

| CURRENT OWNER    |  | TOPO   | UTILITIES  | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |         |           |          |   |
|------------------|--|--|------------|-------------|---|--------------------|---------|-----------|----------|---|
| WARGO ROBERT M   |  |  | 0 Water    | 0 Feeder    | 0 Average   | Description        | Code    | Appraised | Assessed | 905<br><br>DUXBURY, MA<br><br><b>VISION</b> |
| WARGO ANNE C     |  |  | 0 No Sewer | 0 Paved     | 0 Average   | RESIDNTL           | 1010    | 288,200   | 288,200  |   |
| 769 UNION ST     |  | <b>SUPPLEMENTAL DATA</b>   |            |             | RES LAND  | 1010               | 335,000 | 335,000   |          |   |
| DUXBURY MA 02332 |  | Alt Prcl ID<br>Scnd Home<br>Tax Class T<br>Tot Fin Area 1600<br>Total Acres .988<br>Chapter Lan<br>GIS ID F_859239_2851335 |            |             | Cyclical 1<br>Exemption W<br>District<br>Res Exem<br>Assoc Pid# | RESIDNTL           | 1010    | 1,500     | 1,500    |   |
|                  |  |  |            |             |   | Total              |         | 624,700   | 624,700  |   |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|---------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|
| WARGO ROBERT M      |  | 30317 0197  | 04-08-2005 | Q   | I   | 495,000    | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
|                     |  |             |            |     |     |            |    | 2023                           | 1010 | 218,100  | 2022  | 1010 | 199,200  |
|                     |  |             |            |     |     |            |    |                                | 1010 | 348,400  |       | 1010 | 287,100  |
|                     |  |             |            |     |     |            |    |                                | 1010 | 1,000    |       | 1010 | 1,000    |
|                     |  |             |            |     |     |            |    | Total                          |      | 567,500  | Total |      | 487,300  |
|                     |  |             |            |     |     |            |    | Total                          |      |          | Total |      | 420,400  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPROAISED VALUE SUMMARY |                               |  |  |         |  |  |
|------------------------|-----------|---|---------|--------------------------|-------------------------------|--|--|---------|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                    |                               |  |  |         |  |  |
| 0050                   |           |   |         |                          | Appraised Bldg. Value (Card)  |  |  | 288,200 |  |  |
|                        |           |   |         |                          | Appraised Xf (B) Value (Bldg) |  |  | 0       |  |  |
|                        |           |   |         |                          | Appraised Ob (B) Value (Bldg) |  |  | 1,500   |  |  |
|                        |           |   |         |                          | Appraised Land Value (Bldg)   |  |  | 335,000 |  |  |
|                        |           |   |         |                          | Special Land Value            |  |  | 0       |  |  |
|                        |           |   |         |                          | Total Appraised Parcel Value  |  |  | 624,700 |  |  |
|                        |           |   |         |                          | Valuation Method              |  |  | C       |  |  |
|                        |           |   |         |                          | Total Appraised Parcel Value  |  |  | 624,700 |  |  |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |           | VISIT / CHANGE HISTORY |            |     |      |    |    |                  |
|------------------------|------------|------|---------------|--------|------------|--------|-----------|------------------------|------------|-----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp | Comments               | Date       | Id  | Type | Is | Cd | Purpose/Result   |
| 251                    | 06-24-2002 | AD   | Addition      | 7,000  | 03-19-2003 | 100    |           | 10x16 SCREENED PORCH   | 04-12-2013 | VGS |      |    | 20 | Field Review     |
| 1999006                | 10-18-1999 | NC   | New Construct | 1,800  |            | 100    |           | DEM EXSHD NC10X10SHD   | 12-12-2005 | KP  |      | 1  | 00 | Measure & Listed |

| LAND LINE VALUATION SECTION |          |               |      |           |            |                        |          |            |       |       |           |                            |                     |            |            |         |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|----------------------------|---------------------|------------|------------|---------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes                      | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Family | RC   | Primary   | 40,000 SF  | 8.75                   | 1.00000  | 5          | 1.00  | 0050  | 1.000     | 20 FT R. O. W. THROUGH MID | ES95                | 0.9500     | 8.75       | 332,500 |
| 1                           | 1010     | Single Family | RC   | Residual  | 0.072 AC   | 35,000.00              | 1.00000  | 5          | 1.00  | 0050  | 1.000     |                            |                     | 1.0000     | 0.80       | 2,500   |
| Total Card Land Units       |          |               |      |           | 0.99 AC    | Parcel Total Land Area |          |            |       |       | 0.99      | Total Land Value           |                     |            | 335,000    |         |

