

| CURRENT OWNER   |            | TOPO        |             | UTILITIES          |            | STRT / ROAD |                        | LOCATION  |        | CURRENT ASSESSMENT            |                                |                                |  | 905<br>DUXBURY, MA            |                     |            |                |            |           |  |
|---|------------|-------------|-------------|--------------------|------------|-------------|------------------------|---|--------|-------------------------------|--------------------------------|--------------------------------|--|-------------------------------|---------------------|------------|----------------|------------|-----------|--|
| DUXBURY RURAL & HIST SOC INC<br><br>PO BOX 2865<br><br>DUXBURY MA 02331 |            | 0           | Water       | 0                  | Arterial   | 0           | Average                | Description   |        | Code                          | Appraised                      | Assessed                       | LAND<br>9510<br>3,409,800<br>3,409,800 |                               |                     |            |                |            |           |  |
|   |            | 0           | No Sewer    | 0                  | Paved      | 0           | Average                |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
|   |            |             |             |                    |            | 0 Heavy     |                        |   |        |                               |                                |                                |  | <b>VISION</b>                 |                     |            |                |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| <b>SUPPLEMENTAL DATA</b>  |            |             |             |                    |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| Alt Prcl ID   |            |             |             | Cyclical Exemption |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| Scnd Home   |            |             |             | W                  |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| Tax Class E   |            |             |             | District           |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| Tot Fin Area 0  |            |             |             | Res Exem           |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| Total Acres 22.708  |            |             |             |                    |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| Chapter Lan   |            |             |             |                    |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| GIS ID F_875878_2837980   |            |             |             | Assoc Pid#         |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        | Total                         |                                | 3,409,800                      |  | 3,409,800                     |                     |            |                |            |           |  |
| RECORD OF OWNERSHIP   |            |             | BK-VOL/PAGE |                    | SALE DATE  | Q/U         | V/I                    | SALE PRICE  |        | VC                            | PREVIOUS ASSESSMENTS (HISTORY) |                                |  |                               |                     |            |                |            |           |  |
| DUXBURY RURAL & HIST SOC INC  |            |             | 1613 0191   |                    | 05-11-1931 | U           | I                      | 0   |        | 1                             | Year                           | Code                           | Assessed                               | Year                          | Code                | Assessed V | Year           | Code       | Assessed  |  |
|   |            |             |             |                    |            |             |                        |   |        |                               | 2023                           | 9510                           | 3,658,500                              | 2022                          | 9510                | 2,304,700  | 2021           | 9510       | 2,880,700 |  |
|   |            |             |             |                    |            |             |                        |   |        |                               | Total                          | 3,658,500                      | Total                                  | 2,304,700                     | Total               | 2,880,700  |                |            |           |  |
| EXEMPTIONS  |            |             |             | OTHER ASSESSMENTS  |            |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| Year  | Code       | Description |             | Amount             |            | Code        | Description            | Number  | Amount | Comm Int                      |                                |                                |  |                               |                     |            |                |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
|   |            |             |             | Total              |            | 0.00        |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| ASSESSING NEIGHBORHOOD  |            |             |             |                    |            |             |                        |   |        |                               |                                | <b>APPRAISED VALUE SUMMARY</b> |  |                               |                     |            |                |            |           |  |
| Nbhd  |            | Nbhd Name   |             | B                  |            | Tracing     |                        | Batch   |        |                               |                                |                                |  | Appraised Bldg. Value (Card)  |                     |            |                | 0          |           |  |
| 0060  |            |             |             |                    |            |             |                        |   |        |                               |                                |                                |  | Appraised Xf (B) Value (Bldg) |                     |            |                | 0          |           |  |
|   |            |             |             |                    |            |             |                        |   |        | Appraised Ob (B) Value (Bldg) |                                |                                |  | 0                             |                     |            |                |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        | Appraised Land Value (Bldg)   |                                |                                |  | 3,409,800                     |                     |            |                |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        | Special Land Value            |                                |                                |  | 0                             |                     |            |                |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        | Total Appraised Parcel Value  |                                |                                |  | 3,409,800                     |                     |            |                |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        | Valuation Method              |                                |                                |  | C                             |                     |            |                |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        | Total Appraised Parcel Value  |                                |                                |  | 3,409,800                     |                     |            |                |            |           |  |
| BUILDING PERMIT RECORD  |            |             |             |                    |            |             |                        |   |        |                               |                                | VISIT / CHANGE HISTORY         |  |                               |                     |            |                |            |           |  |
| Permit Id   | Issue Date | Type        | Description | Amount             | Insp Date  | % Comp      | Date Comp              | Comments  |        |                               |                                | Date                           | Id                                     | Type                          | Is                  | Cd         | Purpose/Result |            |           |  |
|   |            |             |             |                    |            |             |                        |   |        |                               |                                | 01-01-2018                     | AO                                     | 3                             |                     | 99         | Vacant Land    |            |           |  |
| LAND LINE VALUATION SECTION   |            |             |             |                    |            |             |                        |   |        |                               |                                |                                |  |                               |                     |            |                |            |           |  |
