|---|--|---|-----------|-------------|----------|--------------------|----------|-------------|-----------|---|-----------|-----------|
| ZURLO SYLVIA K TT SYLVIA K ZURLO TRUST 223 POWDER POINT AVE DUXBURY MA 02332 | | 0 | Water | 0 | Two-Way | 0 | Average | Description | Code | | Appraised | Assessed |
| | | 0 | No Sewer | 0 | Paved | 0 | Average | RESIDNTL | 1010 | | 1,618,400 | 1,618,400 |
| | | SUPPLEMENTAL DATA | | 0 | | Medium | RES LAND | 1010 | 1,519,000 | | 1,519,000 | |
| Alt Prcl ID Scnd Home Tax Class T Tot Fin Area 6699 Total Acres 1.108 Chapter Lan GIS ID F_884340_2843193 | | Cyclical Exemption W District Res Exem | | 8 | RESIDNTL | 1010 | 147,600 | 147,600 | Total | | 3,285,000 | 3,285,000 |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|------|-----------|-----------|-------|------|-----------|--|
| ZURLO SYLVIA K TT | 50445 | 0255 | 10-26-2018 | U | I | 100 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| ZURLO PAUL K | 37697 | 0114 | 09-08-2009 | U | I | 10 | 1A | 2023 | 1010 | 1,259,800 | 2022 | 1010 | 1,041,500 | 2021 | 1010 | 873,900 | |
| ZURLO PAUL K | 18587 | 0328 | 06-07-2000 | Q | I | 1,065,000 | 00 | | 1010 | 1,400,200 | | 1010 | 916,800 | | 1010 | 852,200 | |
| | | | | | | | | | 1010 | 900 | | 1010 | 900 | | 1010 | 900 | |
| Total | | | | | | | | 2,660,900 | | Total | | 1,959,200 | | Total | | 1,727,000 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------------------|-----------|-------------|-------------------|------|-------------|--------|--------|---|--|-------------------------------|-------------------------------|--|--|--|-----------|-----------|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| Total | | 0.00 | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | Nbhd Name | | B | | Tracing | | | Batch | | | Appraised Bldg. Value (Card) | | | | | 1,618,400 | | |
| 0130 | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | 0 | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | 147,600 | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | 1,519,000 | | | |
| | | | | | | | | | | Special Land Value | | | | | 0 | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | 3,285,000 | | | |
| | | | | | | | | | | Valuation Method | | | | | C | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | 3,285,000 | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|---------------|---------|------------|--------|-----------|----------------------------|--|------------------------|------------|-----|------|----|----|--------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | Date | Id | Type | Is | Cd | Purpose/Result |
