

| CURRENT OWNER   |  | TOPO       | UTILITIES  | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |      |           |           |   |
|---|--|------------|------------|-------------|-----------|--------------------|------|-----------|-----------|---|
| OLSON SUSAN O<br><br>173 MEETING HOUSE RD<br><br>DUXBURY MA 02332 |  |            | 0 Water    | 0 Two-Way   | 0 Average | Description        | Code | Appraised | Assessed  | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |
|   |  |            | 0 No Sewer | 0 Paved     | 0 Average | RESIDNTL           | 1010 | 676,300   | 676,300   |   |
|   |  |            |            | 0 Medium    |           | RES LAND           | 1010 | 527,000   | 527,000   |   |
| <b>SUPPLEMENTAL DATA</b>  |  |            |            |             |           | RESIDNTL           | 1010 | 54,300    | 54,300    |   |
| Alt Prcl ID   |  | Cyclical 9 |            |             |           |                    |      |           |           |   |
| Scnd Home   |  | Exemption  |            |             |           |                    |      |           |           |   |
| Tax Class T   |  | W          |            |             |           |                    |      |           |           |   |
| Tot Fin Area 2958   |  | District   |            |             |           |                    |      |           |           |   |
| Total Acres .92   |  | Res Exem   |            |             |           |                    |      |           |           |   |
| Chapter Lan   |  |            |            |             |           |                    |      |           |           |   |
| GIS ID F_875873_2836538   |  | Assoc Pid# |            |             |           |                    |      |           |           |   |
|   |  |            |            |             |           | Total              |      | 1,257,600 | 1,257,600 |   |

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |           |       |          |           |      |          |
|-----------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|-------|----------|-----------|-------|----------|-----------|------|----------|
| OLSON SUSAN O         |  | LCC 114371  | 02-26-2010 | Q   | I   | 865,000    | 00 | Year                           | Code  | Assessed | Year      | Code  | Assessed | Year      | Code | Assessed |
| CAMPBELL JOAN E       |  | LCC 100836  | 03-01-2002 | Q   | I   | 490,000    | 00 | 2023                           | 1010  | 776,300  | 2022      | 1010  | 678,400  | 2021      | 1010 | 627,600  |
| MACMILLAN PRISCILLA W |  | LCC 95434   | 05-18-1999 | U   | I   | 100        | 1  |                                | 1010  | 626,900  |           | 1010  | 483,300  |           | 1010 | 402,800  |
|                       |  |             |            |     |     |            |    |                                | 1010  | 33,700   |           | 1010  | 33,700   |           | 1010 | 33,700   |
|                       |  |             |            |     |     | Total      |    | 1,436,900                      | Total |          | 1,195,400 | Total |          | 1,064,100 |      |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  | 0.00              |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