| B   | Use Code   | Description | Zone        | Land Type          | Land Units | Unit Price  | Size Adj               | Site Index  | Cond.  | Nbhd.                         | Nbhd. Adj                      | Notes                          |  |                               | Location Adjustment |            | Adj Unit P     | Land Value |           |  |
| 1   | 9510       | Other       | PD          | Primary            | 40,000     | SF          | 8.75                   | 1.00000   | 5      | 1.00                          | 0060                           | 1.341                          |  |                               |                     | 1.0000     | 11.74          | 469,400    |           |  |
| 1   | 9510       | Other       | PD          | Secondary          | 11.018     | AC          | 190,590.00             | 1.00000   | 0      | 1.00                          | 0060                           | 1.341                          |  |                               |                     | 1.0000     | 5.87           | 2,816,100  |           |  |
| 1   | 9510       | Other       | PD          | Residual           | 10.772     | AC          | 35,000.00              | 0.24576   | 5      | 1.00                          | 0060                           | 1.341                          |  |                               |                     | 1.0000     | 0.26           | 124,300    |           |  |
| Total Card Land Units   |            |             |             |                    | 22.71      | AC          | Parcel Total Land Area |   |        | 22.71                         | Total Land Value               |                                |  |                               |                     |            | 3,409,800      |            |           |  |

| CONSTRUCTION DETAIL |    |             | CONSTRUCTION DETAIL (CONTINUED)   |             |             |            |            |           |                |      |       |            |             |
|---------------------|----|-------------|---|-------------|-------------|------------|------------|-----------|----------------|------|-------|------------|-------------|
| Element             | Cd | Description | Element   | Cd          | Description | No Sketch  |            |           |                |      |       |            |             |
| Style               | 99 | Vacant Land | Bsmt Area   |             |             |            |            |           |                |      |       |            |             |
| Model               | 00 | Vacant      | Bsmt Type   |             |             |            |            |           |                |      |       |            |             |
| Grade               |    |             | Unfin Area  |             |             |            |            |           |                |      |       |            |             |
| Stories             |    |             | <b>CONDO DATA</b>   |             |             |            |            |           |                |      |       |            |             |
| Occupancy           |    |             | Parcel Id   |             | C           | Owne       |            |           |                |      |       |            |             |
| Exterior Wall 1     |    |             |   |             |             | B          | S          |           |                |      |       |            |             |
| Exterior Wall 2     |    |             | Adjust Type   | Code        | Description | Factor%    |            |           |                |      |       |            |             |
| Roof Structure      |    |             | Condo Flr   |             |             |            |            |           |                |      |       |            |             |
| Roof Cover          |    |             | Condo Unit  |             |             |            |            |           |                |      |       |            |             |
| Interior Wall 1     |    |             | <b>COST / MARKET VALUATION</b>  |             |             |            |            |           |                |      |       |            |             |
| Interior Wall 2     |    |             | Net Other Adj   |             |             | 0          |            |           |                |      |       |            |             |
| Interior Floor 1    |    |             | Replace Cost  |             |             |            |            |           |                |      |       |            |             |
| Interior Floor 2    |    |             | Year Built  |             |             |            |            |           |                |      |       |            |             |
| Heat Fuel           |    |             | Effective Year Built  |             |             | 0          |            |           |                |      |       |            |             |
| Heat Type           |    |             | Depreciation Code   |             |             |            |            |           |                |      |       |            |             |
| AC Type             |    |             | Remodel Rating  |             |             |            |            |           |                |      |       |            |             |
| Bedrooms            |    |             | Year Remodeled  |             |             |            |            |           |                |      |       |            |             |
| Full Baths          |    |             | Depreciation %  |             |             |            |            |           |                |      |       |            |             |
| Half Baths          |    |             | Functional Obsol  |             |             |            |            |           |                |      |       |            |             |
| Extra Fixtures      |    |             | External Obsol  |             |             |            |            |           |                |      |       |            |             |
| Total Rooms         |    |             | Trend Factor  |             |             | 1.000      |            |           |                |      |       |            |             |
| Bath Style          |    |             | Condition   |             |             |            |            |           |                |      |       |            |             |
| Kitchen Style       |    |             | Condition %   |             |             |            |            |           |                |      |       |            |             |
| Extra Kitchens      |    |             | Percent Good  |             |             |            |            |           |                |      |       |            |             |
| Fireplaces          |    |             | Cns Sect Rcnld  |             |             |            |            |           |                |      |       |            |             |
| Extra Openings      |    |             | Dep % Ovr   |             |             |            |            |           |                |      |       |            |             |
| Gas Fireplaces      |    |             | Dep Ovr Comment   |             |             |            |            |           |                |      |       |            |             |
| Sq Ft Fin Bsmt      |    |             | Misc Imp Ovr  |             |             |            |            |           |                |      |       |            |             |
| FBM Quality         |    |             | Misc Imp Ovr Comment  |             |             |            |            |           |                |      |       |            |             |
| Foundation          |    |             | Cost to Cure Ovr  |             |             |            |            |           |                |      |       |            |             |
| Bsmt Garage         |    |             | Cost to Cure Ovr Comment  |             |             |            |            |           |                |      |       |            |             |
| Bsmt Area           |    |             | <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |            |            |           |                |      |       |            |             |
|                     |    |             | Code  | Description | L/B         | Units      | Unit Price | Yr Blt    | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|                     |    |             |   |             |             |            |            |           |                |      |       |            |             |
|                     |    |             | <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |            |            |           |                |      |       |            |             |
|                     |    |             | Code  | Description | Living Area | Floor Area | Eff Area   | Unit Cost | Undeprec Value |      |       |            |             |
|                     |    |             |   |             |             |            |            |           |                |      |       |            |             |
|                     |    |             | Ttl Gross Liv / Lease Area  |             | 0           | 0          | 0          |           |                | 0    |       |            |             |