| BPO-23-171 | 05-26-2023 | NC | New Construct | 50,000 | 08-01-2023 | 30 | | PLAN BB-25= 16X28 POOL HO | | | 08-01-2023 | SJT | 5 | | 06 | Inspection Only |
| BPO-23-75 | 03-23-2023 | NC | New Construct | 85,400 | 08-01-2023 | 100 | | 20X42 GUNITE POOL | | | 03-23-2021 | SJT | 5 | | 01 | Measure - No Entry |
| BPO-20-17 | 05-05-2020 | AD | Addition | 47,000 | 03-23-2021 | 100 | | 12X13 ONE STORY ADD WITH | | | 05-19-2020 | SJT | 5 | | 01 | Measure - No Entry |
| BP-20-33 | 02-18-2020 | AD | | 65,000 | 03-23-2021 | 100 | | INSTALL FOUNDATION FOR A 1 | | | 04-05-2018 | JLF | 5 | | 01 | Measure - No Entry |
| 2016-99 | 04-08-2016 | MS | Miscellaneous | 2,000 | | 100 | | RELOCATING SUPPLY & RETU | | | 06-13-2016 | JLF | 5 | | 01 | Measure - No Entry |
| 2016-64 | 03-07-2016 | RM | Remodel | 195,638 | | 100 | | REMOVE ROOF SECTION, INS | | | 04-12-2013 | VGS | | | 20 | Field Review |
| 208 | 12-05-2011 | MN | Maintenance | 2,000 | 07-23-2012 | 100 | | RE SHINGLE | | | 07-23-2012 | KP | 5 | 1 | 00 | Measure & Listed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|-----------|------------|--------------|------------------------|------------|-------|-------|-----------|------------------|---------------------|--------|------------|------------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | | Adj Unit P | Land Value |
| 1 | 1010 | Single Family | RC | Primary | 40,000 | SF 8.75 | 1.00000 | 5 | 1.00 | 0130 | 4.259 | | | 1.0001 | 37.27 | 1,490,700 |
| 1 | 1010 | Single Family | RC | Residual | 0.190 | AC 35,000.00 | 1.00000 | 5 | 1.00 | 0130 | 4.259 | | | 1.0000 | 3.42 | 28,300 |
| Total Card Land Units | | | | | 1.11 | AC | Parcel Total Land Area | | | | 1.11 | Total Land Value | | | 1,519,000 | |

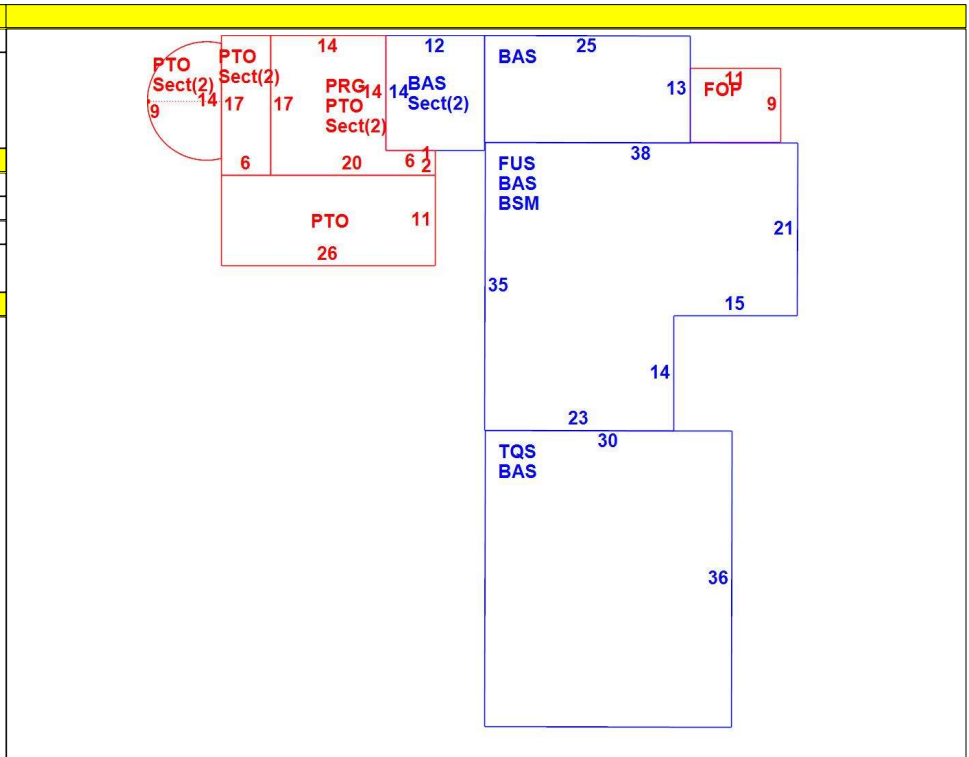
| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | Bsmt Area | 0 | |
| Model | 01 | Residential | Bsmt Type | 04 | |
| Grade | 07 | Very Good | Unfin Area | 0.00 | Full |
| Stories | 1 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable | | | |
| Roof Cover | 03 | Asphalt | | | |
| Interior Wall 1 | 03 | Plaster | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 0 | | | | |
| Full Baths | 0 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | 1 | | | | |
| Total Rooms | 1 | | | | |
| Bath Style | | | | | |
| Kitchen Style | 03 | Modern | | | |
| Extra Kitchens | 0 | | | | |