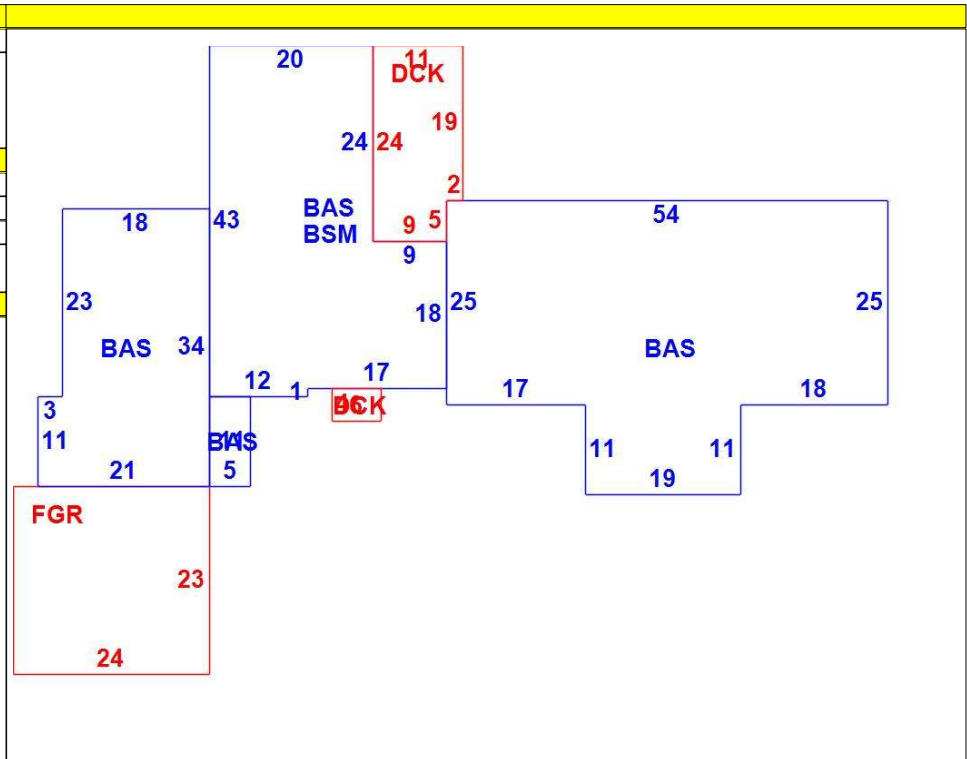
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |
| 0080                   |           |   |         |                         |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |  |           |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|-----------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  |  | 676,300   |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  | 0         |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  | 54,300    |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  | 527,000   |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  |  |  | 0         |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 1,257,600 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  |  |  | C         |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  | 1,257,600 |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |           | VISIT / CHANGE HISTORY   |            |     |      |    |    |                    |  |
|------------------------|------------|------|---------------|--------|------------|--------|-----------|--------------------------|------------|-----|------|----|----|--------------------|--|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp | Comments                 | Date       | Id  | Type | Is | Cd | Purpose/Result     |  |
| 2013-0105              | 05-15-2013 | NC   | New Construct | 67,000 | 06-09-2014 | 100    |           | INGROUND 18X36 HEATED GU | 10-16-2023 | SJT | 10   |    | 00 | Measure & Listed   |  |
| 398                    | 09-17-2002 | RM   | Remodel       | 60,000 | 05-03-2003 | 100    |           | INTERIOR REMODELING      | 06-09-2014 | JLF | 5    |    | 01 | Measure - No Entry |  |
| 13720                  | 07-03-1995 | NC   | New Construct | 30,000 | 06-04-1996 | 100    |           | ATT GAR/REC RM IN GR     | 04-12-2013 | VGS |      |    | 20 | Field Review       |  |
| 11528                  | 04-06-1990 | AD   | Addition      | 16,000 | 02-01-1991 | 100    |           | 1 STY ADDITION 11X19     | 01-11-2011 | K/B |      | 4  | 01 | Measure - No Entry |  |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Family | RC   | Primary   | 40,075     | SF         | 8.75                   | 1.00000    | 5     | 1.00  | 0080      | 1.503 |                     | 1.0000     | 13.15      | 527,000 |
| Total Card Land Units       |          |               |      |           | 0.92       | AC         | Parcel Total Land Area |            |       |       |           | 0.92  | Total Land Value    |            |            | 527,000 |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|--------------|---------------------------------|------|-------------|
| Element             | Cd   | Description  | Element                         | Cd   | Description |
| Style               | 01   | Ranch        | Bsmt Area                       | 1014 |             |
| Model               | 01   | Residential  | Bsmt Type                       | 03   |             |
| Grade               | 08   | Excellent    | Unfin Area                      | 0.00 | Partial     |
| Stories             | 1    |              |                                 |      |             |
| Occupancy           | 1    |              | <b>CONDO DATA</b>               |      |             |
| Exterior Wall 1     | 14   | Wood Shingle | Parcel Id                       |      | C           |
| Exterior Wall 2     |      |              |                                 |      | B           |
| Roof Structure      | 03   | Gable        | Adjust Type                     | Code | Description |
| Roof Cover          | 03   | Asphalt      | Condo Flr                       |      | Factor%     |
| Interior Wall 1     | 05   | Drywall      | Condo Unit                      |      |             |
| Interior Wall 2     |      |              | <b>COST / MARKET VALUATION</b>  |      |             |
| Interior Floor 1    | 12   | Hardwood     | Net Other Adj                   |      | 761,911     |
| Interior Floor 2    |      |              | Replace Cost                    |      | 33,775      |
| Heat Fuel           | 03   | Gas          | Year Built                      |      | 1961        |
| Heat Type           | 05   | Hot Water    | Effective Year Built            |      | 2006        |
| AC Type             | 03   | Central      | Depreciation Code               |      | E           |
| Bedrooms            | 3    |              | Remodel Rating                  |      |             |
| Full Baths          | 3    |              | Year Remodeled                  |      |             |
| Half Baths          | 0    |              | Depreciation %                  |      | 15          |
| Extra Fixtures      | 3    |              | Functional Obsol                |      |             |
| Total Rooms         | 8    |              | External Obsol                  |      |             |
| Bath Style          | 02   | Average      | Trend Factor                    |      | 1.000       |
| Kitchen Style       | 03   | Modern       | Condition                       |      |             |
| Extra Kitchens      | 0    |              | Condition %                     |      |             |
| Fireplaces          | 1    |              | Percent Good                    |      | 85          |
| Extra Openings      | 1    |              | Cns Sect Rcnld                  |      | 676,300     |
| Gas Fireplaces      | 0    |              | Dep % Ovr                       |      |             |
| Sq Ft Fin Bsmt      | 0    |              | Dep Ovr Comment                 |      |             |
| FBM Quality         |      |              | Misc Imp Ovr                    |      |             |
| Foundation          | 06   | Poured Conc  | Misc Imp Ovr Comment            |      |             |
| Bsmt Garage         | 0    |              | Cost to Cure Ovr                |      |             |
| Bsmt Area           | 1014 |              | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1   | Shed          | L   | 120   | 21.00      | 1985   | A        | 70   | C     | 1.00       | 1,800       |
| SHD1   | Shed          | L   | 96    | 21.00      | 1995   | A        | 70   | C     | 1.00       | 1,400       |
| SPL2   | Ing Pool-Good | L   | 820   | 89.00      | 2013   | A        | 70   | C     | 1.00       | 51,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 3,273       | 3,273      | 3,273    | 204.54    | 669,459        |
| BSM                               | Basement    | 0           | 1,014      | 203      | 40.95     | 41,522         |
| DCK                               | Deck        | 0           | 278        | 28       | 20.60     | 5,727          |
| FGR                               | Garage      | 0           | 552        | 221      | 81.89     | 45,203         |
| Ttl Gross Liv / Lease Area        |             | 3,273       | 5,117      | 3,725    |           | 761,911        |