| CONSTRUCTION DETAIL |     |              |            | CONSTRUCTION DETAIL (CONTINUED) |             |  |  |
|---------------------|-----|--------------|------------|---------------------------------|-------------|--|--|
| Element             | Cd  | Description  | Element    | Cd                              | Description |  |  |
| Style               | 03  | Colonial     | Bsmt Area  | 768                             |             |  |  |
| Model               | 01  | Residential  | Bsmt Type  | 04                              |             |  |  |
| Grade               | 05  | Ave/Good     | Unfin Area | 0.00                            | Full        |  |  |
| Stories             | 2   |              |            |                                 |             |  |  |
| Occupancy           | 1   |              |            |                                 |             |  |  |
| Exterior Wall 1     | 14  | Wood Shingle |            |                                 |             |  |  |
| Exterior Wall 2     |     |              |            |                                 |             |  |  |
| Roof Structure      | 03  | Gable        |            |                                 |             |  |  |
| Roof Cover          | 03  | Asphalt      |            |                                 |             |  |  |
| Interior Wall 1     | 05  | Drywall      |            |                                 |             |  |  |
| Interior Wall 2     |     |              |            |                                 |             |  |  |
| Interior Floor 1    | 12  | Hardwood     |            |                                 |             |  |  |
| Interior Floor 2    |     |              |            |                                 |             |  |  |
| Heat Fuel           | 02  | Oil          |            |                                 |             |  |  |
| Heat Type           | 05  | Hot Water    |            |                                 |             |  |  |
| AC Type             | 01  | None         |            |                                 |             |  |  |
| Bedrooms            | 4   |              |            |                                 |             |  |  |
| Full Baths          | 1   |              |            |                                 |             |  |  |
| Half Baths          | 1   |              |            |                                 |             |  |  |
| Extra Fixtures      | 0   |              |            |                                 |             |  |  |
| Total Rooms         | 7   |              |            |                                 |             |  |  |
| Bath Style          | 02  | Average      |            |                                 |             |  |  |
| Kitchen Style       | 02  | Average      |            |                                 |             |  |  |
| Extra Kitchens      | 0   |              |            |                                 |             |  |  |
| Fireplaces          | 1   |              |            |                                 |             |  |  |
| Extra Openings      | 0   |              |            |                                 |             |  |  |
| Gas Fireplaces      | 0   |              |            |                                 |             |  |  |
| Sq Ft Fin Bsmt      | 0   |              |            |                                 |             |  |  |
| FBM Quality         |     |              |            |                                 |             |  |  |
| Foundation          | 06  | Poured Conc  |            |                                 |             |  |  |
| Bsmt Garage         | 0   |              |            |                                 |             |  |  |
| Bsmt Area           | 768 |              |            |                                 |             |  |  |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SHD1 | Shed        | L   | 100   | 21.00      | 1999   | A        | 70   | C     | 1.00       | 1,500       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor             | 768         | 768        | 768      | 211.16    | 162,170        |
| BSM                        | Basement                | 0           | 768        | 154      | 42.34     | 32,518         |
| DCK                        | Deck                    | 0           | 84         | 8        | 20.11     | 1,689          |
| FEP                        | Finished Enclosed Porch | 0           | 160        | 96       | 126.70    | 20,271         |
| FUS                        | Finished Upper Story    | 832         | 832        | 832      | 211.16    | 175,684        |
| Ttl Gross Liv / Lease Area |                         | 1,600       | 2,612      | 1,858    |           | 392,332        |

|              |                             |                   |    |
|--------------|-----------------------------|-------------------|----|
| DCK<br><br>7 | FUS<br>BAS<br>BSM<br><br>12 | FEP<br><br><br>16 | 24 |
|              |                             |                   | 32 |
|              |                             |                   | 2  |
|              |                             |                   | 10 |



769 UNION ST