| Fireplaces | 0 | | | | |
| Extra Openings | 0 | | | | |
| Gas Fireplaces | 0 | | | | |
| Sq Ft Fin Bsmt | 0 | | | | |
| FBM Quality | | | | | |
| Foundation | 03 | Stone | | | |
| Bsmt Garage | 0 | | | | |
| Bsmt Area | 0 | | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | | C | OWNE |
| | | | B S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|-----------|
| Net Other Adj | 45,400 |
| Replace Cost | 1,280 |
| Year Built | 1,183,396 |
| Effective Year Built | 2020 |
| Depreciation Code | 2019 |
| Remodel Rating | A |
| Year Remodeled | |
| Depreciation % | 2 |
| Functional Obsol | |
| External Obsol | |
| Trend Factor | 1.000 |
| Condition | |
| Condition % | |
| Percent Good | 98 |
| Cns Sect Rcnld | 45,700 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 168 | 168 | 168 | 209.22 | 35,148 | |
| PRG | Pergola | 0 | 256 | 26 | 21.25 | 5,440 | |
| PTO | Patio | 0 | 465 | 23 | 10.35 | 4,812 | |
| Ttl Gross Liv / Lease Area | | 168 | 889 | 217 | | 45,400 | |

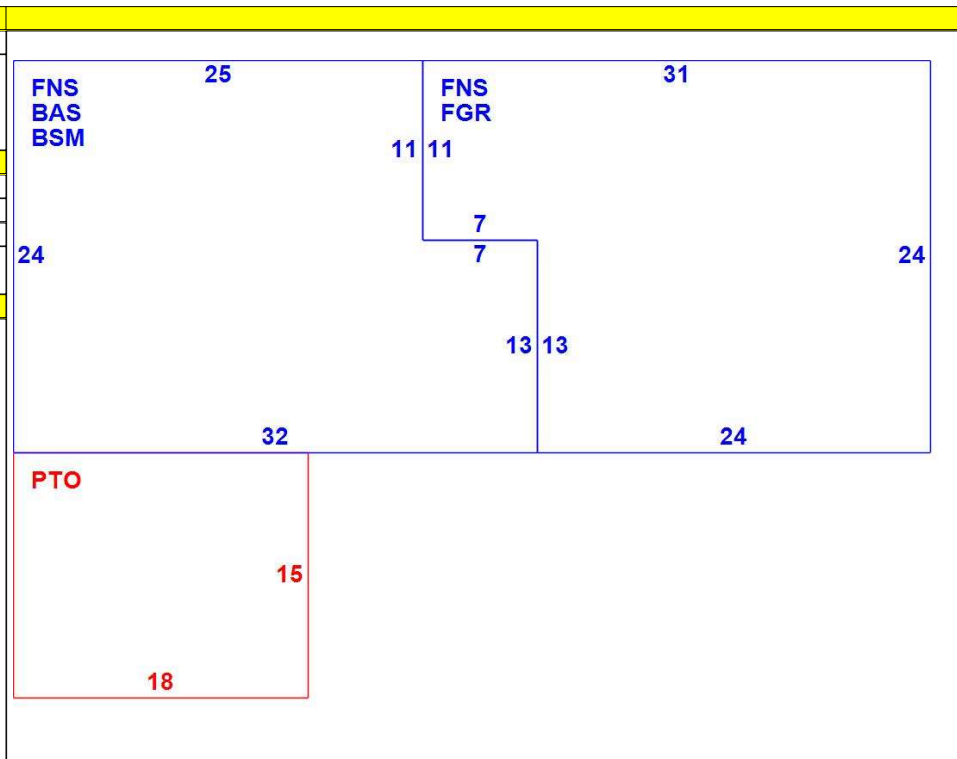


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 905 DUXBURY, MA VISION | | | | | | |
|---|------------|-------------------|-------------------|----------------------|-------------|------------------------|---|--------------------------------|------------------------|---|-----------|------------------|---------------------|----------------|------------|---|
| ZURLO SYLVIA K TT SYLVIA K ZURLO TRUST 223 POWDER POINT AVE DUXBURY MA 02332 | | 0 | Water | 0 | Two-Way | 0 | Average | Description | Code | | Appraised | Assessed | | | | |
| | | 0 | No Sewer | 0 | Paved | 0 | Average | RESIDNTL | 1010 | | 1,618,400 | 1,618,400 | | | | |
| | | SUPPLEMENTAL DATA | | Cyclical Exemption W | | 8 | RESIDNTL | 1010 | 1,519,000 | | 1,519,000 | | | | | |
| Alt Prcl ID Scnd Home Tax Class T Tot Fin Area 6699 Total Acres 1.108 Chapter Lan GIS ID F_884340_2843193 | | District Res Exem | | Assoc Pid# | RESIDNTL | | 1010 | 147,600 | 147,600 | | | | | | | |
| | | | | | | Total | | 3,285,000 | 3,285,000 | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| ZURLO SYLVIA K TT | | 50445 0255 | 10-26-2018 | U | I | 100 | 1A | Year | Code | Assessed | Year | Code | Assessed | | | |
| ZURLO PAUL K | | 37697 0114 | 09-08-2009 | U | I | 10 | 1A | 2023 | 1010 | 1,259,800 | 2022 | 1010 | 1,041,500 | | | |
| ZURLO PAUL K | | 18587 0328 | 06-07-2000 | Q | I | 1,065,000 | 00 | | 1010 | 1,400,200 | | 1010 | 916,800 | | | |
| | | | | | | | | | 1010 | 900 | | 1010 | 900 | | | |
| | | | | | | | | Total | | 2,660,900 | Total | | 1,959,200 | | | |
| | | | | | | | | Total | | | Total | | 1,727,000 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0130 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | VISIT / CHANGE HISTORY | | | | | | | |
| | | | | | | | | | Date | Id | Type | Is | Cd | Purpose/Result | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 2 | 1010 | Single Family | | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | 0130 | 4.259 | | 0.0000 | 0.00 | 0 | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area | | | | | 1.11 | Total Land Value | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|--------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | Bsmt Area | 739 | |
| Model | 01 | Residential | Bsmt Type | 04 | |
| Grade | 07 | Very Good | Unfin Area | 0.00 | Full |
| Stories | 2 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable | | | |
| Roof Cover | 10 | Wood Shingle | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 1 | | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | 1 | | | | |
| Total Rooms | 3 | | | | |
| Bath Style | 03 | Modern | | | |
| Kitchen Style | 03 | Modern | | | |
| Extra Kitchens | 0 | | | | |
| Fireplaces | 0 | | | | |
| Extra Openings | 0 | | | | |
| Gas Fireplaces | 0 | | | | |
| Sq Ft Fin Bsmt | 0 | | | | |
| FBM Quality | | | | | |
| Foundation | 06 | Poured Conc | | | |
| Bsmt Garage | 0 | | | | |
| Bsmt Area | 739 | | | | |

| CONDO DATA | | | |
|-------------|------|-------------|---------|
| Parcel Id | | C | Owne |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Net Other Adj | 624,262 |
| Replace Cost | 17,280 |
| Year Built | 641,542 |
| Effective Year Built | 2011 |
| Depreciation Code | 2012 |
| Remodel Rating | A |
| Year Remodeled | |
| Depreciation % | 9 |
| Functional Obsol | 0 |
| External Obsol | |
| Trend Factor | 1.000 |
| Condition | |
| Condition % | |
| Percent Good | 91 |
| Cns Sect Rcnld | 583,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1 | Shed | L | 64 | 21.00 | 2016 | E | 100 | C | 1.00 | 1,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|--------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 691 | 691 | 691 | 269.78 | 186,415 |
| BSM | Basement | 0 | 691 | 138 | 53.88 | 37,229 |
| FGR | Garage | 0 | 653 | 261 | 107.83 | 70,412 |
| FNS | Finished 90% Story | 1,210 | 1,344 | 1,210 | 242.88 | 326,429 |
| PTO | Patio | 0 | 270 | 14 | 13.99 | 3,777 |
| Ttl Gross Liv / Lease Area | | 1,901 | 3,649 | 2,314 | | 624,262 |

